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# SCHOOL DIRECTORY

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### 1964-1965

**JESSE T. ANDERSON**

State Superintendent of Education

COLUMBIA, S. C.

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*School Directory*  
*of*  
*South Carolina*

1964-1965

**JESSE T. ANDERSON**  
**State Superintendent of Education**  
**COLUMBIA, S. C.**

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| SMITH, Nora                   | 252-2366 |
| SMITH, Paul                   | 256-4686 |
| SMITH, W. Eugene              | 256-8691 |
| STILL, Nellie C.              | 256-8691 |
| STUKES, S. Guerry             | 254-1325 |
| STURGES, Mrs. Edith           | 256-4686 |
| SWEENY, Mrs. Ruth             | 252-1135 |
| SYKES, J. R.                  | 256-6561 |
| TAYLOR, A. M.                 | 256-7887 |
| TENNANT, Agnes                | 252-1135 |
| TENNANT, Susie                | 252-2038 |
| THIGPEN, Raymond O.           | 256-8691 |
| THOMAS, Mrs. Gerry            | 256-1001 |
| THOMPSON, James H.            | 254-6255 |
| TURNER, Mrs. Vera W.          | 254-4161 |
| TURNER, Mrs. Virginia         | 253-1157 |
| WASHINGTON, Frank B.          | 252-2116 |
| WATSON, Mary                  | 254-6778 |
| WELLS, H. Burton (Prosperity) | 364-4661 |
| WELLS, Mrs. Marguerite        | 254-0412 |
| WHEELER, Mrs. Margaret        | 254-8716 |
| WICKER, Mrs. Mildred          | 254-0412 |
| WILLIAMS, Edith (Walterboro)  | 3951     |
| WILLIAMS, H. L.               | 253-4007 |
| WOODLE, Mrs. Mena             | 252-2366 |
| WRIGHT, Katherine (Sumter)    | 773-9931 |
| WYMAN, Ella S                 | 254-8716 |
| ZORN, Mrs. Beverly R.         | 256-1001 |

**SOUTH CAROLINA EDUCATIONAL  
FINANCE COMMISSION**

**Ex Officio Members**

DONALD S. RUSSELL, GOVERNOR  
JESSE T. ANDERSON, STATE SUPT. OF EDUCATION

**Appointed Members**

JOHN H. LUMPKIN, Columbia  
R. A. DURHAM, Ruffin  
T. C. JOLLY, Union  
W. J. NEELY, Rock Hill  
W.H. NICHOLSON, Jr., Greenwood

**Administrative Personnel**  
1001 Main Street, 256-4387

CROW, E. R., Director  
BURNETTE, R. W., Finance Officer  
MAJOR, Mary, Asst. Finance Officer  
HENDRIX, R. M., Transportation Supvsr.  
SHEALY, E. O., Asst. Transport. Supvsr.  
HAIR, J.H., Maintenance Specialist,  
575 Duke Street, Columbia  
JOHNSON, B. F., Maintenance Specialist,  
Box 143, Chester  
GILBERT, H. M., Dist. Transport. Supvsr.,  
510 S. Coit, Florence  
FISHBURNE, J. G., Dist. Transport Supvsr.  
Walterboro  
INABINET, G. W., Dist. Transport. Supvsr.  
Star Route, Swansea  
GRAVES, J. L., Dist. Transport. Supvsr.,  
108 Ashford Ave., Greenville  
BLANTON, J. T., Dist. Transport. Supvsr.,  
Carlisle Street, St. Matthews  
BURNETT, Charles E, Dist. Transport. Supvsr.  
Box 326, Clinton

SOUTHERLIN, W. B., Schoolhouse Planning  
Supervisor, State Office  
GUY, W. F., Asst. Schoolhouse Planning  
Supervisor, State Office  
JOHNSON, C. A., Field Consultant,  
Carver Jr. High, Columbia

## **STATE SCHOOL BOOK COMMISSION**

### **Ex Officio Members**

DONALD S. RUSSELL, GOVERNOR  
JESSE T. ANDERSON, STATE SUPT. OF EDUCATION

Elected by County Superintendents  
CROUCH, Horace J., Chrmn., Barnwell 29812  
FRAMPTON, G.C., County Center, Charleston  
BURNS, J. Leroy, Laurens 29360

Elected by State Board of Education  
RICHARDS, John G., Camden 29020

Administrative Personnel  
508 Calhoun Bldg., Columbia 29201  
Phone: 254-6385

QUARLES, H. C., Director and Secretary  
JONES, LeGrand, Asst. Director

## **SOUTH CAROLINA EDUCATIONAL TELEVISION CENTER**

### **Ex Officio Members**

DR. JESSE T. ANDERSON, Columbia  
REP. HAROLD D. BREAZEALE, Pickens  
SEN. EDGAR A. BROWN, Barnwell  
REP. R. J. AYCOCK, Pinewood  
SEN. JAMES P. MOZINGO, III, Darlington

### **Appointed Members**

J. WILLIAM BRADFORD, Columbia  
JOHN K. CAUTHEN, Columbia  
A. LEE CHANDLER, Darlington  
CLARENCE M. FORD, Camden  
R. M. JEFFERIES, JR., Barnwell  
R. A. JOLLEY, SR., Greenville  
EDWARD KRONBERG, Charleston

### **Administrative Personnel**

2712 Millwood Ave., Columbia 29205

Phone: 256-4961

KALMBACH, R. Lynn, General Manager  
BAIR, George E., Education Director  
CAUTHEN, Henry J., Dir., Production & Engr.

### **STATE COMMITTEE FOR TECHNICAL EDUCATION**

1321 Pendleton Street, Columbia 29205

Phone: 254-7101

#### **First Congressional District**

ALVIN F. HEINSOHN          Charleston

#### **Second Congressional District**

O. STANLEY SMITH, JR.

Chairman                  Columbia

#### **Third Congressional District**

J. BONNER MANLY          Anderson

#### **Fourth Congressional District**

SAPP FUNDERBURK          Greenville

#### **Fifth Congressional District**

CLARENCE ROWLAND, SR. Camden

#### **Sixth Congressional District**

J. BOONE AIKEN          Florence

JESSE T. ANDERSON          Columbia (ex off.)

WALTER W. HARPER          Columbia (ex off.)

### **Administrative Personnel**

MARTIN, A. Wade, Coordinator

BUFF, Mrs. Norma H., Adm. Assistant

WEATHERLY, Paul K., Director, Tech.Cntrs.

HILLS, John E., Director, Division of  
Technical Services

SMITH, Enoch, Curriculum Coordinator  
RILEY, John E., Special Schools Director  
HENDERSON, Dr. William N., Consultant  
BROWN, Larry S., Industrial Engr., AMT Sp.  
KENNEDY, W. Craig, Jr., Industrial Engr.  
BRITTON, George R., Equipment Consultant  
THOMASSON, Mrs. Helen, Purchasing Agent  
GEDDINGS, Clarence L., Field Supervisor

### Technical Education Centers

Greenville, Box 5616, Station B  
BARTON, Thomas E., Director; 232-2467  
JONES, William A., Associate Director

Spartanburg, P.O. Drawer 4386  
HULL, P. Dan, Director; 585-2213  
HAYSLIP, Clifford C., Associate Director

Sumter Area, 506 Guignard Ave., 773-9371  
WALTERS, Cecil, Director  
COMPTON, B. O'Neal, Associate Director

Tri-County, Box 87, Pendleton  
YARBOROUGH, William T., Director; 646-3227  
GIBSON, Charles R., Associate Director

Florence-Darlington  
Box 13, Darlington, 662-8151  
FORE, Fred, Director  
LYNCH, R. Bruce, Associate Director

Richland, 316 Beltline Blvd., Columbia  
GRIGSBY, R. L., Director; 782-5471  
BRANCH, C. W., Associate Director

Berkeley-Charleston-Dorchester  
Box 5272, No. Charleston, 553-2375  
CLARK, Dr. John H., Jr., Director  
HOFFBERG, Howard J., Associate Director

York, Box 836, Rock Hill, 328-3843  
CRAIG, E. Wilson, Director



## ABBEVILLE

County Office: Box 157, Abbeville 29620

Phone: 459-27107

|                     |                       |
|---------------------|-----------------------|
| GETTYS, R. H.       | Administrative Supt.  |
| WILKERSON, J.V.     | Asst. Adm. Supt.      |
| EVERETT, Mrs.       | School Lunch Supvsr.  |
| Catherine L.        |                       |
| GARNETT, Pat        | Asst. Band Director   |
| HALL, Mrs. Dorris   | Curriculum Coord.     |
| HOWARD, Douglas R.  | Music Director        |
| MABRY, Susie V.     | Office Manager        |
| PARKS, Mrs. Lowell  | Attendance Supervisor |
| KING, Mrs. Margaret | Music Supervisor      |
|                     | Due West 29639        |

## AIKEN

County Office: Box 771, Aiken 29803

Phone: 648-1312

|                       |                         |
|-----------------------|-------------------------|
| KNEECE, Charles F.    | County Superintendent   |
| BATCHELOR, Mrs.       | Speech Therapist        |
| Willene H.            |                         |
| BLIZZARD, Mrs. Margie | Speech Therapist        |
| COFFEY, R. L.         | Special Services Dir.   |
| FOWLER, F. L.         | Asst. Maintenance Supv. |
| GUNTER, E. S.         | Warehouse Supervisor    |
| HALLMAN, Mrs. Thelma  | Asst. Attendance Supvr. |
| HOLLEY, Morgan        | Maintenance Supvsr.     |
| JONES, Maggie         | Speech Therapist        |
| LAIL, Mrs. Eleanor    | School Lunch Supvsr.    |
| MIDGETT, Jeanice      | Special Ed. Coord.      |
| POSEY, Mrs. Agnes     | Lunchroom Director      |
| STOCKS, Mrs. S. Allan | Speech Therapist        |
| WARDLAW, D. J.        | Business Manager        |
| WORLEY, Mrs. Eugenia  | Attendance Supvsr.      |

Area 1: Box 657 Aiken 29803; Ph: 659-4183

RUTLAND, A. J. Area Superintendent

Area 2: Jackson 29831; Phone: 3801

PUETTE, L. B. Area Superintendent

Area 3: Graniteville 29829; Ph: 663-7211

COKER, Homer Area Superintendent

Area 4: Langley 29834; Phone: 593-3694

REEVES, John S. Area Superintendent

Area 5: Monetta 29105; Phone: 2615

BRODIE, A. L. Area Superintendent

Area 6: 703 Georgia Ave., North Augusta  
29841; Phone: 822-5609

KNOX, Paul Area Superintendent

SUPERVISORY PERSONNEL

Area 7: Salley 29137; Phone: 258-3584  
JOHNSON, W.E. III Area Superintendent  
Area 8: Wagener 29164; Phone: 4766  
WATSON, Carroll S. Area Superintendent  
Area 9: Windsor - No Area Superintendent

ALLENDALE *No - Direct*  
County Office: Allendale 29810 *Building*  
Phone: 584-2741, 584-2873  
LIVINGSTON, J. D. County Superintendent  
WHITE, Henry A. Supt. of Schools  
ALLEN, Mrs. Bertha Attendance Supvsr.  
JENKINS, Mrs. Hugh School Lunch Supvsr.

ANDERSON  
County Office: Box 528, Anderson 29622  
Phone: 226-6203  
BROWN, Carroll L. County Superintendent  
BRIDGES, Mrs. Helen School Lunch Supvsr.  
ROGERS, Mrs. Nona Attendance Supvsr.

District One  
Box 98, Williamston 29697; Ph. 847-7244  
TRAMMELL, Dr. Walter Dist. Superintendent  
EVANS, L. N. Business Manager

District Two  
Honea Path 29654; Phone 369-7364  
CORDER, H. L. Dist. Superintendent  
KIRKPATRICK, P. M. Dir. of Instruction

*352-348805* District Three *114 line*  
*348805* Iva 29655; Phone 352-3715 *348805*  
SWYGERT, R. H. Dist. Superintendent *348805*

District Four  
Box 218, Pendleton 29670; Ph. 646-3246  
OUZTS, J. B. Dist. Superintendent

District Five  
Box 439, Anderson 29622; Ph. 226-6291  
CONE, Dr. William H. Dist. Superintendent  
COLEMAN, J. H. Administrative Asst.  
CAMERON, Grace Elem. Music Supvsr.  
CUTTINO, Lucille Lunchroom Supervisor  
FORT, Arthur H. Dir. of Instruction  
HAWTHORNE, R. O. Business Manager  
HOLLEMAN, Frances Curriculum Coord.  
HUNT, Mrs. Isabel Elem. Music Supvsr.  
McPHAIL, Mrs. Mary Elem. Phys. Ed. Supvsr.  
REID, Wallace Vocational Supvsr.

### BAMBERG

County Office: Bamberg 29003; Ph: 245-2663  
LANCASTER, Oscar W. County Superintendent  
BLAKE, Mrs. Marjorie Attendance Supvrs.  
JENNINGS, Ochie Mae School Lunch Supvrs.

#### District One

*Handwritten: Mainline*  
Bamberg 29003; Phone 245-2658  
GAULT, M. G. Dist. Superintendent

#### District Two

Denmark 29042; Phone 793-3730  
HANNA, K. C. Dist. Superintendent

#### District Three

Ehrhardt 29917; Phone: 4621  
McMILLAN, T.M. Dist. Superintendent

### BARNWELL

County Office: Barnwell 29812; Ph. 259-3386  
CROUCH, Horace J. County Superintendent  
BROWN, Mrs. Betty S. Attendance Supvrs.  
ROUNTREE, Mrs. Nora School Lunch Supvrs.

#### District Nineteen

Box 185, Blackville 29817; Phone: 284-2280  
RAMSEY, Carl B. Dist. Superintendent

#### District Twenty-nine

Williston 29853; Phone 3821  
COOLEY, A. B. Dist. Superintendent

#### District Forty-five

Barnwell 29812; Phone 259-3446  
McLAURIN, L. E. Dist. Superintendent

### BEAUFORT

County Office: Box 830, Beaufort 29903  
Phone: 524-2660

PAUL, Allan County Superintendent  
ATTAWAY, Mrs. Claire Attendance Supvrs.  
HARVEY, Miss Lorine Purchasing Agent  
HENDRICKS, Mrs. Marie Asst. Purchasing Agent  
JOHNSON, Mrs. Vera Asst. Payroll Supvrs.  
PATTERSON, Mrs. School Lunch Supvrs.  
Charlotte  
SEARSON, Miss Asst. Lunch Supvrs.  
Clifford  
TALLEY, Mrs. Della Payroll Supervisor

District One

Beaufort 29903; Phone 524-2729

3  
RANDEL, J. M., Jr. Dist. Superintendent  
CARSON, Mrs. Louise Dir. of Instruction  
CONNELLY, Harry M. Maintenance Supvrs.  
McCARTHA, Ray E. Asst. Maintenance Supv.

---

District Two

Bluffton 29910; Phone 757-2941

McCRACKEN, H. E. Dist. Superintendent  
CRIDDLE, Robert R. Maintenance Supvrs.

---

BERKELEY

County Office: Moncks Corner 29461

Phone: 825-5261

BONNER, Henry E. County Superintendent  
FOXWORTH, Eunice T. School Lunch Supvrs.  
PARKER, S. P. Transport. Supervisor  
PLATT, Joe W. Attendance Supervisor  
SESSIONS, Lela L. ~~Negro Attend.~~ Supvrs.

---

Moncks Corner Area 29461; Ph. 825-3741

BONNER, W.M. Area Superintendent

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Macedonia Area,

Rt. 3, Moncks Corner 29461, Ph. 825-6434

RAMSEY, M. A. Area Superintendent

---

Cross Area 29436; Phone: 825-6117

CROSS, J. Russell Area Superintendent

---

St. Stephen Area 29479; Ph: 567-2580

LOWDER, H. M. Area Superintendent

---

Hanahan Area

Rt. 6, No. Charleston 29406; Phone: 747-4767

RUGGLES, W. E. Area Superintendent

---

CALHOUN

County Office: Box 151, St. Matthews 29135

Phone: 7631

HARRISON, Mrs. Nell County Superintendent  
HECKLE, Mrs. Evelyn School Lunch Supvrs.  
POOSER, Mrs. Attendance Supervisor  
Catherine Phone: 5601

---

District One

St. Matthews 29135; Ph: 3071

GARRIS, H. F. Dist. Superintendent

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District Two

Cameron 29030; Ph: 823-3211

DUFFORD, J. P. Dist. Superintendent

---

## CHARLESTON

County Office: Room 309, County Center  
Bldg., Charleston 29403. Phone: 722-7095  
FRAMPTON, Dr. G. C. County Superintendent  
GRAY, Mrs. Lucille Negro Atten. Supvrs.  
HAYNES, Mrs. Evelyn Negro School Supvrs.  
JAYCOCKS, Mrs. Attendance Supervisor

Catherine

JENKINS, Charles Textbook Director  
KING, Marion B. Asst. Supt., Trans. Supv.  
MEANEY, Mrs. Isabella School Lunch Supvrs.

### District One

Drawer 318, McClellanville 29458

Phone: 887-3491

BULLOCK, E. B. Dist. Superintendent

### District Two

Moultrie 29464; Ph: 884-4174 or 884-9465

HUTCHISON, W. C. Dist. Superintendent

### District Three

James Island 29407; Ph: 795-1721

O'SHEASY, Edward A. Dist. Superintendent

### District Four

Box 5285, N. Charleston 29406; Ph: 744-7463

GARRETT, G. H. Dist. Superintendent

GOODWIN, W. B. Asst. Superintendent

BONDS, J. R. Negro Schools Supvrs.

HAMILTON, Lester L. Curriculum Director

HURSEY, M. C. Business Manager

MAGOULAS, Jimmy Dr. Administrative Asst.

### District Nine

Johns Island 29455; Ph: 767-2211

WALLACE, John S. Dist. Superintendent

### District Ten

Box 3098, St. Andrews Branch, Charleston

29407; Phone: 766-1921 or 766-6457

WILLIAMS, C. E. Dist. Superintendent

### District Twenty

67 Legare Street, Charleston 29401

Phone: 722-5782

CARRERE, T. A. Dist. Superintendent

AYCOCK, Charles B. Business Manager

FRASER, Wilmot J. Negro Schools Supvrs.

HART, Frank M. Director of Instruct.

### District Twenty-three

Yonges Island 29494; Phone: 889-2291

SCHRODER, R. D. Dist. Superintendent



### CHEROKEE

County Office: Courthouse, Gaffney 29340

Phone: 489-6381

SWOFFORD, James E. County Superintendent

MOBLEY, R. A. Director of Schools

CARTER, Mrs. Mildred School Lunch Supvsr.

THOMAS, Mrs. Grace Attendance Supervisor

### CHESTER

County Office: Chester 29706; Ph: 385-6122

NUNNERY, E. W. County Superintendent

DAVIS, Mrs. Ethel School Lunch Supvsr.

GARRISON, Robert G. Attendance Supervisor

Chester Area 29706; Phone: 385-3600

HAWKINS, W. C. Area Superintendent

Lewisville Area: Richbg. 29729; Ph: 789-3291

WERTZ, J. L. Area Superintendent

Great Falls Area 29055; Phone: 482-2156

STUTTS, R. P. Area Superintendent

### CHESTERFIELD

County Office: Box 31, Chesterfield 2970

Phone: 623-3471

WATSON, Jakie, Jr. County Superintendent

CURTIS, Mrs. Jean H. School Lunch Supvsr.

FELDER, Mrs. Kate H. Attendance Supervisor

#### District One

Chesterfield 29709; Phone: 623-3821

CORLEY, H. E. Dist. Superintendent

#### District Two

Cheraw 29520; Phone: 537-3991

PEARSON, W. A. Dist. Superintendent

#### District Three

McBee 29101; Phone: 335-3235

MATHESON, Ernest J. Dist. Superintendent

#### District Four

Pageland 29728; Phone: 672-3486

CAMPBELL, R. C. Dist. Superintendent

#### District Five

Jefferson 29718; Phone: 658-4492

HICKS, Garlin A. Dist. Superintendent

#### District Six

Box 7, Ruby 29741; Phone: 634-2211

YOUNGINER, James W. Dist. Superintendent



### CLARENDON

County Office: Box 476, Manning 29102

Phone: 435-5652

McCORD, L. B. County Superintendent

BURGESS, Mrs. School Lunch Supvsr.

Suzanne H.

COSKREY, Mrs. C. D. Distrib. Ed. Supvsr.

ARANT, Mrs. E. C. Attendance Supervisor

#### District One

Summerton 29148; Phone: 2600

BUTTES, C. E., Jr. Dist. Superintendent

#### District Two

Manning 29102; Phone: 435-8130

WELDON, W. H. Dist. Superintendent

#### District Inree

Turbeville 29162; Phone 349-2185

DuBOSE, F. E. Dist. Superintendent

### COLLETON

County Office: Box 290, Walterboro 29488

Phone: 549-5801

PADGETT, C.Moye County Superintendent

BOYNTON, Mrs. L.M. Elementary Supervisor

BEACH, Mrs. Sara C. School Lunch Supvsr.

HIOTT, Mrs. F.A. Attendance Supervisor

Area 1: Ruffin 29475; Ph: 866-2417

ROBERTS, H.A., Jr. Area Superintendent

Area 2: Walterboro 29488; Phone: 549-1401

RINGER, James E. Area Superintendent

### DARLINGTON

County Office: Box 233, Darlington 29532

Phone: 393-1511

KING, Russell C. County Superintendent

CROSS, Mrs. C.S. School Lunch Supvsr.

VAUGHAN, Mrs. M.S. Attendance Supervisor

Area 1: Box 494, Darlington 29532

Phone: 393-2804

MANGUM, G. C. Area Superintendent

Area 2: Hartsv'l 29550; Phone: 332-6402

ULMER, T. H. Area Superintendent

Area 3: Lamar 29069; Phone: 326-5522

BRASINGTON, D.K. Area Superintendent

### DILLON

County Office: Box 311, Dillon 29536

Phone: 774-8711

BERRY, Victor, Jr. County Superintendent

LOVE, Mrs. Viola Textbook Supervisor

NORTON, Mrs. B. G. School Lunch Supvsr.

ATKINS, Mrs. E.C. Attendance Supervisor

#### District One

Lake View 29563; Phone: 759-2187

TAYLOR, Belton R. Dist. Superiintendent

#### District Two

Box 831, Dillon 29536; Phone: 774-8391

MARTIN, J. V. Dist. Superintendent

#### District Three

Latta 29565; Phone: 752-5641

CARMICHAEL, B. F. Dist. Superintendent

### DORCHESTER

County Office: St. George 29477

Phone: 563-3319 or 563-3091

BELL, J. R. County Superintendent

TUPPER, Mrs. Gladys School Lunch Supvsr.

HORNE, Mrs. Josie Attendance Supervisor

#### District One

St. George 29477; Phone: 563-3171

BATSON, W. Mann Dist. Superintendent

#### District Two

Summerville 29483; Phone: 873-7562 ✓

BRISTOW, T. C. Dist. Superintendent

#### District Three

Dorchester 29437; Phone: 462-2577

FLOYD, H. J. Dist. Superintendent

### EDGEFIELD

County Office: Edgefield 29824; Ph: 637-6127

YARBOROUGH, W. G. County Superintendent

HOLMES, Mrs. A.L. School Lunch Supvsr.

BELL, Martha Attendance Supervisor

GRAHAM, J. L. Dist. Superintendent

Johnston 29832 Phone: 275-2530

### FAIRFIELD

County Office: Drawer 622, Winnsboro 29180

Phone: 635-4421

MITCHELL, W. D. County Superintendent

BURNS, Mrs. Eloise L. School Lunch Supvsr.

STEVENSON, Marion E. Atten. & Trans. Supvsr.

WILLIAMS, E. A. Director of Instruct.

## FLORENCE

County Office: P. O. Box 1207, Courthouse,  
Florence 29501; Phone: 669-8803  
POSTON, Willie C. County Superintendent  
FERGUSON, Janie E. School Lunch Supvrs.  
Scranton 29591

SINGLETARY, Mrs. C. T. Attendance Supervisor

### District One

Florence 29501; Phone: 662-2476

|                      |   |
|----------------------|---|
| SNEED, H. L.         | Dist. Superintendent                        |
| LEITZSEY, B. B., Jr. | Asst. Supt.; Bus. Mgr.                      |
| GEE, Mrs. Hazel O.   | Guidance-Curric. Dir.                       |
| GILLESPIE, Bettie    | Reading Services                            |
| HATCHELL, Ralph      | Testing Director                            |
| KING, Mary           | Psychologist                                |
| McLAURIN, G. R.      | Elementary Supervisor<br>and Personnel Dir. |

### District Two

Pamplico 29583; Phone: 493-5222

DEAN, Everette M. Dist. Superintendent

### District Three

Lake City 29560; Phone: 394-8652

SMITH, Arthur Dist. Superintendent

### District Four

Timmons ville 29161; Phone: 346-7120

MELLETTE, J. R. Dist. Superintendent

### District Five

Johnsonville 29555; Phone: 386-7791

FLOYD, H. M. Dist. Superintendent

## GEORGETOWN

County Office: Box 445, Georgetown 29440  
Phone: 546-4533

|                      |                                  |
|----------------------|----------------------------------|
| YOUNG, W. C.         | County Superintendent            |
| DUFFY, Mrs. Sara     | Attendance Supervisor            |
| FOXWORTH, Mrs. L. P. | School Lunch Supvrs.             |
| KING, Francis W.     | Business Manager                 |
| RAWLINSON, L. W.     | Transport. Supervisor            |
| THOMPSON, T. L.      | <del>X</del> Negro Rural Supvrs. |

Andrews City Schools 29510; Ph: 264-8191

GARRIS, C. C. Area Superintendent

Georgetown City Schools 29440; Ph: 546-6051

EADDY, E. A. Area Superintendent

Pleasant Hill Schools: Hemingway 29554  
Phone: 4141

LONG, John G. Area Superintendent

# GREENVILLE

County Office: 420 N. Pleasantburg Dr.,  
 Drawer 5575, Station B, Greenville 29606;  
 Phone: 239-7611

|                        |   |
|------------------------|---|
| ANDERSON, Dr. M.T.     | County Superintendent                           |
| ALBERGOTTI, Col. W.M.  | Fiscal Coordinator                              |
| ANDERSON, Mrs. Helen   | Negro Elem. Supvsr.                             |
| BALLENGER, Mrs. Edith  | Asst. Personnel Dir.                            |
| BATES, Inez            | Elementary Supervisor                           |
| BENNETT, Mrs. Annabel  | Elementary Supervisor                           |
| BOWERS, Mrs. Louise    | Health Consultant                               |
| BOYLES, Rogene         | Elem. Music Supvsr.                             |
| BRUCE, Dr. W. T.       | Transport., Textbook &<br>Pupil Acctng. Dir.    |
| BUTLER, Mrs. Mabel     | Negro Atten. Supvsr.                            |
| CANNON, Mrs. Nelle H.  | Test Technician                                 |
| CRAIG, Mrs. Leone H.   | Asst. Transp., Textbook<br>& Pupil Acctng. Dir. |
| DEAN, J. L.            | Asst. Dir. Buildings                            |
| ELLIS, Charles H.      | Elem. Music Supvsr.                             |
| FARRAR, Wm. A. Jr.     | Visiting Counselor                              |
| GARRISON, Mrs. Rama    | Elementary Supervisor                           |
| GAY, William H.        | Asst. Accounting Dir.                           |
| HARRIS, Geneva         | Admin. Assistant                                |
| HARVLEY, Mrs. Evelyn   | Asst. Sp. Serv. Dir.                            |
| HUGHEY, Raymond H.     | Buildings Director                              |
| JULIAN, Benjamin T.    | Custodial Director                              |
| KEITH, Margaret        | Guidance Director                               |
| KING, Mrs. Elma C.     | School Lunch Supvsr.                            |
| LACKEY, J. P.          | Accounting Director                             |
| LANNING, T.R.          | Attendance Supervisor                           |
| LEVERETTE, Mrs. Hannah | Psychometrist                                   |
| MAHAFFEY, James P.     | Reading, English &<br>Social Studies Supvsr.    |
| MARTIN, Mrs. Betty     | Library Services Dir.                           |
| McGEE, Mrs. Kate       | Audio-Visual Consult.                           |
| McGINTY, Mrs. Mary F.  | Auditor   |
| MILEY, Ray             | Elementary Supervisor                           |
| MORGAN, Anne Jake      | School Lunch Supvsr.                            |
| MORGAN, Mrs. Mary      | Psychometrist                                   |
| OTT, Thelma            | Elementary Supervisor                           |
| PRUITT, Jack S.        | Music Director                                  |
| SMITH, Gordon L.       | Secondary Ed. Dir.                              |
| STARNES, Mrs. Laura    | Research Consultant                             |
| STEWART, Mary Dell     | Elem. Music Consult.                            |
| STEVENSON, Frank W.    | Instruc. Ser. Coord.                            |
| TAYLOR, Mrs. Emily     | Asst. Lunch Supvsr.                             |

|                         |                                |
|-------------------------|--------------------------------|
| TAYLOR, Roy C.          | Purchasing Director            |
| THOMASON, S. H.         | Science-Math Supvsr.           |
| VERDIN, T. M.           | Personnel Director             |
| WHITENER, Mrs. Beatrice | <del>Negro</del> Elem. Supvsr. |

Area I: Box 272, Greer 29651; Ph: 877-5521  
HOLLADAY, L. L. Asst. Superintendent

Area II: Box 1807 Greenville 29602  
Phone: 235-7451

COX, J. Ben Asst. Superintendent

Area III: 209 Choice St., Greenville 29601  
Phone: 232-2541

FOWLER, Fred L. Asst. Superintendent

Area IV: Box 578, Simpsonville 29681  
Phone: 953-4990

HERNDON, J. E. Asst. Superintendent

#### GREENWOOD

County Office: Courthouse, Greenwood 29646  
Phone: 673-2891

DUNN, W. R. County Superintendent

JENNINGS, Mrs. E.H. School Lunch Supvsr.

LOVE, Mrs. G.K. Attendance Supervisor

#### District Fifty

Greenwood 29647; Phone: 223-4348

DOWLING, T. I. Dist. Superintendent

McDANIEL, J. H. Business Manager

SPANN, J. H., Jr. Instruction Director

#### District Fifty-One

Ware Shoals 29692; Phone: 456-7911

McELWEE, T. W. Dist. Superintendent

JONES, Charles E. Building Supt.

#### District Fifty-Two

Ninety Six 29666; Phone: 422-4123

BOOZER, J. C. Dist. Superintendent

#### HAMPTON

County Office: Hampton 29924; Ph: 4001

CAUSEY, R. F. County Superintendent

ELLIS, Mrs. M. S. School Lunch Supvsr.

RHODES, Mrs. Lucille Attendance Supervisor

#### District Two

Estill 29918; Phone: 625-3291

HENDRIX, C. E. Dist. Superintendent



HORRY

County Office: Box 680, Conway 29526

Phone: 248-2206

ANDERSON, T. W. County Superintendent  
BELLAMY, Joe D. Maintenance Supvrs.  
BROWN, Mrs. L. P. School Lunch Supvrs.  
FRIERSON, Mrs. B. H. Attendance Supervisor  
HUCKS, Lacy K. Business Manager  
HUSKEY, Mrs. A. W. Elementary Supervisor  
MOODY, Howard E. Instruction Coord.  
PARKER, Marshall E. High School Supvrs.

Administrative Area #1: Conway

P.O. Box 27, Conway 29526; Phone: 248-4005

KOON, Alton K. Superintendent

Administrative Area #2: Loris

P.O. Box 775, Loris 29569; Phone: 357-4658

ALFORD, George R. Superintendent

Administrative Area #3: Myrtle Beach

P.O. Box 836, Myrtle Beach 29577

Phone: 448-7195

McINVILLE, Thomas E. Superintendent

JASPER

County Office: Ridgeland 29936; 726-8221

O'QUINN, J. D. County Superintendent

CARTER, Lois Supv. of Instruction

HENDRICKS, L. J. Curriculum Supervisor

LANGFORD, Rosalia Attendance Supervisor

SMITH, Lois J. School Lunch Supvrs.

WILLIAMS, Frances Lunch Supervisor

KERSHAW

County Office: Box 538, Camden 29020

Phone: 432-6737

STOKES, Arthur County Superintendent

HUCKABEE, Mrs. M. S. School Lunch Supvrs.

HOLLAND, Mrs. W. P. Attendance Supervisor

Area I: Camden 29020; Phone: 432-4011

WALTON, J. C. Area Superintendent

Area II: Rt. 4, Kershaw 29067; Ph: 475-9191

WIGGINS, C. F. Area Superintendent



## KERSHAW (Cont'd)

Area III: Cassatt 29032; Phone: 432-3921  
STANTON, F. B. Area Superintendent  
Area IV: Elgin 29045; Phone 432-4439  
LIVINGSTON, B.E. Area Superintendent  
Area V: Rt.1, Westville 29175; Ph:432-6983  
CRAWFORD, J. D. Area Superintendent  
Area VI: Bethune 29009; Phone: 334-2615  
JOHNSON, S. E. Area Superintendent  
Area VIII: Rt.1, Box 103, Camden 29020  
Phone: 432-2407  
JACKSON, C. C. Area Superintendent

## LANCASTER

County Office: Box 130, Lancaster 29720  
Phone: 285-5181  
FAULKENBERRY, W.R. County Superintendent  
McMANUS, Mrs. B.B. School Lunch Supvsr.  
RICE, C. L. Attendance Supervisor  
Buford Area: Box 390, Lancaster 29720  
Phone: 286-1060  
BERRY, R. A. Area Superintendent  
Flat Creek Area: Rt. 3, Kershaw 29067  
Phone: 475-2101  
GRAVES, John M. Area Superintendent  
Heath Springs Area: Heath Springs 29058  
Phone: 273-2071  
COLE, Alton Area Superintendent  
Indian Land Area: Rt.2, Fort Mill 29715  
Phone: 547-2053  
NEAL, Paul H. Area Superintendent  
Kershaw Area: Kershaw 29067; Ph: 475-5485  
RICHARDS, J. P. Area Superintendent  
Lncstr. Area: Lncstr. 29720; Ph: 283-4103  
MYERS, Dr. G.T. Area Superintendent

## LAURENS

County Office: Box 298, Laurens 29360  
Phone: 984-4201  
BURNS, J. Leroy County Superintendent  
MORSE, Mrs. Edna School Lunch Supvsr.  
PATTERSON, Mrs. M. Attendance Supervisor

District Fifty-Five

Laurens 29360; Phone: 934-3020

THOMPSON, F. P. Dist. Superintendent

Gray Court-Owings Area, Gray Court 29645

Phone: 876-2793

LANGFORD, Travis Area Superintendent

Ford Area: Laurens 29360; Phone: 984-3986

ELMORE, J. A. Area Superintendent

Hickory Tavern Area: Rt. 1, Gray Ct. 29645

Phone: 682-7841

LYNCH, H. A. Area Superintendent

District Fifty-Six

Clinton 29325; Phone: 833-2748

WILDER, R. P. Dist. Superintendent

LEE

County Office: Dennis Avenue, Bishop-  
ville 29010; Phone: 484-5406

STOKES, Boyd L. County Superintendent

McLEOD, Mrs. Lillian School Lunch Supvrsr.

VINCENT, Mrs. Howard Attendance Supervisor

LEXINGTON

County Office: Lexington 29072

Phone: 359-3505

FRICK, Jesse D. County Superintendent

ANDERSON, Mrs. H. H. School Lunch Supvrsr.

SHEALY, Mrs. C. L. Attendance Supervisor

District One

Lexington 29072; Phone: 359-3122

HARMAN, H. Odelle Dist. Superintendent

District Two

Cayce 29033; Phone: 254-5964

BUSBEE, Cyril B. Dist. Superintendent

LIDDLE, Donald G. Asst. Supt., Bus. Mgr.

WOOD, H. A. Asst. Supt., Instr.

District Three

Box 287, Batesburg 29006; Phone: 532-4423

CROUT, J. McBride Dist. Superintendent

District Four

Swansea 29160; Phone: 3886

GOFF, Arthur L. Dist. Superintendent

District Five

Ballentine 29002; Phone: 256-1793

SMITH, S. T. Dist. Superintendent

McCORMICK

County Office: McCormick 29835

Phone: 465-6461

HARRIS, Mrs. Bertha S. County Superintendent

BROWN, Mrs. Kate B. Attendance Supervisor

CREIGHTON, Mrs. Alma School Lunch Supvrs.

LOCKWOOD, C. M. Dist. Superintendent

McCormick 29835 Phone: 465-2435

MARION

County Office: Marion 29571; Ph: 393

JENKINS, D. C. County Superintendent

DAVIS, Mrs. H. L. School Lunch Supvrs.

WHITE, Mrs. Mary W. Attendance Supervisor

District One

W. Godbold St., Marion 29571; Ph: 300

JOYNER, C. D. Dist. Superintendent

TOLLISON, Clyde Instruction Supvrs.

District Two

Mullins 29574; Phone: 464-8763

COX, Edgar Dist. Superintendent

District Three

Rains 29589; Phone: 1353-W

KIRKLEY, J. B. Dist. Superintendent

District Four

Rt. 1, Gresham 29546; Phone: 1455-W

BOWERS, C. W. Dist. Superintendent

MARLBORO

County Office: Courthouse, Bennettsville

29512; Phone: 479-2891

HUNTER, C. R. County Superintendent

GRIGGS, Mrs. Nannie Attendance Teacher

HUNSUCKER, Mrs. F. L. School Lunch Supvrs.

Area 1: Bennettsville 29512; Ph: 479-3631

NESBITT, J. H. Area Superintendent

Area 2: Box 73, Wallace 29596; Ph: 537-7096

BLAKELY, C. B. Area Superintendent

Area 3: McColl 29570; Phone 523-5371

CARNES, Ernest Area Superintendent

Area 4: Clio 29525; Phone: 586-2234

SWANN, T. M., Jr. Area Superintendent

Area 5: Blenheim 29516; Phone: 528-4251

CHAMNESS, C. C. Area Superintendent

# NEWBERRY

County Office: Box 346, Newberry 29108

Phone: 276-2744

BROWN, James D. County Superintendent

McCULLOUGH, Mrs. Mary School Lunch Supvrs.

SMITH, Mrs. Julia R. Attendance Supervisor

Box 184, Newberry 29108; Phone: 276-3216

WATKINS, Ralph E. Director of Schools

Area 1: Newberry 29108; Phone: 276-3427

KNEECE, J. V. High School Supt.

BECK, R. E. Elem. School Supt.

Area 2: Silverstreet 29145; Phone: 276-4960

LONG, J. G. Area Superintendent

Area 3: Rt. 3, Newberry 29108; Ph: 276-4652

WISE, C. E. Area Superintendent

Area 4: Whitmire 29178; Phone: 694-3664

ROBINSON, N. P. Area Superintendent

Area 5: Pomaria 29126; Phone: 276-4318

LOMINICK, W. R. Area Superintendent

Area 6: Little Mountain 29075; Ph: 345-2827

BUNTON, L. D. Area Superintendent

Area 7: Prosperity 29127; Phone: 364-2321

HALFACRE, Grady L. Area Superintendent

# OCONEE

County Office: Walhalla 29691; Ph: 638-2421

HAMILTON, F.P. County Superintendent

MURPHREE, Hoke Attendance Supervisor

NALLEY, R. F. Director of Inst.

SEABORN, Mrs. R.K. School Lunch Supvrs.

Keowee Area: Rt. 1, Seneca 29678; Ph: 882-9937

ALLEY, H. W., Jr. Area Superintendent

Fair Play-Oakway Area:

Rt. 2, Westminster 29693; Phone: 882-9674

HOLLEMAN, Louis S. Area Superintendent

Salem Area: Salem 29676; Phone: 638-2844

STRICKLAND, Roy B. Area Superintendent

Seneca Area: Seneca 29678; Phone: 882-2498

KELLETT, J. N. Area Superintendent

Tamassee Area: Tamassee 29686; Ph: 638-3027

DERRICK, T. V. Area Superintendent

Walhalla Area: Walhalla 29691; Ph: 638-5656

STOUDÉMIRE, E. B. Area Superintendent

Westminster Area: Westminster 29693

Phone: 647-2542

BROWN, James M. Area Superintendent

ORANGEBURG

County Office: Box 716, Orangeburg 29115

Phone: 534-2971

CHAPLIN, Miss Ellen County Superintendent

ASHLEY, Mrs. Jeanette Attendance Supervisor

FELKEL, Mrs. Mary School Lunch Supvsr.

District One

Springfield 29146; Phone: 358-3362

BETHEA, J. E. Springfield Supt.

Norway 29113; Phone: 263-4225

HUNTER, G. S. Norway Superintendent

District Two

Bowman 29018; Phone: 829-3711

ARANT, L. F. Dist. Superintendent

District Three

Holly Hill 29059; Phone: 496-3464

BRANT, G. E. Dist. Superintendent

District Four

Cordova 29039; Phone: 534-1553

HOOLE, W. H. Dist. Superintendent

District Five

578 Ellis Ave., Orangeburg 29115

Phone: 534-5454

MARSHALL, H. A. Dist. Superintendent

ASHLEY, R. T. School Plant, Research  
and Transport. Dir.

BAKER, W. Gary White Elem. Director

BLANTON, Mrs. Annie Lunchroom Supervisor

BRUNSON, Mrs. May Dir. of Instruction

CORLEY, Mrs. Lillian Business Manager

HOLMES, Mrs. Cora Speech Correctionist

HOWARD, Robert E. ~~Negro~~ Schools Supvsr.

PEQUETTE, Mrs. Flo. ~~Negro~~ Music Supvsr.

PRICE, Mrs. Johnnie ~~White~~ Music Supvsr.

RICHARDS, Mrs. Elise Speech Correctionist

District Six

North 29112; Phone: 247-5414

CORLEY, E. B. Dist. Superintendent

District Seven

Elloree 29047; Phone 897-3282

AUSTIN, M. G., Jr. Dist. Superintendent

District Eight

Branchville 29432; Phone: 274-8875

BICKLEY, J. C. Dist. Superintendent



## PICKENS

County Office: Box 538, Pickens 29671.

Phone: 878-2426

|                     |                       |
|---------------------|-----------------------|
| CRAIG, W. R.        | County Superintendent |
| COLE, Mrs. Mozelle  | School Lunch Supvsr.  |
| DURHAM, Mrs. Gladys | Attendance Supervisor |
| PONDER, James E.    | Transport. Supervisor |

District Office: Box 65, Pickens 29671

Phone: 878-6351

|                      |                      |
|----------------------|----------------------|
| DURHAM, Joe C.       | Dist. Superintendent |
| BRICE, J.C.          | Fiscal Director      |
| BROWN, S.R.          | Curriculum Director  |
| CALLAHAM, Mrs. Emily | Business Manager     |
| PALMER, E.D.         | Personnel Director   |

## RICHLAND

County Office: 103 County Courthouse,  
Columbia 29201; Phone: 254-6215

|                    |                       |
|--------------------|-----------------------|
| COBB, Wade H.      | County Superintendent |
| *EDDINGS, Dr. Inez | Instruction Coord.    |
| KISSAM, Sara D.    | School Lunch Supvsr.  |
| WATERS, Meldona B. | Attendance Supervisor |

### District One

1311 Marion St., Columbia 29201

Phone: 252-4277

|                        |                       |
|------------------------|-----------------------|
| VARN, Guy L.           | Dist. Superintendent  |
| KITCHENS, Dr. C.E. Jr. | Asst. Superintendent  |
| WAITES, Edgar          | Asst. Superintendent  |
| ADAMS, Mrs. Hilda      | Psychologist          |
| ALLISTON, J. F.        | Testing Director      |
| BECKMAN, Mrs. Anne     | Elementary Consultant |
| BETTS, Mary Lucy       | Speech Therapist      |
| BRISTOW, Gilbert J.    | Science Consultant    |
| CAMP, Joseph A.        | IBM Manager           |
| CATHCART, C. Dwight    | Supervising Engineer  |
| CLEVELAND, Harriette   | Music Consultant      |
| GAYDEN, Joyce          | Guidance Consultant   |
| LEWIS, Wilton S.       | Personnel Director    |
| LIDE, Mrs. Patricia    | Public Info. Director |
| McDUFFIE, Agnes        | Elementary Consultant |
| RHAME, H. B.           | Phys. Ed. Consultant  |
| SMITH, K. Lewis        | Asst. Business Mgr.   |

\*Incoming County Supt. in July, 1965



# RICHLAND (Cont'd)

TINDALL, Dr. Ralph Psychologist  
 TONEY, Velle Elementary Consultant  
 TRUESDALE, Mrs. Sarah Special Ed. Supvsr.  
 TURNBULL, Mrs. Math. Consultant

Cornelia

VAUGHN, Harold L. Administrative Asst.  
 WHITE, Mrs. Sarah Attendance Supervisor

1323 Washington St., Columbia 29201

REYNOLDS, Frank B. Vocational Consultant  
 815 Elmwood Av., Columbia 29201

PAYNE, Mrs. Sybil Health Consultant  
 1607 Laurel St., Columbia 29201; 254-7986

WILLIAMS, Chas. G. Instr. Materials Dir.

SHORE, Fred W. Cafeterias Director

JETER, Mrs. Vera Cafeterias Supvsr.

JOHNS, Mrs. Catherine Cafeterias Supvsr.

500 Pickens St., Columbia 29201

SIMPSON, Charles Bldg. & Grounds Supv.

Carver School, 2100 Waverley Street,  
 Columbia 29204; Phone: 254-4066

WHITEMAN, John H. ~~Negro~~ Schools Supvsr.

JAMES, Mrs. Myrtle Elem. Consultant

MONTEITH, Mrs. Speech Therapist

Martha E.

PARKS, Jacqueline Elem. Consultant

## District Two

Rt. 3, Columbia 29206; Phone 787-0592

WRIGHT, E. L. Dist. Superintendent

BRYANT, Mrs. M. C. Music Supervisor

BULL, Eleanor Instruction Coord.

CLARY, P. Donald Band Director

LAFAYE, Nell Elem. Art Instructor

## District Five

Eastover 29044; Phone 787-9999

BAUCUM, John W. Dist. Superintendent

MARSH, Calvert R. Adm. Assistant

SNEED, Armond L. Maintenance Supvsr.

SPEARMAN, Neil A. Director of Instruct.

# SALUDA

County Office: 102 E. Church St., Saluda  
29138; Phone: 445-2972

MITCHELL, E. M. County Superintendent  
COLEMAN, Mrs. G.J. Attendance Supervisor  
MINCHEW, Mrs. M.H. School Lunch Supvsr.  
301 N. Calhoun St., Saluda 29138; 445-6441  
BRADLEY, A. L. Dist. Superintendent

# SPARTANBURG

County Office: 314 County Courthouse,  
Spartanburg 29301; Phone: 585-4811

DAVIS, Harold C. Asst. County Supt.  
BISHOP, Lucille School Lunch Supvsr.  
HADDEN, Elizabeth S. Asst. Lunch Supvsr.  
LYDA, Mary B. Attendance Supervisor  
SNEAD, Ira J. Asst. Atten. Suovsr.

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District One, Inman 29349; Phone 472-3461

MABRY, T. E. Dist. Superintendent  
ELLIOT, H. W. Band Director  
HIPPI, H. E. Instruction Director

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Landrum 29356; Phone 457-3416

MABRY, R. E. Asst. Dist. Supt.

## District Two

Rt. 6, Spartanburg 29303; Phone 582-5158

HENDRIX, James H. Dist. Superintendent

---

HOWELL, Billy Instruction Coord.

## District Three

Cowpens 29330; Phone: 463-6135

BROOME, G. D. Dist. Superintendent

---

Pacolet 29372; Phone: 474-2258

EPTING, V. M. Asst. Dist. Supt.

MAXEY, Mrs. M. T. School Lunch Supvsr.

---

301 N. Calhoun, Saluda 29138; Ph: 445-6441

## District Four

Woodruff 29388; Phone: 476-3166

PLYLER, Joe C. Dist. Superintendent

GIVENS, Sara Elementary Coordinator

MASON, W. E. Transport. Director

O'DELL, L. B. Music Coordinator

# SPARTANBURG (Cont'd)

## District Five

Drawer F, Lyman 29365; Phone 439-2905  
 BRISSIE, S.C. Dist. Superintendent  
 GENTRY, J.E. Asst. Superintendent  
 WEST, J.B. Elementary Supervisor  
 Box 228, Duncan 29334; Phone: 439-3222  
 SCHOFIELD, R. N. Transport. Director

## District Six: Fairforest 29336; 583-6607

DORMAN, Paul M. Dist. Superintendent  
 EPTING, Mrs. S. W. Music Supervisor  
 GABLE, L. E. Business Manager  
 LANDS, B. I. Band Director  
 MABRY, J. T. Accountant  
 MAYES, Earl R. Band Director  
 ROGERS, Mrs. Martha Music Supervisor  
 TILLOTSON, Dr. John Instruction Director

## District Seven

Box 970, Spartanburg 29301; Phone: 583-3786  
 McCRACKEN, J. G. Dist. Superintendent  
 HUMPHRIES, C.H. Jr. Asst. Superintendent  
 BENNETT, Lamira Assistant Treasurer  
 BOWERS, Lucille Consultant  
 BRAMLETTE, Betty J. Consultant  
 BULL, Mrs. Anne E. Teacher Certif. Dir.  
 BURCH, Mrs. F. S. Transport. Director  
 CREWS, Mrs. P. B. Consultant  
 GREER, Virginia Book Depository Mgr.  
 HEWEY, R. E. Business Manager  
 JEFFCOAT, Karl S. Audio-Visual Ed. Dir.  
 POATS, Ella Instruction Coord.  
 PRUITT, Mrs. J. D. Speech Therapist  
 WALL, Marjorie Administrative Asst.

## SUMTER

County Office: 107 N. Harvin, Sumter 29150

Phone: 773-7503

MABRY, Buford S. County Superintendent  
 PLAYER, Mrs. Louise School Lunch Supvrs.  
 ROGERS, Mrs. Mary Attendance Supervisor

### District Two

492 N. Guignard Dr., Sumter 29151; 773-9616  
STODDARD, Dr. H.T. Dist. Superintendent  
FIORINI, Samuel J. Art Consultant  
JAMES, George A. Business Manager  
MARTIN, Mrs. Virginia Music Consultant  
NELSON, Mrs. Jennie H. ~~Negro~~ Elem. Supvrs ~~X~~

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### District Seventeen

452 Broad St., Sumter 29151; Ph: ~~773-7823~~  
McARTHUR, Dr. L.C. Dist. Superintendent  
BROWN, Louise Elementary Supervisor  
DICKS, Mrs. Evelyn School Nurse  
HINNANT, Mrs. Clara School Nurse  
HOAR, Mrs. Julia W. Elem. Music Supvrs.  
LAWRENCE, Mrs. J.R. School Lunch Supvrs.  
MILLS, William Supervisor, Title III  
WELLS, Fred E. Business Manager

### UNION

County Office: Box 338, Union 29379

Phone: 427-3651

FARR, Harry B. County Superintendent  
FLYNN, Mrs. E. S. Attendance Supvrs.  
PEAKE, Mrs. E.M. School Lunch Supvrs.

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Area 1: Union 29379; Phone: 427-3651

CROLLEY, D. L. Area Superintendent

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Area 2: Jonesville 29353; Phone: 674-5280

ROBERTS, E. H. Area Superintendent

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Area 3: Lockhart 29364; Phone: 2442

SUMMER, L. S. Area Superintendent

### WILLIAMSBURG

County Office: Box 336, Kingstree 29556

Phone: 354-6674 ~~E~~

FENNELL, R. C. County Superintendent  
MILES, Billy E. Maintenance Supvrs.  
POSTON, Mrs. R.L. Attendance Supervisor  
REEVES, E. R. Instruction Supvrs.  
SAVERANCE, C.R. Purchasing Agent  
SCRUGGS, Mrs. E.B. Guidance Director  
S. Jackson St., Kingstree; Phone: 354-6764  
McKISSICK, Mrs. E. School Lunch Supvrs.

9-1-55112 9-1-5551212  
WILLIAMSBURG (Cont'd)

Kingstree Area: Kingstree 29556

Phone: 354-7080

ROGERS, John E. Area Superintendent

Indiantown Area: Hemingway 29554; Ph: 3931

BENTON, Ray N. Area Superintendent

Williamsburg Area: Andrews 29510

Phone: 234-2195

WRIGHT, H. F. Area Superintendent

Hebron Area: Cades 29518; Phone: 389-4931

COLEMAN, Joe W. Area Superintendent

Hemingway Area: Hemingway 29554; Ph: 2284

ALEWINE, E. M. Area Superintendent

Greeleyville Area: Greeleyville 29056

Phone: 426-2271

MILEY, G. F. Area Superintendent

YORK

County Office: York 29745; Phone: 684-6521

WILLIAMSON, Mrs. F. W. County Superintendent

HOOD, Mrs. Mary M. Asst. Lunch Supvsr.

MARTIN, Mrs. Martha Textbook Librarian

PROCTOR, Mrs. Eloise School Lunch Supvsr.

Rt. 1, Clover 29710; Phone: 222-9732

CLINTON, Mrs. K. M. Attendance Supervisor

District One

York 29745; Phone: 684-6441

JOHNSON, Harold C. Dist. Superintendent

District Two

Clover 29710; Phone: 222-9565

KINARD, T. G. Dist. Superintendent

District Three

Rock Hill 29731; Phone: 327-2941

SULLIVAN, W. C. Dist. Superintendent

OWINGS, Ethel C. Instruction Coord.

PROCTOR, Mrs. N. T. School Lunch Supvsr.

WOOTEN, Mrs. E. K. ~~White~~ Schools Nurse

BYERS, Mrs. Ruth ~~White~~ ~~Ne~~ Schools Nurse

District Four

Fort Mill 29715; Phone: 547-2528

THOMPSON, James E. Dist. Superintendent



# COUNTY BOARDS OF EDUCATION AND DISTRICT BOARD CHAIRMEN

## ABBEVILLE

### County Board

BROADWELL, W.M., Chrmn. Calhoun Falls 29628  
 LaBOON, H.M., Scty. Abbeville 29620  
 BUSBY, George Abbeville 29620  
 KAY, Robert Rt.2, Iva 29655  
 HUTCHINSON, B. B. Rt.1, Iva 29655  
 LINK, Erskine Abbeville 29620  
 MARTIN, Wilford Honea Path, RED 29654

### District #60 Board Chairman

HODGE, James A. Abbeville 29620

## AIKEN

### County Board

McELMURRAY, J. G. Rt. 2, Box 124, No.  
 Chairman Augusta 29841  
 KNEECE, Chas.F., Scty. Box 771, Aiken 29803  
 BARTON, Raymond 139 Trolley Line,  
 Graniteville 29829  
 BOYLSTON, R. W. Sallev 29137  
 DICKS, R.H. Jackson 29831  
 GUNNELS, Frank Clearwater 29822  
 KNEECE, J.P. RFD, Batesburg 29006  
 MARSH, C. T. 1706 Ridgecrest S.W.  
 Aiken 29801  
 MUNDY, Gordon V. White Pond 29854  
 SHULL, M.Davis G-5, Wilbur Wright  
 Homes, W.Cola. 29169

## ALLENDALE

### County Board

WILLIAMS, H.J., Chrmn. Fairfax 29827  
 LIVINGSTON, J.D., Scty. Allendale 29810  
 ELLIS, R. A. Martin 29836  
 GRAY, Huron Allendale 29810  
 KIRKLAND, J. E., Jr. Ulmers 29849  
 O'NEAL, J. B. Fairfax 29827  
 WALL, H. W. Allendale 29810

### District Board Chairman

BRYAN, George E. Allendale 29810

# ANDERSON

## County Board

MARETT, C.D., Chrmn. Box 42, Pendleton  
29670

JONES, Oren, Scty. Box 175, Anderson  
29622

ROSS, Mrs. Eleanor, 311 Fredericks St.,  
Scty. Anderson 29622

BANNISTER, Fred Honea Path 29654

MERRITT, Billy Box 249, Piedmont  
29673

THOMAS, Allen Iva 29655

WILSON, Keith Williamston 29697

District #1 Chairman

ROGERS, J. R., Jr. Rt. 1, Piedmont  
29673

District #2 Chairman

RICE, E. B. Belton 29627

District #3 Chairman

EVANS, Ernest W. Iva 29655

District #4 Chairman

HOPKINS, J. H. Pendleton 29670

District #5 Chairman

COFFEE, Roy L. Drawer 470, Anderson  
29622

# BAMBERG

## County Board

LANCASTER, O.W., Chrmn. Bamberg 29003

RISHER, Col. J.F., Scty. Bamberg 29003

FOGLE, Herbert W. Denmark 29042

GOODWIN, Jacob M. Smoaks 29481

KINSEY, C. M. Ehrhardt 29917

RAY, C. J. Denmark 29042

District #1 Board Chairman

BRABHAM, H. K. Bamberg 29003

District #2 Board Chairman

TURNER, John A. Denmark 29042

District #3 Board Chairman

BISHOP, E.M. Ehrhardt 29917

## BARNWELL

### County Board

|                             |                  |
|-----------------------------|------------------|
| KING, H. H., Chrmn.         | Barnwell 29812   |
| CROUCH, H. J., Scty.        | Barnwell 29812   |
| CONE, Dr. Wallis            | Williston 29853  |
| CREECH, Lonnie B.           | Blackville 29817 |
| SANDERS, George W.          | Kline 29814      |
| SHELLEY, D. Austin          | Barnwell 29812   |
| STILL, Bernice W.           | Barnwell 29812   |
| District #19 Board Chairman |                  |
| ROSS, D I.                  | Blackville 29817 |
| District #29 Board Chairman |                  |
| TOOLE, E. B.                | Williston 29853  |
| District #45 Board Chairman |                  |
| NORWOOD, DeWitt M.          | Barnwell 29812   |

## BEAUFORT

### County Board

|                            |                                   |
|----------------------------|-----------------------------------|
| ULMER, C. E., Chrmn.       | Bluffton 29910                    |
| LEVIN, J. S., Scty.        | 918 Craven St.,<br>Beaufort 29902 |
| McLEOD, Claude E.          | Seabrook 29940                    |
| MERRICK, Edwin L.          | Hardeeville 29927                 |
| PRINGLE, Wvatt B.          | Drwr.499,B'fort 29903             |
| District #1 Board Chairman |                                   |
| THOMAS, James G.           | Box 267, Beaufort<br>29903        |
| District #2 Board Chairman |                                   |
| BLOUNT, W. H.              | Bluffton 29910                    |

## BERKELEY

### County Board

|                         |  |
|-------------------------|--|
| PEAGLER, Perry, Chrmn.  | Cross 29436                            |
| BONNER, Henry E., Scty. | Moncks Corner 29461                    |
| BARRY, J. J.            | St. Stephen 29479                      |
| CRAWFORD, Wallace       | Rt. 9, Box 426,<br>N. Charleston 29405 |
| HILL, V. J.             | Ridgeville 29472                       |
| WYNDHAM, C. L           | Route 3, Moncks<br>Corner 29461        |

# CALHOUN

## County Board

SHIRER, W. M., Chrm. Lone Star 29077  
HARRISON, Nell, Scty. St. Matthews 29135  
BECKHAM, L. R. St. Matthews 29135  
FAIR, Julian H., Jr. St. Matthews 29135  
FELKEL, R. A. Elloree 29047  
HAIGLER, D. L. Cameron 29030  
WILES, Julian D., Jr. Ft. Motte 29050  
District #1 Board Chairman  
BANKS, D. H., Sr. St. Matthews 29135  
District #2 Board Chairman  
HUTTO, F. O., Jr. Cameron 29030

# CHARLESTON

## County Board

TRIENT, Maier, Chrmn. 59 Broad Street,  
Charleston 29402  
HAIGLER, J.S., V-Chrmn. 1 Fenwick Dr., Win-  
demere, Chas. 29407  
HOFFECKER, C. D. 5611 N. Rhett Ave.  
N. Charleston 29406  
JENKINS, John E. Yonges Island 29494  
STEWART, Joseph W. 1825 Success St.,  
N. Charleston 29406  
DARBY, Charles P. 131 Live Oak Drive,  
Mt. Pleasant 29464  
District #1 Board Chairman  
THAMES, Jennings Awendaw 29429  
District #2 Board Chairman  
WELCH, FRANKLIN R. Sullivans Is. 29482  
District #3 Board Chairman  
MEGETT, W. Gresham James Island 29407  
District #4 Board Chairman  
HEINSOHN, A.F. 601 O'Hear, North  
Charleston 29406  
District #9 Board Chairman  
BRYAN, Charles B. John's Island 29455  
District #10 Board Chairman  
HARRIS, Joseph K. 4 Chadwick, Chas. 29407  
District #20 Board Chairman  
STONE, Laurence O'H 51 Broad, Chas. 29401  
District #23 Board Chairman  
JONES, E. K. Yonques Island 29494

# CHEROKEE

## County Board

|                        |                         |
|------------------------|-------------------------|
| SWOFFORD, J. E.        | Box 366, Gaffney        |
| Chrmn. & Scty.         | 29340                   |
| BYARS, Floyd           | Blacksburg 29702        |
| GIBSON, E.D.           | 2509 Arlington Ave.     |
|                        | Gaffney 29340           |
| LITTLEJOHN, Sam C.     | 112 W. Buford St.       |
|                        | Gaffney 29340           |
| MABRY, Malcolm         | Rt.3, Gaffney 29340     |
| MOOREHEAD, C.C., Jr.   | Blacksburg 29702        |
| WHEELER, George, Jr.   | Rt.6, Gaffney 29340     |
|                        | District Board Chairman |
| HAMRICK, Waite C., Jr. | Box 757, Gaffney        |
|                        | 29340                   |

# CHESTER

## County Board

|                         |                      |
|-------------------------|----------------------|
| OLIPHANT, A.D., Chrmn.  | Chester 29706        |
| REID, D.C., Jr., V-Chm. | Richburg 29729       |
| NUNNERY, E.W., Scty.    | Courthouse, Chester  |
|                         | 29706                |
| BANKHEAD, J. E.         | Richburg 29729       |
| CRAIN, Willis W.        | Rt.1, Chester 29706  |
| JACKSON, E.G.           | Great Falls 29055    |
| LYLE, J.W., Jr.         | Richburg 29729       |
| McDANIEL, Raymond       | Rt.2, Carlisle 29031 |
| McFADDEN, W. H.         | Fort Lawn 29714      |
| MURRAY, D.B.            | Chester 29706        |
| WALL, Ben R., Jr.       | Chester 29706        |

# CHESTERFIELD

## County Board

|                          |                    |
|--------------------------|--------------------|
| PERRY, Dr. W.A., Chrmn.  | Chesterfield 29707 |
| WATSON, Jakie, Jr, Scty. | Chesterfield 29707 |
| CLARK, Archie C.         | Jefferson 29718    |
| COLLINS, Albert L.       | Pageland 29728     |
| GODWIN, Dr. W.Y.         | Cheraw 29520       |
| HILL, Mrs. Lewis         | Cheraw 29520       |
| KING, Thomas R.          | McBee 29101        |
| LOVE, S. Wiley, Jr.      | Pageland 29728     |
| McLEOD, W. Gerald        | McBee 29101        |
| OLIVER, T. S.            | Rt. 1, Ruby 29741  |
| PUSSER, T. R.            | Chesterfield 29707 |



# CHESTERFIELD (Con't)

SEEGERS, Wayne                      Jefferson 29718  
 THURMAN, Johnnie S.      Ruby 29741  
                                  District #1 Board Chairman  
 RIVERS, J. Calvin              Chesterfield 29709  
                                  District #2 Board Chairman  
 ESKRIDGE, Frank              Cheraw 29520  
                                  District #3 Board Chairman  
 MOORE, John I.              McBee, Rt. 1 29101  
                                  District #4 Board Chairman  
 ROBERTSON, Adam              Pageland 29728  
                                  District #5 Board Chairman  
 MORRISON, Dr. M. L.      Jefferson 29718  
                                  District #6 Board Chairman  
 JACOBS, Roy L.              Ruby 29741

## CLARENDON

### County Board

McCORD, L. B.,              Box 476, Manning  
                                  Chrmn. & Scty.              29102  
 BAKER, W. E.              New Zion 29111  
 BARRINEAU, Albert              Rt.1,Lake City29560  
 ELLIOTT, Duvall              Summerton 29148  
 GAMBLE, S.O.              Manning 29102  
 KING, Dr. Joe H.              Manning 29102  
 KELLER, Dr.E.W.,Jr.      Summerton 29148  
                                  District #1 Board Chairman  
 SCONYERS, Wallace              Summerton 29148  
                                  District #2 Board Chairman  
 WELL, R. E., Jr.              Rt.1,Manning 29102  
                                  District #3 Board Chairman  
 COKER, G. Ray              Turbeville 29162

## COLLETON

### County Board

PRICE, H.S., Chrmn.      Box 4, Walterboro  
                                  29488  
 PADGETT, C.M.,Scty.      Box 290, Walterboro  
 ACKERMAN, P. W., Jr.      Ashton 29901  
 LITCHFIELD, D. Leon      RFD 4, Walterboro  
 MILLS, George A., Jr.      RFD 4, Walterboro  
 STRICKLAND,Carlisle      Cottageville 29435  
 VARN, W.H., Jr.              Smoaks 29481  
                                  District #1 Board Chairman  
 BARNES, Oliver Lee      Islandton 29929  
                                  District #2 Board Chairman  
 REYNOLDS, Dr. John      Walterboro 29488

DARLINGTON  
County Board

|                   |                         |
|-------------------|-------------------------|
| PENNINGTON, Leon, | 1902 W. Home Ave.,      |
| Chrmn.            | Hartsville 29550        |
| KING, R.C., Scty. | Box 233, Darlington     |
| (ex officio)      | 29532                   |
| BEASLEY, J. W.    | Lamar 29069             |
| GALLOWAY, H. F.   | 1310 Carolina Ave.      |
|                   | Hartsville 29550        |
| HOWLE, Ellie W.   | Exchange, Darl. 29532   |
| PETTY, Gene T.    | Rt. 1, Hartsvl. 29550   |
| WINTERS, R. J.    | Rt. 3, Darl'ton 29532   |
|                   | District Board Chairman |
| AUMAN, Fred       | Society Hill 29593      |

DILLON  
County Board

|                     |                            |
|---------------------|----------------------------|
| FLOYD, L.W., Chrmn. | Dillon 29536               |
| RAY, J.D., Scty.    | Lake View 29563            |
| BROWN, Phil B.      | Dillon 29536               |
| COX, M.H. Jr.       | Latta 29565                |
| FINKLEA, T.F.       | Latta 29565                |
| LYNN, Gordon        | Dillon 29536               |
| PAGE, James K.      | Lake View 29563            |
|                     | District #1 Board Chairman |
| HAYES, Schubert     | Lake View 29563            |
|                     | District #2 Board Chairman |
| McQUEEN, John E.    | Dillon 29536               |
|                     | District #3 Board Chairman |
| GASQUE, S. N.       | Latta 29565                |

DORCHESTER  
County Board

|                      |                            |
|----------------------|----------------------------|
| BELL, J. R., Chrmn.  | St. George 29477           |
| GARNER, Bayne K.     | St. George 29477           |
| HEATON, L. M.        | Reevesville 29471          |
| HUTTO, C. W.         | Harleyville 29448          |
| MESSERVEY, Dr. T.M.  | Summerville 29483          |
| MYERS, Harry         | Summerville 29483          |
| SNYDER, Dr. Howard   | Summerville 29483          |
| THROWER, Mrs. M. V.  | Ridgeville 29472           |
|                      | District #1 Board Chairman |
| BERRY, T. F.         | Reevesville 29471          |
|                      | District #2 Board Chairman |
| KNIGHT, Loyless, Jr. | Box 709, Sumvl 29483       |
|                      | District #3 Board Chairman |
| KIZER, Kermit        | Harleyville 20448          |

EDGEFIELD  
County Board

|                      |                     |
|----------------------|---------------------|
| HOLMES, L.F.,Chrmn.  | Trenton 29847       |
| REAMES, M.E., Scty.  | Edgefield 29824     |
| MILLER, E. H.        | Trenton 29847       |
| MORGAN, H. K.        | Modoc 29838         |
| RAINSFORD, A. E.     | Edgefield 29824     |
| SHAFFER, Joe         | Rt.3,Edgefield29824 |
| TIMMERMAN, J. C.     | Johnston 29832      |
| COOPER,H.F.(ex-off.) | Rt.3,N.Augusta29841 |
| DuBOSE,R.W.(ex-off.) | Ridge Spring 29129  |

FAIRFIELD  
County Board

|                      |                              |
|----------------------|------------------------------|
| STEWART,J.C.,Chrmn.  | 211 Evans,Winnsboro<br>29180 |
| MITCHELL,W.D.,Scty.  | Box 622, Winnsboro<br>29180  |
| BOLICK, Sam P.       | Rt. 2, Blair 29015           |
| BRICE, James B.      | Rt. 2, Blackstock<br>29014   |
| DIXON, John L.       | Ridgeway 29130               |
| ESTES,William M.,Jr. | Rt. 3, Winnsboro<br>29180    |
| SIMS, Edgar C.       | 265 Oak, Winnsboro<br>29180  |
| WILES, S. C.         | Rt. 3, Winnsboro<br>29180    |

FLORENCE  
County Board

|                            |                                       |
|----------------------------|---------------------------------------|
| POSTON, W.C.,Chrmn.        | Florence 29501                        |
| CREAMER, A. E.,Scty.       | Florence 29501                        |
| DONOHUE, James E.          | Timmons ville 29161                   |
| FLOYD, Cecil E.            | Lake City 29560                       |
| HICKS, E. M.               | Florence 29501                        |
| JONES, G. D.               | Pamplico 29583                        |
| MORRIS, J. H.              | Rt.1,Timmons ville<br>29161           |
| McCLENDON, G.B.            | Johnsonville 29555                    |
| THOMPSON, R. M.            | Olanta 29114                          |
| District #1 Board Chairman |                                       |
| AIKEN, O.S.                | 530 Oleander Drive,<br>Florence 29501 |

# FLORENCE (Con't)

|                            |                      |
|----------------------------|----------------------|
| District #2 Board Chairman |                      |
| DANIELS, G.D.              | Rt.1, Pamplico 29583 |
| District #3 Board Chairman |                      |
| WILSON, Howell             | Lake City 29560      |
| District #4 Board Chairman |                      |
| SCARBOROUGH, J. B.         | Timmons ville 29161  |
| District #5 Board Chairman |                      |
| LYERLY, Kenneth            | Johnsonville 29555   |

## GEORGETOWN

### County Board

|                      |  |
|----------------------|--|
| BOURNE, J.S., Chrmn. | Greenwich Dr.,<br>Georgetown 29440       |
| CRIBB, Amos A.       | Rt.3, Hemingway 29554                    |
| FERNDON, R.J., Jr.   | Allston St, G'town.                      |
| HARPER, S. M.        | Screven St, G'town.                      |
| HOWLE, J. D.         | Andrews 29510                            |
| QUINN, Dr. R. E.     | 1530 Highmarket St.,<br>Georgetown 29440 |
| THOMPSON, H. A.      | 1717 Oak, G'town.                        |
| YOUNG, W. C.         | Box 445, Georgetown                      |

## GREENVILLE

### County Board

|                        |                       |
|------------------------|-----------------------|
| FULLER, James M.       | 7 Woodside Avenue     |
| Chairman               | Greenville 29610      |
| LEEKE, Dr. Henry T.    | Box 116, Simpson-     |
| V-Chairman             | ville 29681           |
| STOUDEMAYER, Mrs. T.C. | 113 Rollinggreen Rd.  |
| Secretary              | Greenville 29607      |
| BENNETT, W. B., Jr.    | Rt.3, Piedmont 29673  |
| BONDS, J. H.           | Box 468, Greer 29651  |
| CHAPPELEAR, T.G.       | 34 Cascade Court      |
|                        | Greenville 29611      |
| CULBERTSON, J.W., Jr.  | Rt.7, North Parker    |
|                        | Rd., Greenvl. 29609   |
| GARRETT, J. S., Jr.    | Box 368, Travelers    |
|                        | Rest 29690            |
| HORTON, J. Wright      | Box 10268, Green-     |
|                        | ville 29603           |
| JOHNSTONE, T.K., Jr.   | Box 2048, Gvl. 29602  |
| JONES, Conway J.       | N. Main, Fountain Inn |
|                        | 29644                 |

# GREENVILLE (Con't)

|                      |   |
|----------------------|---|
| METCALF, Willard A.  | 401 McCarter Ave.,<br>Greenville 29607    |
| MORROW, George W.    | Rt. 3, Greer 29651                        |
| ODELL, Mrs. A.T.     | 701 McDaniel Ave.,<br>Greenville 29605    |
| O'STEEN, Frank T.    | 3007 Old Buncombe<br>Rd. Greenville 29609 |
| PATRICK, Thomas M.   | Box 396, Taylors<br>29687                 |
| STALL, Earle R., Jr. | Box 591, Grvl. 29602                      |

# GREENWOOD

## County Board

|                          |                                |
|--------------------------|--------------------------------|
| DUNN, W.R., Chrmn.       | Courthouse,<br>Greenwood 29646 |
| ATKINS, Mrs. Ryan, Scty. | Rt. 4, Greenwd. 29646          |
| BOWEN, J. R.             | Troy 29848                     |
| CONNELLY, W. J.          | Ninety Six 29666               |
| LUSK, G. Dearyl          | Greenwood 29646                |
| McNINCH, Barron          | Ware Shoals 29692              |
| STALLWORTH, G.C.         | Rt. 1, Greenwd. 29646          |

## District #50 Board Chairman

|                 |                                       |
|-----------------|---------------------------------------|
| DORN, Watson L. | 507 Textile Bldg.,<br>Greenwood 29646 |
|-----------------|---------------------------------------|

## District #51 Board Chairman

|               |                   |
|---------------|-------------------|
| TAYLOR, J. W. | Ware Shoals 29692 |
|---------------|-------------------|

## District #52 Board Chairman

|               |                     |
|---------------|---------------------|
| WELLS, Joe S. | Rt. 3, Grn'wd 29646 |
|---------------|---------------------|

# HAMPTON

## County Board

|                       |                 |
|-----------------------|-----------------|
| CAUSEY, R.F., Chrmn.  | Hampton 29924   |
| EVERETT, S. T., Scty. | Hampton 29924   |
| CONNELLEY, R. L.      | Yemassee 29945  |
| CRAWFORD, T. G.       | Varnville 29944 |
| LAFFITTE, H. M.       | Estill 29918    |
| LIGHTSEY, O.P.        | Brunson 29911   |
| PEEPLES, Dr. H. L.    | Scotia 29939    |

## District #1 Board Chairman

|                     |               |
|---------------------|---------------|
| LIGHTSEY, E. Oswald | Hampton 29924 |
|---------------------|---------------|

## District #2 Board Chairman

|              |              |
|--------------|--------------|
| WYMAN, J. F. | Estill 29918 |
|--------------|--------------|



# HORRY

## County Board

|                      |                                 |
|----------------------|---------------------------------|
| DAVIS, W.F.,Chrmn.   | Rt. 1, Galivants<br>Ferry 29544 |
| SINGLETON, J.B., V-C | Conway 29526                    |
| ANDERSON, T.W.,Scty. | Box 680, Conway<br>29526        |
| AYERS, J.C.          | Rt.4,Nichols 29581              |
| BENNETT, M. A.       | Myrtle Beach 29577              |
| NORTON, Dr. G.C.     | Ocean Drive Beach<br>29582      |
| WINBURN, J. C.       | Rt. 2, Conway<br>29526          |
| YON, J. H.           | Loris 29569                     |

# JASPER

## County Board

|                       |                     |
|-----------------------|---------------------|
| LOWTHER, Eugene,Chrm. | Ridgeland 29936     |
| O'QUINN, J.D.,Scty.   | Ridgeland 29936     |
| COPE, James           | Early Branch 29916  |
| GETSINGER, George C.  | Ridgeland 29936     |
| HAMILTON, S. P.       | RFD, Yemassee 29945 |
| JAUDON, H. C.         | Tillman 29943       |
| MARTIN, A.G.          | Hardeeville 29927   |
| STINEY, R. M., Jr.    | Hardeeville 29927   |
| TYLER, A. L.          | Ridgeland 29936     |

## District Board Chairman

|               |               |
|---------------|---------------|
| FLOYD, Marvin | Tillman 29943 |
|---------------|---------------|

# KERSHAW

## County Board

|                       |                              |
|-----------------------|------------------------------|
| DAVIS, Loring,Chrmn.  | Bethune 29009                |
| STOKES, Arthur, Scty. | Box 538, Camden<br>29020     |
| BURNS, M.B.,V-Chrmn.  | Camden 29020                 |
| COCHRAN, R.A.         | Elgin 29045                  |
| COOK, A. S.           | Kershaw 29067                |
| EUBANKS, T.E.         | Rt.2,Jefferson29718          |
| STOKES, D.K.          | Rt.2, Camden 29020           |
| SULLIVAN, Dan A.      | Cassatt 29032                |
| TAGGART, C. L.        | Park Circle, Camden<br>29020 |
| TRUESDALE, S.C., Jr.  | Westville 29175              |

LANCASTER  
County Board

|                     |                                    |
|---------------------|------------------------------------|
| PORTER, R.E., Chrm. | 208 W.Barr St.<br>Lancaster 29720  |
| BRADLEY, James      | Partridge Hill,<br>Lancaster 29720 |
| BRIDGES, W.H.       | Heath Springs 29058                |
| ROBINSON, Willis    | Rt. 3, Lancaster<br>29720          |
| WELSH, Thomas       | Rt.3, Kershaw 29067                |
| WESTMORELAND, W. A. | Rt. 5, Lancaster<br>29720          |
| WILLIAMS, Steve     | Rt.3, Kershaw 29067                |
| WILSON, D. W.       | Rt. 2, Fort Mill<br>29715          |

LAURENS  
County Board

|                             |                                 |
|-----------------------------|---------------------------------|
| BABB, J. M., Chrmn.         | Gray Court 29645                |
| BURNS, J. Leroy, Scty.      | Box 298, Laurens<br>29360       |
| BROWN, W.J.                 | Laurens 29360                   |
| DELANY, J.L.                | Joanna 29351                    |
| MAHON, W.S.                 | Gray Court 29645                |
| PATTERSON, W.L.             | Laurens 29360                   |
| THOMAS, J.C.                | Clinton 29325                   |
| District #55 Board Chairman |                                 |
| HUNT, W.E.                  | 117 Pine Haven<br>Laurens 29360 |
| District #56 Board Chairman |                                 |
| VON HOLLEN, James           | Clinton 29325                   |

LEE  
County Board

|                        |                             |
|------------------------|-----------------------------|
| ALEXANDER, W. Ray Jr.  | Bishopville 29010           |
| Chairman               |                             |
| GRANT, D. D., V-Chrmn. | Rt. 2, Lamar 29069          |
| STOKES, B. L., Scty.   | Bishopville 29010           |
| DENNIS, Dr. LeRoy      | Bishopville 29010           |
| HOUSER, John B., Jr.   | Rt. 3, Bishopville<br>29010 |
| LYLES, Ray             | Rt. 4, Bishopville<br>29010 |
| MONTGOMERY, G. Hugh    | Rt. 3, Bishopville<br>29010 |
| PHILLIPS, B.K.         | Lynchburg 29080             |

# LEXINGTON

## County Board

FRICK, J. D., Chrmn. Lexington 29072  
 TAYLOR, W.H., Scty. Batesburg 29006  
 ABBOTT, S.K. Cayce 29033  
 GRIGSBY, R.L. Rt.2,Columbia 29210  
 HAYGOOD, T. C. Lexington 29072

### District #1 Board Chairman

RAWL, Walter P. Gilbert 29054

### District #2 Board Chairman

FULMER, Dr. R. H. Cayce 29033

### District #3 Board Chairman

OWEN, Dr.Robert W. Batesburg 29006

### District #4 Board Chairman

SHARPE, R.L. Swansea 29160

### District #5 Board Chairman

SHEDD, E. P. White Rock 29177

# McCORMICK

## County Board

HARRIS,Mrs.B.S.,Chrmn.McCormick 29835  
 DOWTIN, P. J. McCormick 29835  
 PETTIGREW, J. L. Calhoun Falls 29628  
 SELF, Gary B. Parksville 29844  
 SHARPTON, G. L. McCormick 29835  
 SMITH, J. L. McCormick 29835  
 WHITE, Joe Luke McCormick 29835

### District Board Chairman

CAUDLE, H. A. McCormick 29835

# MARION

## County Board

JENKINS, D.C., Chrmn. Marion 29571  
 DOZIER,James A.,Scty. Rt.3,Marion 29571  
 ALTMAN, T. J. Gresham 29546  
 BERRY, Dr. J.B., Jr. Marion 29571  
 JOHNSON, Dr. F. N. Mullins 29574  
 POWERS, T.C. Rt.1, Marion 29571

### District #1 Board Chairman

JOHNSON, Donald Marion 29571

### District #2 Board Chairman

DOZIER, Edqar P. T. Mullins 29574

### District #3 Board Chairman

BAXLEY, James R. Rt.1, Marion 29571

### District #4 Board Chairman

ATKINSON, E.J.,Sr. Marion 29571

# MARLBORO

## County Board

|                          |                                    |
|--------------------------|------------------------------------|
| BENNETT, Neville, Chrmn. | Clio 29525                         |
| GRAY, Carroll, Scty.     | Box 481, Bennettsville 29512       |
| ROGERS, J.S., Jr.        | 300 N. Main St. McColl 29570       |
| Vice-Chairman            |                                    |
| KIMREY, Clemon           | Rt. 4, Bennettsville 29512         |
| OWENS, Dr. J.K.          | 300 Tyson Ave., Bennettsvl., 29512 |

# NEWBERRY

## County Board

|                         |                                 |
|-------------------------|---------------------------------|
| PAYSINGER, G.C., Chrmn. | 2010 Wells Park, Newberry 29108 |
| BROWN, J.D., Scty.      | Box 346, Newberry 29108         |
| CALDWELL, W.H.          | Little Mtn. 29075               |
| HAMM, Dan, Jr.          | Prosperity 29127                |
| MILLS, Henry            | Rt. 3, Newberry 29108           |
| ROCHE, Dr. J.F.         | Nance St., Whitmire 29178       |
| RUFF, David L.          | Rt. 2, Newberry 29108           |
| WALDROP, D.C.           | Silverstreet 29145              |

# OCONEE

## County Board

|                       |                       |
|-----------------------|-----------------------|
| HAMILTON, Fred P.     | Walhalla 29691        |
| Chairman (ex-officio) |                       |
| KEESE, E. M., Clerk   | Box 164, Seneca 29678 |
| BARKER, Dennis        | Salem 29676           |
| BURRELL, Holleman     | Rt. 2, Walhalla 29691 |
| COLLINS, Chas. S.     | Walhalla 29691        |
| COWAN, Ralph L.       | Westminster 29693     |
| EARLE, Dr. Julius R.  | Walhalla 29691        |
| LOWRY, S. E.          | Seneca 29678          |
| TAYLOR, Geo. M.       | Westminster 29693     |
| VICKERY, Glenn        | Rt. 1, Seneca 29678   |
| WELLS, Dr. Hugh H.    | Seneca 29678          |

# ORANGEBURG

## County Board

WIGGINS, J. L., Chrmn. Holly Hill 29059  
 CHAPLIN, Miss Ellen Box 716, Orangeburg  
 Secretary 29115  
 BENNETT, L. M. Springfield 29146  
 CULLER, J. E. North 29112  
 OWEN, J. T., Jr. Elloree 29047  
 WHISENHUNT, Henry Cope 29038  
 WRIGHT, Thomas Branchville 29432  
 District #1 Board Chairman  
 WILLIAMSON, Harvey Norway 29113  
 District #2 Board Chairman  
 WEATHERS, G. W., Sr. Bowman 29018  
 District #3 Board Chairman  
 SMOAK, Russell E. Holly Hill 29059  
 District #4 Board Chairman  
 SALLEY, Robert G. Rt. 3, Orangeburg 29115  
 District #5 Board Chairman  
 WELLS, Larry R. Wells Drive,  
 Orangeburg 29115  
 District #6 Board Chairman  
 WALSH, James F. Rt. 4, Orangeburg  
 29115  
 District #7 Board Chairman  
 FELDER, Harold Santee 29142  
 District #8 Board Chairman  
 OTT, L. P., Jr. Branchville 29432

# PICKENS

## County Board

CRAIG, W.R., Chrmn. Box 538, Pickens  
 29671  
 WILLIAMS, J. L., Scty. Easley 29640  
 CHILDS, J. B. Central 29630  
 DUNCAN, E. M. Rt. 1, Six Mile  
 29682  
 GOLDSMITH, G. W. Liberty 29657  
 MILLFORD, Tom S. Clemson 29631  
 VICKERY, J. D., Jr. Pickens 29671  
 WILLIAMS, E. Wayne Dacusville 29637  
 District Board Chairman  
 HOLLADAY, H. R. Central 29630



# RICHLAND

## County Board

|                            |  |
|----------------------------|--|
| SHEELY, W.C., Chrmn.       | 329 Wade Hampton<br>Bldg., Cola. 29201 |
| COBB, W. H., Scty.         | 103 County Ct'house<br>Columbia 29201  |
| CALDWELL, G.C., Jr.        | Eastover 29044                         |
| JACO, D.J.                 | 1230 Bluff Rd.<br>Columbia 29201       |
| KEELS, Joseph              | 7333 Sara Drive,<br>Columbia 29206     |
| MARTIN, John G.            | 7118 Monticello Rd.<br>Columbia 29203  |
| REESE, C. K.               | Eastover 29044                         |
| SCARBOROUGH, Effie R.      | Hopkins 29061                          |
| District #1 Board Chairman |  |
| WITHERS, Caldwell          | Security Fed.Bldg.,<br>Columbia 29201  |
| District #2 Board Chairman |  |
| CONDER, L.W., Sr.          | 6719 N.Trenholm Rd.,<br>Columbia 29206 |
| District #5 Board Chairman |  |
| SCARBOROUGH, R. L.         | Eastover 29044                         |

# SALUDA

## County Board

|                       |                                   |
|-----------------------|-----------------------------------|
| PADGETT, Ben J.       | RFD 1, Batesburg                  |
| Chairman              | 29006                             |
| MILLS, F.T., V-Chrmn. | Rt.1, Saluda 29138                |
| MITCHELL, E.M., Scty  | 102 East Church,<br>Saluda 29138  |
| COLEMAN, O. Weyman    | RFD 5, Saluda 29138               |
| HEMBEL, L. F.         | Box 216, Saluda<br>29138          |
| NICHOLS, Paul W.      | Rt. 2, Prosperity<br>29127        |
| RUSHTON, Herbert      | Rt. 2, Johnston<br>29832          |
| SHEALY, Chester E.    | Rt. 2, Leesville<br>29070         |
| SCURRY, J.R.          | Chappells Highway<br>Saluda 29138 |

# SPARTANBURG

## County Board

|                           |  |
|---------------------------|--|
| GASTON, J.W., Jr., Chrmn. | 54 Ridge Rd., Lyman<br>29365             |
| CARLISLE, H.B., III, V-C  | Box 370, Spartanbg.<br>29303             |
| WOFFORD, J. M., Scty.     | Woodruff 29388                           |
| BOBO, Jesse S.            | Roebuck 29376                            |
| BROOKS, Grady S.          | Lyman Printing Co.,<br>Lyman 29365       |
| BURRELL, Dr. Paul         | 105½ West Main St.,<br>Spartanburg 29301 |
| FRYE, Dwight              | Arcadia 29320                            |
| McCULLOCH, John           | Rt. 6, Spartanburg<br>29303              |
| McMAHAN, X. L.            | Inman 29349                              |
| ROBINETTE, Oren           | Sptbrg. Hwy, Pacolet<br>29372            |
| STILL, W. Leonard         | 132 Pine Street,<br>Spartanburg 29302    |
| STONE, Jack               | Landrum 29356                            |
| TILLOTSON, Dr. Paul       | Chesnee 29323                            |
| WARREN, DR. ALLAN B.      | 4 Catawba Street,<br>Spartanburg 29303   |
| WOOTEN, C. W.             | Clifton 29324                            |
| WORKMAN, Dr. B.J.         | Woodruff 29388                           |

### District #1 Board Chairman

STILWELL, Thomas D. Inman 29349

### District #2 Board Chairman

PONDER, M.C., Chrmn. Mayo 29368

### District #3 Board Chairman

LANCASTER, Frank L. Rt. 1, Sptbrg. 29302

### District #4 Board Chairman

HARRISON, Hugh Woodruff 29388

### District #5 Board Chairman

BOBO, Ned Lyman 29365

### District #6 Board Chairman

MARTIN, John L, Rt. 3, Spartanburg  
29302

### District #7 Board Chairman

BAIN, W. D. Moreland Chem. Co.,  
Spartanburg 29301

## SUMTER

### County Board

|                       |                                     |
|-----------------------|-------------------------------------|
| BROGDON, W.T., Chrmn. | RFD 1, Sumter 29150                 |
| MABRY, B.S., Scty.    | 107 North Harvin,<br>Sumter 29150   |
| BAGNAL, H. Thurston   | 138 North Main St.,<br>Sumter 29150 |
| CHANDLER, Jack W.     | 34 Mason Croft Dr.,<br>Sumter 29150 |
| LeNOIR, Walter M.     | Horatio 29062                       |
| MAYES, J. E.          | Mayesville 29104                    |
| RUMPH, Scott W., Jr.  | 9 North Harvin,<br>Sumter 29150     |

### District #2 Board Chairman

|                  |                |
|------------------|----------------|
| REYNOLDS, Dan L. | Pinewood 29125 |
|------------------|----------------|

### District #17 Board Chairman

|                 |                                  |
|-----------------|----------------------------------|
| GODBey, John W. | 119 Mood Avenue,<br>Sumter 29150 |
|-----------------|----------------------------------|

## UNION

### County Board

|                         |                                 |
|-------------------------|---------------------------------|
| FARR, H. B., Chrmn.     | Bx. 338, Union 29379            |
| DUNBAR, Theo, Scty.     | Box 338, Union 29379            |
| ex-officio              |                                 |
| BERRY, J. N.            | Douglas Heights,<br>Union 29379 |
| BLACKWOOD, Charles      | Lockhart 29364                  |
| CROCKER, Robert J., Jr. | Rt. 1, Union 29379              |
| FOWLER, Harold C.       | Rt. 4, Union 29379              |
| GUESS, Dr. J. H.        | 108 S. Church,<br>Union 29379   |
| KELLY, Jack, Jr.        | Rt. 4, Union 29379              |
| STROM, Sam T., Sr.      | Goss Ave., Union                |
| WHITEHEAD, J. D.        | Pauline 29374                   |

## WILLIAMSBURG

### County Board

|                                  |                                      |
|----------------------------------|--------------------------------------|
| LEE, M.B., Chrmn.                | Hemingway 29554                      |
| MONTGOMERY, M. F.,<br>V-Chairman | 509 Third Avenue,<br>Kingstree 29556 |
| FENNELL, R.C., Scty.             | Box 336, Kingstree                   |

|                    |                      |
|--------------------|----------------------|
| BUNCH, L. L.       | Kingstree 29556      |
| JONTE, R. W.       | Greeleyville 29056   |
| KIRBY, O'Neal      | Rt.1,Lake City 29560 |
| LAWRIMORE, W. J.   | Hemingway 29554      |
| LOVETT, Braxton J. | Rt.4,Lake City 29560 |
| WHEELER, W. P.     | Andrews 29510        |

# YORK

## County Board

|                         |                     |
|-------------------------|---------------------|
| WILKERSON, W.B., Chrmn. | Hickory Grove 29717 |
| WILLIAMSON, Mrs. F.W.   | York 29745          |

## Secretary

|                    |   |
|--------------------|---|
| EDMUNDS, J. S.     | Rt. 3, Clover 29710                     |
| KENNEDY, W. M.     | 803 Eden Terrace,<br>Rock Hill 29732    |
| MACK, F. M.        | 328 Confederate Ave.<br>Fort Mill 29715 |
| McCALL, Mrs. E. G. | 955 W. Charlotte Av.<br>Rock Hill 29732 |
| WILLIAMS, Mary     | Kings Mountain St.,<br>York 29745       |

## District #1 Board Chairman

|             |            |
|-------------|------------|
| GOOD, J. D. | York 29745 |
|-------------|------------|

## District #2 Board Chairman

|                |              |
|----------------|--------------|
| CALDWELL, J.W. | Clover 29710 |
|----------------|--------------|

## District #3 Board Chairman

|             |                                     |
|-------------|-------------------------------------|
| HULL, W. M. | 640 E. Main St.,<br>Rock Hill 29730 |
|-------------|-------------------------------------|

## District #4 Board Chairman

|               |                 |
|---------------|-----------------|
| PEARCE, J. C. | Fort Mill 29715 |
|---------------|-----------------|

ABBEVILLE COUNTY

One District--R. H. Gettys, Administrative Superintendent; Box 157, Abbeville 29620. Telephone: 459-2717

| Name of School  | Grades | Principal              | Address and Zip Code        | Telephone | Enrollment |      | Teachers |      |
|---|--------|------------------------|-----------------------------|-----------|------------|------|----------|------|
|   |        |                        |                             |           | High       | Elem | High     | Elem |
| *ABBEVILLE<br>AINTREVILLE<br>*CALHOUN FALLS HIGH<br>CALHOUN FALLS ELEM.<br>*DIXIE<br>DONALDS<br>DUE WEST<br>GREENVILLE STREET<br>LANGLEY-MILLIKEN<br>LOWNDESVILLE<br>SHARON | 7-12   | SNEAD, Robert L.       | Box 556, Abbeville 29620    | 459-4204  | 752        |      | 27       |      |
|   | 1-6    | PARKS, Mrs. Lowell G.  | Rt. 4, Abbeville 29620      | 348-3101  |            | 113  |          | 6    |
|   | 7-12   | WELLS, Paul N.         | Calhoun Falls 29628         | 447-4795  | 291        |      | 15       |      |
|   | 1-6    | McCONNELL, Joe T.      | Calhoun Falls 29628         | 447-2321  |            | 336  |          | 13   |
|   | 8-12   | STRONG, J. S.          | Due West 29639              | 379-3435  | 316        |      | 16       |      |
|   | 1-7    | DAVIS, Mrs. Mildred P. | Donalds 29638               | 379-2505  |            | 202  |          | 7    |
|   | 1-7    | SULLIVAN, Mrs. Mary    | Due West 29639              | 379-3435  |            | 264  |          | 9    |
|   | 1-6    | HITE, T. E.            | Abbeville 29620             | 459-4016  |            | 452  |          | 16   |
|   | 1-6    | WILLIAMSON, Earle      | Abbeville 29620             | 459-3257  |            | 132  |          | 6    |
|   | 1-6    | McCONNELL, Joe I.      | Box 609, Lowndesville 29659 | 348-4185  |            | 110  |          | 5    |
| Negro<br>BRANCH STREET<br>CARVER<br>ELLISON<br>*WRIGHT  | 1-6    | COPELAND, J.E.         | Rt. 3, Abbeville 29620      | 446-2273  |            | 136  |          | 6    |
|   | 1-8    | REYNOLDS, Cornell      | Box 491, Abbeville 29620    | 459-3011  |            | 686  |          | 19   |
|   | 1-8    | REYNOLDS, Joseph       | Due West 29639              | 379-2043  |            | 477  |          | 15   |
|   | 1-8    | THARPS, Theodore       | Calhoun Falls 29629         | 447-4375  |            | 415  |          | 12   |
|   | 9-12   | MOORE, L. B., Jr.      | Box 536, Abbeville 29620    | 459-3706  | 554        |      | 24       |      |
|   |        |                        |                             |           |            |      |          |      |
|   |        |                        |                             |           |            |      |          |      |
|   |        |                        |                             |           |            |      |          |      |

AIKEN COUNTY

One District, Nine Areas--Charles F. Kneese, County Superintendent; Box 771, Aiken 29801. Telephone: 648-1312

|                 |       |                       |                                 |          |      |  |    |
|-----------------|-------|-----------------------|---------------------------------|----------|------|--|----|
| Aiken, Area #1: |       | RUTLAND, A. J., Supt. | Box 657, Aiken 29803            | 649-4183 |      |  |    |
| White           |       |                       |                                 |          |      |  |    |
| *AIKEN SR. HIGH | 10-12 | WILLIS, J. O.         | 211 Rutland Dr.,<br>Aiken 29801 | 649-7441 | 1214 |  | 47 |
| *AIKEN JR. HIGH | 7-9   | WILLIS, T. B.         | 213 Laurens, Aiken 29801        | 649-7993 | 702  |  | 28 |



|   |             |                                     |   |              |            |          |
|---|-------------|-------------------------------------|---|--------------|------------|----------|
| AIKEN ELEM.                             | 1-6         | BEASLEY, P. E.                      | 314 Chesterfield Street,<br>Aiken 29801 | 648-8768     | 712        | 23       |
| CENTER                                  | 1-6         | LEVER, J. D.                        | Rt. 4, Box 341,<br>Aiken 29801          | 649-2825     | 260        | 8        |
| EUSTIS PARK                             | 1-6         | JOHNSON, Mrs. Gussie                | Vaocluse, Aiken 29801                   | 649-4318     | 685        | 21       |
| *KENNEDY JR. HIGH                       | 7-9         | LOWMAN, K. S.                       | Pine Log Rd., Aiken 29801               | 648-8905     | 743        | 29       |
| MILLBROOK                               | 1-6         | WOODWARD, Theresa                   | Pine Log Rd., Aiken 29801               | 648-1652     | 682        | 22       |
| NORTH AIKEN                             | 1-6         | COPELAND, Ullainee                  | 123 Rutland Rd.,<br>Aiken 29801         | 649-2618     | 648        | 20       |
| TALA-THORNE                             | 1-6         | MILLER, J. C.                       | Rt. 5, Box 201,<br>Aiken 29801          | 652-2901     | 483        | 16       |
| Negro<br>AIKEN GRADED<br>GREENDALE      | 1-6         | ASHE, J. A.                         | Box 832, Aiken 29801                    | 649-4491     | 630        | 19       |
|   | 1-6         | DICKS, Henry J.                     | Hwy 19, New Ellington,<br>29809         | 652-2956     | 355        | 10       |
| PINECREST                               | 1-6         | TYLER, B. W.                        | 1050 Pinecrest Avenue,<br>Aiken 29801   | 648-5266     | 615        | 17       |
| *SCHOFIELD                              | 7-12        | BRADBY, S. P.                       | 220 Sumter, Aiken 29801                 | 649-7571     | 1415       | 53       |
| Jackson, Area #2:                       |             | PUETTE, L. B., Supt.                | Jackson 29831                           | 3801         |            |          |
| White<br>*JACKSON HIGH<br>JACKSON ELEM. | 7-12<br>1-6 | PUETTE, L. B.<br>WEBB, Mrs. Ruby F. | Jackson 29831<br>Jackson 29831          | 3801<br>3129 | 285<br>435 | 12<br>14 |
| Gregg, Area #3:                         |             | COCKER, Homer, Supt.                | Box 287,<br>Graniteville 29829          | 663-7211     |            |          |
| White<br>BYRD                           | 1-6         | STEADMAN, Mrs. Mae                  | Graniteville 29829                      | 663-7211     | 448        | 16       |
| *LEAVELLE-McCAMPBELL                    | 7-12        | WILLIS, L. L.                       | Graniteville 29829                      | 663-7722     | 673        | 28       |
| VAUCLUSE                                | 1-6         | WISE, P. N.                         | Vaocluse 29850                          | 663-7102     | 68         | 4        |
| WARRENVILLE                             | 1-6         | ROBINSON, T. A.                     | Warrenville 29851                       | 663-7831     | 299        | 10       |
| Negro<br>FREEDMAN                       | 1-4         | STEPHENS, Augustus                  | Graniteville 29829                      | 663-7181     | 136        | 4        |

AIKEN COUNTY--Continued

| Name of School                    | Grades | Principal               | Address and Zip Code               | Telephone                               | Enrollment |          | Teachers |      |
|-----------------------------------|--------|-------------------------|------------------------------------|---|------------|----------|----------|------|
|                                   |        |                         |                                    |   | High       | Elem     | High     | Elem |
| Langley-Bath-Clearwater, Area #4: |        |                         |                                    |   |            |          |          |      |
| White                             |        | REEVES, John S., Supt.  |                                    | Langley 29834                           |            | 593-3694 |          |      |
| BATH                              | 1-6    | BRYANT, E. E.           | Bath 29816                         | 593-2821                                |            | 164      |          | 5    |
| BURNETTOWN                        | 1-6    | PARKER, Mrs. Martha D.  | Langley 29834                      | 593-2051                                |            | 192      |          | 5    |
| CLEARWATER                        | 1-6    | HOPPER, James E.        | Clearwater 29822                   | 593-2834                                |            | 330      |          | 0    |
| GLOVERVILLE                       | 1-6    | CATO, Joseph E.         | Gloverville 29828                  | 593-2391                                |            | 317      |          | 9    |
| LANGLEY                           | 1-6    | MAYFIELD, G. R., III    | Box 323, Langley 29834             | 593-2151                                |            | 327      |          | 10   |
| *LANGLEY-BATH-CLEARWATER          | 7-12   | ERGLE, L. B.            | Box 327, Bath 29816                | 593-3694                                | 977        |          | 38       |      |
| Negro                             |        |                         |                                    |   |            |          |          |      |
| *JEFFERSON HIGH                   | 7-12   | FENNELL, H. W.          | Box 338, Bath 29816                | 593-2432                                | 801        |          | 28       |      |
| JEFFERSON ELEM.                   | 1-6    | ANDREWS, Willie         | Box 338, Bath 29816                | 593-2432                                |            | 569      |          | 17   |
| Monetta, Area #5:                 |        | BRODIE, A. L., Supt.    |                                    | Monetta 29105                           |            | 2615     |          |      |
| White                             |        |                         |                                    |   |            |          |          |      |
| MONETTA                           | 1-7    | GOFF, R. A.             | Monetta 29105                      | 3486                                    |            | 247      |          | 9    |
| *RIDGE SPRINGS-MONETTA            | 8-12   | BONNETTE, Mrs. Mattie   | Monetta 29105                      | 2605                                    | 297        |          | 16       |      |
| RIDGE SPRINGS                     | 1-7    | POU, Joseph C.          | Ridge Springs 29129                | 2172                                    |            | 235      |          | 9    |
| Negro                             |        |                         |                                    |   |            |          |          |      |
| *RIDGE HILL HIGH                  | 7-12   | ANDERSON, J. F.         | Ridge Spring 29129                 | 3571                                    | 386        |          | 15       |      |
| RIDGE HILL ELEM.                  | 1-6    | KEY, Walter, Jr.        | Box 147, Ridge Spring, 29129       | 3574                                    |            | 553      |          | 17   |
| North Augusta, Area #6:           |        | KNOX, Paul, Supt.       |                                    | 703 Georgia Avenue, North Augusta 29841 |            | 822-5609 |          |      |
| White                             |        |                         |                                    |   |            |          |          |      |
| BELVEDERE                         | 1-6    | BRADLEY, Mrs. Elizabeth | Rhomboid Place, Belvedere 29841    | 824-7130                                |            | 591      |          | 18   |
| DOWNER                            | 1-6    | ZEIGLER, Mrs. Grace     | Rt. 4, Box 95, North Augusta 29841 | 824-2642                                |            | 217      |          | 7    |

|                         |       |   |  |                  |     |    |
|-------------------------|-------|---|--|------------------|-----|----|
| HAWMOND HILL            | 1-6   | SHERMAN, J. I.                                | Woodlawn Av., N. Augusta<br>29841          | 822-6177         | 597 | 13 |
| *N. AUGUSTA SR. HIGH    | 10-12 | STILLWELL, S. E.                              | Old Edgefield Rd.,<br>North Augusta 29841  | 822-9960         | 760 | 30 |
| *N. AUGUSTA JR. HIGH    | 7-9   | BOYD, J. J.                                   | 702 Cardina Avenue,<br>North Augusta 29841 | 822-8692         | 350 | 13 |
| N. AUGUSTA ELEM.        | 1-6   | BAXLEY, A. L.                                 | 701 Georgia Avenue,<br>North Augusta 29841 | 822-1782         | 656 | 19 |
| *PAUL KNOX JR. HIGH     | 7-9   | LOWN, Buren A.                                | Wells Road, N. Augusta<br>29841            | 824-5919         | 618 | 23 |
| SUMMERFIELD             | 1-6   | SHEALY, James B.                              | Edgefield Highway,<br>N. Augusta 29841     | 824-7933         | 495 | 15 |
| Negro<br>CENTRAL        | 1-6   | PENDARVIS, L. L.                              | 404 LeCompte Avenue,<br>N. Augusta 29841   | 822-7023         | 225 | 7  |
| SLEEPY HOLLOW           | 1-6   | THOMAS, J. Alton                              | Rt. 5, Box 430A, Aiken<br>29801            | 652-2783         | 292 | 10 |
| TRIUNE                  | 1-7   | PALMORE, Alexander                            | Box 11, Belvedere 29841                    | 822-4019         | 178 | 6  |
| Salley, Area #7:        |       | JOHNSON, Walter E. III                        | Salley 29137                               | 258-3584         |     |    |
| White<br>†SALLEY        | 1-12  | JOHNSON, Walter E., III                       | Box 487, Salley 29137                      | 258-3584         | 87  | 8  |
| Negro<br>SARDIS         | 1-6   | BLASSENGALE, Clyde H.<br>WATSON, C. S., Supt. | Box 385, Salley 29137<br>Wagener 29164     | 258-3241<br>4766 | 227 | 8  |
| Wagener, Area #8        |       |   |  |                  |     |    |
| White<br>*WAGENER HIGH  | 7-12  | DAVIS, Paul                                   | Wagener 29164                              | 4761             | 288 | 16 |
| WAGENER ELEM.           | 1-6   | SPRAWLS, John L.                              | Wagener 29164                              | 4251             | 352 | 12 |
| Negro<br>*A. L. CORBETT | 1-12  | WILSON, W. Z.                                 | Box 228, Wagener 29164                     | 4901             | 359 | 17 |
|                         |       |   |  |                  |     | 12 |

AIKEN COUNTY--Continued

| Name of School    | Grades | Principal         | Address and Zip Code      | Telephone | Enrollment | Teachers |
|-------------------|--------|-------------------|---------------------------|-----------|------------|----------|
| Windsor, Area #9: |        | No Superintendent |                           |           | High       | High     |
| White<br>WINDSOR  | 1-8    | BLAKELY, J. F.    | Windsor 29856             | 648-5811  | 138        | 8        |
| Negro<br>OAKWOOD  | 1-7    | HAMMOND, Samuel   | Box 98, Montmorenci 29839 | 649-6819  | 331        | 10       |

Special Education Schools That Serve The Entire County:

|  |       |                                  |                                       |          |    |   |
|--|-------|----------------------------------|---------------------------------------|----------|----|---|
| AIKEN COUNTY CRIPPLED<br>CHILDREN'S SCHOOL | ungr. | GIBBS, Mrs. Donna                | 721 Richland, Aiken 29801             | 649-9718 | 11 | 1 |
| KIRK                                       | ungr. | COFFEY, R. L.<br><i>miss Lee</i> | 374 Jones Drive, N. W.<br>Aiken 29801 | 649-6201 | 33 | 3 |
| MARY HOLLEY                                | ungr. | WRIGHT, Mrs. Sarah               | Rt. 4, Box 109,<br>Aiken 29801        | 649-4243 | 10 | 1 |

ALLLENDALE COUNTY

*No center*

One District--J. D. Livingston, County Superintendent; Allendale 29810. Telephone: 584-2741  
Henry A. White, Superintendent of Schools; Allendale 29810. Telephone 584-2873

|                              |      |                    |                 |          |     |    |
|------------------------------|------|--------------------|-----------------|----------|-----|----|
| White<br>*ALLENDALE-FAIRFAX  | 8-12 | WALLACE, Robert H. | Fairfax 29827   | 584-2311 | 418 | 22 |
| ALLENDALE                    | 1-7  | EDEN, Viva P.      | Allendale 29810 | 584-3107 | 437 | 15 |
| FAIRFAX                      | 1-7  | SANDERS, Robbie W. | Fairfax 29827   | 632-4451 | 205 | 8  |
| Negro<br>*ALLENDALE TRAINING | 1-12 | BING, C.V.         | Allendale 29810 | 584-2615 | 354 | 32 |
| *FAIRFAX TRAINING            | 1-12 | McINTOSH, C.O.     | Fairfax 29827   | 632-6021 | 192 | 16 |

ANDERSON COUNTY  
Five Districts--Carroll L. Brown, County Superintendent; Box 528, Anderson 29622. Telephone 226-6203

| Pelzer-Williamson,<br>District #1:   |      | TRAMMELL, Dr. W., Supt. | Box 98, Will'stn. 29697               | 847-7244             |            |        |    |
|--|------|-------------------------|---------------------------------------|----------------------|------------|--------|----|
| White<br>CEDAR GROVE<br>CONCRETE<br>*PALMETTO<br>PELZER<br>WEST PELZER<br>WILLIAMSTON<br>*WREN | 1-6  | ROGERS, Wayne           | Rt. 4, Belton 29627                   | 847-7358             | 138        | 6      |    |
|  | 1-6  | SHACKLEFORD, W. F.      | Rt. 4, Easley 29640                   | 329-7708             | 181        | 6      |    |
|  | 7-12 | PEDDICORD, H. Q., Jr.   | Williamston 29697                     | 847-7272             | 1031       | 46     |    |
|  | 1-6  | POWER, Charles E.       | Box 255, Pelzer 29669                 | 875-9311             | 281        | 12     |    |
|  | 1-6  | GRAY, Mrs. Eunice R.    | Box 177, W. Pelzer 29697              | 875-6424             | 245        | 8      |    |
|  | 1-6  | COOK, Wilton T.         | Box 266, Wmston. 29697                | 847-7335             | 515        | 18     |    |
| Negro<br>CAROLINA<br>*SPEARMAN   | 1-12 | MORTON, Dr. B. E., Jr.  | Rt. 1, Piedmont 29673                 | 859-6609             | 657        | 28     | 19 |
|  | 1-6  | BROWN, Mrs. Mary G.     | 1 School Street,<br>Williamston 29697 | 847-7586<br>875-9471 | 203<br>243 | 7<br>7 |    |
|  | 1-12 | STEWART, Paul           | Box 158, Wmston. 29697                |                      | 261        | 13     |    |
| Belton-Honea Path,<br>District #2:   |      | CORDER, H. L.           | Honea Path 29654                      | 369-7364             |            |        |    |
| White<br>*BELTON<br>CENTRAL<br>HAMMETT<br>*HONEA PATH<br>MARSHALL<br>WATKINS<br>*WRIGHT        | 7-12 | BRATTON, T. J.          | Belton 29527                          | 338-7738             | 720        | 30     | 13 |
|  | 4-6  | WEST, Anna Dean         | Box 336, Belton 29627                 | 338-7216             |            |        |    |
|  | 5-6  | BISHOP, C. E.           | Box 25, Honea Path 29654              | 369-2422             | 213        | 23     | 6  |
|  | 7-12 | KIRKPATRICK, P. M.      | Box M, Honea Path 29654               | 369-7641             | 503        |        |    |
|  | 1-4  | WEST, Anna Dean         | Box 386, Belton 29627                 | 338-7611             | 501        | 16     | 16 |
|  | 1-4  | BISHOP, C. E.           | Box 25, Honea Path 29654              | 369-2933             | 479        | 16     | 6  |
| Negro<br>GANTT<br>GEER<br>*GEER-GANTT  | 1-6  | MAJOR, Mrs. Vera W.     | Rt. 1, Belton 29627                   | 225-5883             | 168        | 6      |    |
|  | 1-6  | BOBO, Milton J.         | Box 232, Honea Path 29654             | 369-7612             | 218        | 7      |    |
|  | 1-6  | JOHNSON, Luther, Jr.    | Box 505, Belton 29627                 | 338-3751             | 335        | 10     |    |
|  | 7-12 | SIMMS, Troy S.          | Box 295, Belton 29627                 | 338-5253             | 352        | 13     |    |



ANDERSON COUNTY - Continued

| Name of School                   | Grades | Principal             | Address and Zip Code               | Telephone | Enrollment<br>High Elem | Teachers<br>High Elem |
|----------------------------------|--------|-----------------------|------------------------------------|-----------|-------------------------|-----------------------|
| Starr-Iva, District #3:          |        |                       |                                    |           |                         |                       |
| White                            |        | SWYGERT, R. H., Supt. | Iva 29655                          | 352-3715  |                         |                       |
| *CRESCENT                        | 9-12   | STONE, R. M.          | Rt. 1, Iva 29655                   | 352-3715  | 352                     | 16                    |
| IVA                              | 1-8    | COOK, W. E.           | Iva 29655                          | 348-4100  | 534                     | 16                    |
| STARR                            | 1-8    | PENNINGTON, Curtis    | Starr 29684                        | 352-3100  | 508                     | 17                    |
| Negro                            |        |                       |                                    |           |                         |                       |
| *NEW DEAL                        | 1-12   | BLANDING, John D.     | Rt. 1, Starr 29684                 | 352-4225  | 301                     | 13                    |
| Pendleton-Townville-Lebanon,     |        |                       |                                    |           |                         |                       |
| District #4: OUZTS, J. B., Supt. |        |                       |                                    |           |                         |                       |
| White                            |        |                       | Box 218, Pendleton 29670           | 646-3246  |                         |                       |
| LA FRANCE                        | 1-7    | McCLAIN, Carl H., Jr. | Rt. 3, Anderson 29621              | 646-3525  | 204                     | 7                     |
| LEBANON                          | 1-7    | CARROLL, Joe, Jr.     | Rt. 1, Pendleton 29670             | 225-9933  | 89                      | 4                     |
| *PENDLETON HIGH                  | 8-12   | ALLEN, John L.        | Box 218, Pendleton 29670           | 646-3247  | 511                     | 20                    |
| PENDLETON ELEM.                  | 1-7    | O'DELL, Frances       | Box 56, Pendleton 29670            | 646-3581  | 374                     | 14                    |
| *TOWNVILLE                       | 1-12   | DAVIS, J. W.          | Townville 29689                    | 225-5834  | 148                     | 8                     |
| WALKER-McELMOYLE                 | 1-6    | NEWTON, Mrs. Eula S.  | Rt. 2, Liberty 29657               | None      | 77                      | 3                     |
| Negro                            |        |                       |                                    |           |                         |                       |
| FORK                             | 1-7    | LEWIS, Clarence R.    | Townville 29689                    | None      | 107                     | 4                     |
| MT. SPRINGS                      | 1-8    | GROVES, W. Lewis      | Rt. 2, Anderson 29621              | 224-3147  | 118                     | 4                     |
| *RIVERSIDE                       | 1-12   | MARTIN, A. A.         | Box 248, Pendleton 29670           | 646-3482  | 259                     | 11                    |
| Anderson, District #5:           |        |                       |                                    |           |                         |                       |
| CONE, Dr. W. H., Supt.           |        |                       |                                    |           |                         |                       |
| White                            |        |                       | Box 439, Anderson 29622            | 226-6291  |                         |                       |
| CENTERVILLE                      | 1-6    | HOLLMAN, Frances      | Box 439, Anderson 29622            | 224-0925  | 483                     | 14                    |
| CLEO BAILEY                      | 1-6    | SEAWELL, Mrs. Mary D. | 1003 E. Whitner,<br>Anderson 29621 | 224-1920  | 314                     | 10                    |

|   |                   |   |   |                      |             |           |
|---|-------------------|---|---|----------------------|-------------|-----------|
| CONCORD   | 1-6               | BROWN, Ethel V.   | 801 W. Market, Anderson 29622   | 225-5969             | 584         | 18        |
| ESTES   | 1-6               | HUNT, W. A.   | 1103 Glenn St., Anderson 29621  | 224-1620             | 770         | 27        |
| *T. L. HANNA HIGH<br>HOMELAND PARK              | 10-12<br>1-6      | SANDLIN, H. W.<br>GOLDEN, Harry S.                            | Box 439, Anderson 29622<br>424 Riley Street,<br>Anderson 29621                            | 226-6106             | 1618        | 72        |
| KENNEDY STREET                                  | 1-6               | BROWN, E. R.  | 816 Kennedy Street,<br>Anderson 29621   | 224-6110             | 570         | 18        |
| *LAKESIDE JR. HIGH<br>*McCANTS JR. HIGH         | 7-9<br>7-9        | REAMES, C. F.<br>MULLINIX, W. E.                              | Box 439, Anderson 29622<br>South Fant Street,<br>Anderson 29623                           | 224-1020<br>225-8297 | 459         | 15        |
| McDUFFIE HIGH<br>NORTH ANDERSON                 | 10-12<br>1-6      | REID, Wallace<br>HAYNIE, J. P.                                | Box 439, Anderson 29621<br>2005 North Main Street,<br>Anderson 29621                      | 225-5303<br>225-5202 | 1412<br>New | 58<br>New |
| NORTH FANT STREET                               | 1-6               | HADDON, W. M.   | N. Fant Street,<br>Anderson 29621   | 225-7135             | 562         | 13        |
| SOUTHSIDE                                       | 1-6               | LEDBETTER, Elizabeth  | 2311 Todd Street,<br>Anderson 29622   | 225-2656             | 531         | 13        |
| WEST MARKET STREET                              | 1-6               | NELSON, J. D.   | W. Market, Anderson 29623   | 224-1120             | 333<br>514  | 12<br>15  |
| Negro<br>JEFFERSON AVENUE<br>NORTHSIDE<br>PERRY | 1-6<br>1-6<br>1-6 | THOMAS, Lissie T.<br>McADAMS, Mrs. Eva<br>GRESHAM, Mrs. Alice | Box 833, Anderson 29622<br>Box 439, Anderson 29621<br>West Reed Street,<br>Anderson 29621 | 224-6080<br>225-2920 | 233<br>166  | 7<br>6    |
| SOUTH FANT STREET                               | 1-6               | DAVIS, Mrs. Birdie L.   | S. Fant Street,<br>Anderson 29621   | 224-0755             | 638         | 18        |
| *WESTSIDE                                       | 7-12              | WAKEFIELD, B. McD.  | West Franklin,<br>Anderson 29621  | 224-3320             | 494         | 14        |
|   |                   |   |   | 225-7291             | 1130        | 40        |

BAMBERG COUNTY

245

Three Districts--Oscar W. Lancaster, County Superintendent; Drawer 209, Bamberg 29003. Telephone 255-2663

| Name of School  | Grades             | Principal   | Address and Zip Code  | Telephone                        | Enrollment |      | Teachers |         |
|---|--------------------|---|---|----------------------------------|------------|------|----------|---------|
|   |                    |   |   |                                  | High       | Elem | High     | Elem    |
| Jointly with Orangeburg County:                         |                    |   |   |                                  |            |      |          |         |
| BI-COUNTY TECHNICAL                                     | 11-12              | DUNN, Myron   | Cope 29038  | 534-7661                         | 91         |      | 3        |         |
| Bamberg, District #1:                                   |                    |   |   |                                  |            |      |          |         |
|   |                    | GAULT, M. G., Supt.                                       | Bamberg 29003   | 245-2658                         |            |      |          |         |
| White<br>BAMBERG HIGH<br>BAMBERG ELEM.                  | 8-12<br>1-7        | THRAILKILL, T. B.<br>BLAKE, J. H.                         | Bamberg 29003<br>Bamberg 29003                                  | 245-2658<br>245-2349             | 281        | 563  | 15       | 18      |
| Negro<br>*RICHARD CARROLL HIGH<br>RICHARD CARROLL ELEM. | 8-12<br>1-7        | ABLE, Martin L.<br>McCANTS, Eugene                        | Bamberg 29003<br>Bannister Road,<br>Bamberg 29003               | 245-2339<br>245-2185             | 359        |      | 13       | 17      |
| Denmark, District #2                                    |                    |   |   |                                  |            |      |          |         |
|   |                    | HANNA, K. C., Supt.                                       | Denmark 29042   | 793-3730                         |            |      |          |         |
| White<br>DENMARK<br>*DENMARK-OLAR<br>OLAR               | 1-6<br>7-12<br>1-8 | THOMAS, Robert H.<br>McMILLAN, Mrs. M. C.<br>RAY, Riley   | Box 246, Denmark 29042<br>Denmark 29042<br>Box 163, Olar 29843  | 793-3736<br>793-3751<br>386-2422 | 278        | 238  | 15       | 10      |
| Negro<br>OLAR<br>*VOORHEES HIGH<br>VOORHEES ELEM.       | 1-8<br>9-12<br>1-8 | McMILLAN, Charles<br>CUMMINGS, Bernard<br>LEBBY, Clarence | Box 197, Olar 29843<br>Denmark 29042<br>Voorhees, Denmark 29042 | 386-2501<br>793-3962<br>793-3945 | 258        | 290  | 16       | 9       |
| Ehrhardt, District #3:                                  |                    |   |   |                                  |            |      |          |         |
|   |                    | LANG, M. M., Supt.  | Ehrhardt 29917  | 3701                             |            |      |          |         |
| White<br>EHRHARDT<br>Negro<br>LEWIS L. BUTLER           | 1-8<br>1-8         | McMILLAN, T. M.<br>LYNAH, Mrs. Christine                  | Box 116, Ehrhardt 29917<br>Box 114, Ehrhardt 29917              | 4621<br>4452                     |            | 158  | 319      | 8<br>10 |

BARNWELL COUNTY

Three Districts--Horace J. Crouch, County Superintendent; Barnwell 29812. Telephone 259-3386

| Blackville, District #19: Ramsey, Carl B.                 |      | Blackville 29817   |                           | 284-2280 |      | 17  |    |
|---|------|--------------------|---------------------------|----------|------|-----|----|
| *BLACKVILLE HIGH<br>BLACKVILLE ELEM.                      | 8-12 | BONNETT, C. O.     | Blackville 29817          | 284-2157 | 230  | 12  | 15 |
|   | 1-7  | HUGHES, Charles H. | Blackville 29817          | 284-2476 | 406  | 9   | 16 |
| *MACEDONIA  | 1-12 | DAVIS, Eli J.      | Box 156, Blackville 29817 | 284-2394 | 217  | 585 | 16 |
| Williston, District #29: COOLEY, A. B., Supt.             |      | Williston 29853    |                           | 3821     |      |     |    |
| *WILLISTON-ELKO HIGH                                      | 1-6  | DAVIS, Charles C.  | Williston 29853           | 4182     | 400  | 15  | 15 |
|   | 7-12 | CALDWELL, J. B.    | Williston 29853           | 2985     | 310  | 14  | 14 |
| *KELLY-EDWARDS HIGH<br>KELLY-EDWARDS ELEM.                | 7-12 | SIMUEL, James C.   | Williston 29853           | 4895     | 328  | 12  | 16 |
|   | 1-6  | ALFORD, Frankie H. | Williston 29853           | 4895     | 553  | 12  | 16 |
| Barnwell, District #45: McLaurin, L. E., Supt.            |      | Barnwell 29812     |                           | 259-3446 |      |     |    |
| *BARNWELL SR. HIGH<br>BARNWELL JR. HIGH<br>BARNWELL ELEM. | 9-12 | SEWELL, Harold     | Barnwell 29812            | 259-3915 | 356  | 20  | 28 |
|   | 7-8  | SAFFOLD, W. R.     | Barnwell 29812            | 259-3295 | 220  | 9   | 28 |
| *BUTLER HIGH<br>BUTLER ELEM.                              | 1-6  | GUNTER, W. C.      | Barnwell 29812            | 259-3401 | 1050 | 15  | 18 |
|   | 7-12 | GUINYARD, S. A.    | Barnwell 29812            | 259-3426 | 331  | 15  | 18 |
|   | 1-6  | JENKINS, Thomas M. | Barnwell 29812            | 259-3148 | 649  | 15  | 18 |

BEAUFORT COUNTY

Two Districts--Allan Paul, County Superintendent; Box 830, Beaufort 29903. Telephone 524-2660

| Name of School         | Grades | Principal               | Address and Zip Code          | Telephone | Enrollment |      | Teachers |      |
|------------------------|--------|-------------------------|-------------------------------|-----------|------------|------|----------|------|
|                        |        |                         |                               |           | High       | Elem | High     | Elem |
| Beaufort, District #1: |        | RANDEL, J. M., Jr.      | Beaufort 29903                | 524-2729  |            |      |          |      |
| White                  |        |                         |                               |           |            |      |          |      |
| BATTERY CREEK          | 1-6    | GRAVES, Eugene H.       | Beaufort 29902                | 524-3950  |            |      |          | 16   |
| *BEAUFORT HIGH         | 9-12   | DUFFORD, W. E.          | Beaufort 29904                | 524-5915  | 1079       | 552  | 44       |      |
| *BEAUFORT JR. HIGH     | 7-8    | DAVIS, Ralph, Jr.       | Beaufort 29902                | 524-2043  | 656        |      | 21       |      |
| BEAUFORT ELEM.         | 1-6    | HENDERSON, W. C.        | Beaufort 29902                | 524-2065  |            | 471  |          | 14   |
| MOSSY OAKS ELEM.       | 1-6    | ANDERS, Mrs. Louise I.  | Beaufort 29902                | 524-2881  |            | 678  |          | 21   |
| LOBECO                 | 1-6    | HENDERSON, W. C.        | Lobeco 29931                  | 846-8264  |            | 40   |          | 2    |
| PORT ROYAL             | 1-5    | GRAVES, Eugene H.       | 10th Av., Pt. Royal 29935     | 524-3431  |            | 159  |          | 5    |
| Negro                  |        |                         |                               |           |            |      |          |      |
| BROAD RIVER            | 1-6    | SHANKLIN, J. S., Jr.    | Rt. 1, Box 229, Burton, 29904 | 524-3757  |            | 736  |          | 22   |
| DALE                   | 1-7    | DAVIS, James J.         | Dale 29914                    | 846-8311  |            | 713  |          | 22   |
| LADY'S ISLAND ELEM.    | 1-6    | DeVEAUX, Samuel B.      | Frogmore 29920                | 524-7726  |            | New  |          | New  |
| *ROBERT SMALLS HIGH    | 9-12   | RICHARDSON, J. R.       | Beaufort 29902                | 524-7330  | 843        |      | 23       |      |
| ROBERT SMALLS JR.      | 7-8    | SMALLEY, M. W.          | Beaufort 29902                | 524-2550  | 468        |      | 15       |      |
| ROBERT SMALLS ELEM.    | 1-6    | WRIGHT, Mrs. Robbie G.  | Beaufort 29902                | 524-5532  |            | 509  |          | 20   |
| *ST. HELENA HIGH       | 7-12   | RICHARDSON, L. C.       | Frogmore 29920                | 524-3076  | 790        |      | 27       |      |
| ST. HELENA ELEM.       | 1-6    | FRANCIS, Mrs. Henrietta | Frogmore 29920                | 524-2580  |            | 962  |          | 31   |
| Bluffton, District #2: |        | McCRACKEN, H. E., Supt. | Bluffton 29910                | 757-2941  |            |      |          |      |
| White                  |        |                         |                               |           |            |      |          |      |
| *BLUFFTON              | 1-12   | NISSEN, Kenneth         | Bluffton 29910                | 757-2391  | 114        | 142  | 8        | 6    |
| Negro                  |        |                         |                               |           |            |      |          |      |
| DAUFUSKIE (M. FIELD)   | 1-8    | FUTCH, Bessie           | Daufuskie 29915               | None      |            | 29   |          | 2    |
| HILTON HEAD            | 1-7    | WILBORN, Issac W.       | Hilton Head 29928             | 785-3629  |            | 219  |          | 6    |
| *MICHAEL RILEY         | 1-12   | NEAL, Eugene E.         | Bluffton 29910                | 757-2292  | 256        | 233  | 14       | 7    |

BERKELEY COUNTY

One District, Five Areas--Henry E. Bonner, County Superintendent; Moncks Corner 29461. Telephone 825-5261

| Moncks Corner, Area #1:   |      | BONNER, W. M., Supt.    | Moncks Corner 29461               |          | 825-3741 |    |
|---|------|-------------------------|-----------------------------------|----------|----------|----|
| White<br>*BERKELEY HIGH<br>BERKELEY JR. HIGH<br>BERKELEY ELEM.<br>GOOSE CREEK ELEM. | 9-12 | BRADLEY, J. B.          | Moncks Corner 29461               | 825-2941 | 731      | 31 |
|   | 7-8  | JOHNSON, T. E.          | Moncks Corner 29461               | 825-1881 | 541      | 17 |
|   | 1-6  | WOFFORD, R. H.          | Moncks Corner 29461               | 825-3791 | 1081     | 30 |
|   | 1-6  | GIBSON, C. E.           | Box 26, Goose Creek 29445         | 553-3939 | 1145     | 28 |
| Negro<br>*BERKELEY TRAINING   | 8-12 | JEFFERSON, Joseph       | Box 848,<br>Moncks Corner 29461   | 825-3951 | 705      | 29 |
|   |      | SUMMERS, James L.       | Huger 29450                       | 825-2091 | 319      | 15 |
| *CAINHOY HIGH<br>CAINHOY ELEM.<br>HOWE HALL<br>R. A. READY                          | 7-12 | ANDERSON, Nathaniel     | Huger 29450                       | 884-4838 | 452      | 12 |
|   | 1-6  | AIKEN, Rev. John        | Goose Creek 29445                 | 747-4271 | 407      | 10 |
|   | 1-7  | MYERS, Joseph           | Box 26,<br>Moncks Corner 29461    | 821-7390 | 880      | 25 |
|   | 1-8  | STEWART, Isaac          | Box 875,<br>Moncks Corner 29461   | 821-7591 | 459      | 12 |
| Hanahan, Area #2:   |      | RUGGLES, Willard, Supt. | Rt. 6, Box 375,<br>N. Chas. 29406 |          | 747-8316 |    |
| White<br>GEO. FISBURNE ELEM.<br>*HANAHAN HIGH<br>HANAHAN ELEM.                      | 1-6  | WILLIAMS, Richard Z.    | Rt. 6, Box 375,<br>N. Chas. 29406 | 553-3290 | 837      | 24 |
|   | 7-12 | MARTIN, Robert G.       | Rt. 6, Box 660,<br>N. Chas. 29406 | 747-4767 | 593      | 25 |
|   | 1-6  | ARMBURST, Joseph E.     | Murray Avenue,<br>N. Chas. 29406  | 744-3434 | 435      | 12 |
| Macedonia, Area #3:   |      | RAMSEY, M. A., Supt.    | Rt. 3,<br>Moncks Corner 29461     |          | 825-6434 |    |



BERKELEY COUNTY--Continued

| Name of School                      | Grades     | Principal                             | Address and Zip Code                     | Telephone            | Enrollment |            | Teachers |          |
|-------------------------------------|------------|---------------------------------------|--|----------------------|------------|------------|----------|----------|
|                                     |            |                                       |  |                      | High       | Elem.      | High     | Elem.    |
| White<br>*MACEDONIA HIGH            | 7-12       | BAGGETT, Henry                        | Rt. 3,<br>Moncks Corner 29461            | 825-6439             | 357        |            | 16       |          |
| MACEDONIA ELEM.                     | 1-6        | SPIRES, Vezeley                       | Rt. 3,<br>Moncks Corner 29461            | 825-6431             |            | 417        |          | 12       |
| Negro<br>BONNEAU ELEM.<br>JAMESTOWN | 1-8<br>1-8 | WILLIAMS, DeWitt<br>SHULER, L. E.     | Bonneau 29431<br>Box 97, Janestown 29453 | 567-2017<br>879-3116 |            | 317<br>381 |          | 10<br>10 |
| St. Stephen, Area #4:               |            | LOWDER, H. M., Supt.                  | St. Stephen 29479                        | 567-2580             |            |            |          |          |
| White<br>*ST. STEPHEN HIGH          | 7-12       | MCNEALL, Neil A.                      | St. Stephen 29479                        | 567-4296             | 195        |            | 13       | 9        |
| ST. STEPHEN ELEM.                   | 1-6        | SHIVER, William                       | St. Stephen 29479                        | 567-2595             |            | 252        |          |          |
| Negro<br>J. K. GOURDIN              | 1-6        | DAVIS, Alfred                         | Box 242,<br>St. Stephen 29479            | 567-2192             |            | 897        |          | 27       |
| *RUSSELLVILLE                       | 7-12       | JEFFERSON, Isaac                      | Russellville 29476                       | 567-3236             | 718        |            | 30       |          |
| SANTEE ELEM.                        | 1-6        | JEFFERSON, Louis I.                   | St. Stephen 29479                        | 567-2943             |            | 578        |          | 20       |
| Cross, Area #5:                     |            |                                       |  |                      |            |            |          |          |
| White<br>*CROSS HIGH                | 7-12       | CROSS, J. R., Supt.                   | Cross 29436                              | 849-3237             |            |            |          |          |
| CROSS ELEM.                         | 1-6        | EISENSTEIN, Julius<br>BRADWELL, C. G. | Cross 29436<br>Cross 29436               | 849-3237<br>849-3237 | 172        | 211        | 15       | 6        |
| Negro<br>*CENTRAL HIGH              | 7-12       | MARSHALL, S. B.                       | Cross 29436                              | 849-3521             | 619        |            | 27       |          |
| CENTRAL ELEM.                       | 1-6        | MAZYCK, Frank                         | Rt. 1, Cross 29436                       | 849-3521             |            | 634        |          | 18       |
| POPULAR HILL                        | 1-6        | SMALLS, Nathan                        | Box 75, Cross 29436                      | 849-3131             |            | 206        |          | 6        |

# CALHOUN COUNTY

Two Districts--Mrs. Nell B. Harrison, County Superintendent; St. Matthews 29135. Telephone 7631

| St. Matthews,<br>District #1:            |      | GARRIS, H. F., Supt.  | St. Matthews 29135                      | 3071     |     |     |    |
|--|------|-----------------------|---|----------|-----|-----|----|
| *ST. MATTHEWS HIGH<br>ST. MATTHEWS ELEM. | 6-12 | THOMAS, FLOYD W.      | St. Matthews 29135                      | 3071     |     |     |    |
|  | 1-7  | CRIDER, T. R.         | St. Matthews 29135                      | 5383     | 242 | 357 | 13 |
| BETHLEHEM                                | 1-8  | STOKES, Harvey H.     | Rt. 1, Box 251                          |          |     |     | 14 |
| FORT MOTTE<br>GUINYARD                   | 1-8  | MITCHELL, Mervin B.   | St. Matthews 29135                      | 3873     |     | 507 | 14 |
|  | 1-8  | WILLIAMS, Marcus I.   | Box 25, Ft. Motte 29050<br>Park Street, | 2643     |     | 177 | 6  |
| *JOHN FORD                               | 9-12 | THOMPSON, John E.     | St. Matthews 29135                      | 7313     |     | 595 | 17 |
|  |      |                       | St. Matthews 29135                      | 7561     | 394 |     | 15 |
| Cameron, District #2:                    |      | DUFFORD, J. P., Supt. | Cameron 29030                           | 823-3211 |     |     |    |
| *CAMERON                                 | 1-12 | KNIGHT, Artie O.      | Cameron 29030                           | 823-3211 | 123 | 145 | 10 |
| Negro<br>CEDAR GROVE                     | 1-7  | WILLIAMS, L. K.       | Box 162A, Cameron 29030                 | None     |     | 172 | 7  |
|  | 1-12 | GREENE, Sumter        | Rt. 2, Cameron 29030                    | 823-2461 | 321 | 508 | 11 |
| *SAINT JOHN                              |      |                       |   |          |     |     | 14 |

# CHARLESTON COUNTY

Eight Districts--Dr. G.C. Frampton, County Superintendent; Rm 16, County Center, Charleston 29407. Telephone 722-7095

|                                       |      |                       |                                  |          |     |    |   |
|---------------------------------------|------|-----------------------|----------------------------------|----------|-----|----|---|
| Saint James-Santee,<br>District #1:   |      | BULLOCK, E. B., Supt. | McClellanville 29458             | 887-3491 |     |    |   |
| White<br>AWENDAW<br>*MCCELLELLANVILLE | 1-7  | WILSON, Florence D.   | Awendaw 29429                    | 887-3230 |     | 68 | 4 |
|                                       | 1-12 | BULLOCK, E. B.        | Box 197,<br>McClellanville 20458 | 887-3491 | 122 | 76 | 9 |
|                                       |      |                       |                                  |          |     |    | 4 |

CHARLESTON COUNTY--Continued

| Name of School                | Grades | Principal               | Address and Zip Code                     | Telephone               | Enrollment<br>High Elem | Teachers<br>High Elem |
|-------------------------------|--------|-------------------------|--|-------------------------|-------------------------|-----------------------|
| Negro<br>*LINCOLN             | 1-12   | MIDDLETON, Jerry        | Drawer 198,<br>McClellanville 20458      | 887-3720                | 502                     | 16                    |
| PORCHER                       | 1-7    | McNEIL, James           | Awendaw 29429                            | 887-3231                | 255                     | 7                     |
| SANTEE                        | 1-7    | BENNETT, Edward, Jr.    | McClellanville 29458                     | None                    | 279                     | 8                     |
| Mt. Pleasant,<br>District #2: |        | HUTCHISON, W. C., Supt. | 665 Coleman Blvd.,<br>Mt. Pleasant 29464 | 884-4174 or<br>884-9465 | 171                     | 6                     |
| White<br>MAMIE P. WHITESIDES  | 1-6    | GOSNELL, Sidney M.      | Rifle Range Rd.,<br>Mt. Pleasant 29464   | 884-9537                | 696                     | 19                    |
| MT. PLEASANT ACADEMY          | 1-6    | SIMONS, SEDGWICK L.     | 605 Center St.<br>Mt. Pleasant 29464     | 884-4994                | 387                     | 12                    |
| MOULTRIE JR. HIGH             | 7-8    | PROCTOR, Evans E.       | 635 Coleman Blvd.<br>Mt. Pleasant 29464  | 834-9592                | New                     | New                   |
| SULLIVAN'S ISLAND             | 1-6    | SHEALY, Robert B.       | I'on Avenue,<br>Sullivan's Island 29482  | 883-3421                | 407                     | 11                    |
| *WILLIAM MOULTRIE             | 9-12   | ROQUEMORE, R. J., Jr.   | Mt. Pleasant 29464                       | 884-4349                | 990                     | 37                    |
| Negro<br>JENNIE MOORE         | 1-6    | THORNTON, Calvin E.     | Rt. 1, Box 261,<br>Mt. Pleasant 29464    | 884-9903                | 822                     | 23                    |
| *LAING HIGH                   | 7-12   | LINTON, Fletcher A.     | Rt. 1, Box 170 H<br>Mt. Pleasant 29464   | 884-8414                | 772                     | 29                    |
| LAING ELEM.                   | 1-7    | BROWN, Mrs. Miriam M.   | King Street,<br>Mt. Pleasant 29464       | 884-9670                | 320                     | 9                     |

| Charleston, District #3: O'SHEASY, E. A., Supt. |      |                      | 1825 Camp Road,<br>Charleston 29407       |  | 795-1721 |      |    |    |
|---|------|----------------------|---|--|----------|------|----|----|
| White   |      |                      |   |  |          |      |    |    |
| HARBOR VIEW                                     | 1-7  | JONES, Floyd         | 1576 Harbor View Rd.,<br>Charleston 29407 |  |          |      |    | 17 |
| *JAMES ISLAND HIGH                              | 8-12 | KYZER, Charles D.    | 1825 Camp Rd.,<br>Charleston 29407        |  | 795-2626 | 555  | 29 |    |
| JAMES ISLAND ELEM.                              | 1-7  | TODD, Nile A.        | 1484 Camp Rd.,<br>Charleston 29401        |  | 795-1428 |      |    |    |
| RIVERLAND TERRACE                               | 1-7  | CATOE, Earl F.       | 633 Medway Rd.<br>Charleston 29401        |  | 795-3727 | 754  |    | 22 |
| STILES POINT                                    | 1-6  | EADS, A.E., Jr.      | 883 Mikell Drive,<br>Charleston 29401     |  | 766-4371 | 605  |    | 17 |
| Negro   |      |                      |   |  |          |      |    |    |
| BAXTER-PATRICK                                  | 1-6  | GREENE, Calvin       | Rt. 1, Box 152 A,<br>Charleston 29407     |  | 795-1777 | 379  |    | 10 |
| KING'S HIGHWAY                                  | 1-7  | DAVIS, Louis L.      | Rt. 5, Box 288,<br>Charleston 29407       |  | 795-0853 | 444  |    | 12 |
| MURRAY-LASAINÉ                                  | 1-7  | SHOKES, Mrs. Alma E. | Rt. 5, Box 55,<br>Charleston 29407        |  | 766-6618 | 340  |    | 10 |
| *W. G. MEGGETT                                  | 1-12 | EVANS, Alfonso J.    | Rt. 5, Box 137,<br>Charleston 29407       |  | 795-3123 | 459  | 18 | 13 |
| Charleston Heights,<br>District #4:             |      |                      |   |  |          |      |    |    |
| White   |      |                      |   |  |          |      |    |    |
| ALICE BIRNEY                                    | 1-7  | FRAMPTON, Wallace    | Chas. Heights 29405                       |  | 553-1915 | 535  |    | 16 |
| BEN TILLMAN                                     | 1-7  | CORCORAN, A. C.      | Chas. Heights 29405                       |  | 744-2280 | 1152 |    | 31 |
| BRENTWOOD                                       | 1-7  | GREGG, Walter        | Leeds Avenue,<br>Chas. Heights 29405      |  | 744-0931 | 751  | 42 | 23 |
| *CHICORA HIGH                                   | 8-12 | TOOLE, Norman C.     | Chas. Heights 29405                       |  | 744-6811 | 953  |    |    |
| CHICORA ELEM.                                   | 1-7  | SEIGNIOUS, Harold    | Chas. Heights 29405                       |  | 747-9664 | 1099 |    | 33 |

CHARLESTON COUNTY--Continued

| Name of School     | Grades | Principal             | Address and Zip Code                        | Telephone | Enrollment |      | Teachers |      |
|--------------------|--------|-----------------------|---|-----------|------------|------|----------|------|
|                    |        |                       |   |           | High       | Elem | High     | Elem |
| DORCHESTER TERRACE | 1-7    | BURNS, Edmund A.      | 3750 Dorchester Av.,<br>Chas. Heights 29405 | 744-2040  |            | 1106 |          | 32   |
| *GARRETT           | 8-12   | WALKER, Scott V.      | Chas. Heights 29405                         | 744-5331  | 1063       |      | 48       |      |
| HUNLEY PARK        | 1-7    | BOLCHOZ, Lawrence     | Chas. Heights 29405                         | 744-8068  |            | 607  |          | 17   |
| LADSON             | 1-7    | FOLK, A. R.           | Ladson 29456                                | 873-4666  |            | 314  |          | 10   |
| LAMBS              | 1-7    | WAYNE, A. C.          | Chas. Heights 29405                         | 744-8068  |            | 988  |          | 29   |
| MIDLAND PARK       | 1-7    | GOING, J. Gary        | Rt. 9, Box 177A,<br>Chas. Heights 29405     |           |            |      |          |      |
| MORNINGSIDE        | 1-7    | DODENHOFF, Colden     | N. Chas. 29406                              | 744-6981  |            | 455  |          | 14   |
| *NORTH CHARLESTON  | 8-12   | ARANT, F. L.          | Box 5285, N. Chas. 29406                    | 744-9071  |            | 712  |          | 23   |
| NORTH CHARLESTON   | 1-7    | MUNZENMAIER, T. A.    | Durant Av.,<br>N. Chas. 29406               | 744-1311  | 1288       |      | 55       |      |
| OAK TERRACE        | 1-7    | BERRY, J. H.          | Box 75, N. Chas. 29406                      | 744-3157  |            | 866  |          | 25   |
| PARK CIRCLE        | 1-7    | GOLIGHTLY, H. B.      | 4444 Sims, N. Chas. 29406                   | 744-3030  |            | 477  |          | 15   |
| REMOUNT ELEM.      | 1-7    | LEMLEY, Reid          | 1825 Remount<br>N. Chas. 29406              | 744-6090  |            | 545  |          | 16   |
| *R. B. STALL       | 8-12   | FRICKS, G. W.         | Chas. Heights 29405                         | 747-3881  |            | 602  | 24       | 18   |
| Negro              |        |                       |   | 744-8678  | 616        |      |          |      |
| BETHUNE            | 1-7    | CHISOLM, Leroy J.     | Rt. 7A, Box 32<br>Chas. Heights 29405       | 744-1509  |            | 572  |          | 15   |
| *BONDS-WILSON      | 8-12   | WILSON, John T.       | Rt. 7, Box 342A,<br>Chas. Heights 29405     | 744-2340  | 1641       |      | 56       | 7    |
| CORBETT EDWARDS    | 1-7    | JOHNSON, Mary S.      | Rt. 3, N. Chas. 29406                       | 744-4712  |            | 233  |          |      |
| DANIEL JENKINS     | 1-7    | POWERS, Benjamin, Jr. | Box 4756,<br>Chas. Heights 29405            |           |            |      |          | 9    |
|                    |        |                       | Chas. Heights 29405                         | 744-4414  |            | 266  |          | 12   |
|                    |        |                       | N. Chas. 29406                              | 744-9861  |            | 442  |          | 19   |
| LIBERTY HILL       | 1-7    | SMALLS, Charles A.    |   | 744-4890  |            | 702  |          |      |

|   |       |                       |  |       |          |      |    |
|---|-------|-----------------------|--|-------|----------|------|----|
| LINCOLNVILLE  | 1-7   | WILLIS, Eugene H.     | Box 492, Summerv'l                       | 29483 | 873-8181 | 130  | 6  |
| MARY FORD   | 1-7   | CAMPBELL, Samuel F.   | Mott Av, Chas. Hts                       | 29405 | 744-3859 | 1657 | 44 |
| MURRAY HILL   | 1-7   | COLLIER, Theodore     | 2670 Bonds Avenue,<br>Chas. Heights      | 29405 |          |      |    |
| Johns Island-Wadmalaw Island,                                       |       |                       |  |       |          |      |    |
| District #9:  |       | WALLACE, J. S., Supt. | Johns Island                             | 29455 | 767-2211 |      |    |
| White   |       |                       |  |       |          |      |    |
| *ST. JOHNS  | 1-12  | WIGGINS, Wilson J.    | Rt. 3, Johns Is.                         | 29455 | 767-2211 | 618  | 18 |
| WADMALAW  | 1-7   | WHALEY, Merle B.      | Wadmalaw Island                          | 29487 | 767-2567 | 36   | 2  |
| Negro   |       |                       |  |       |          |      |    |
| *HAUT GAP   | 1-12  | SCOTT, John E.        | Johns Island                             | 29455 | 767-2718 | 710  | 11 |
| MT. ZION  | 1-7   | LITTLEJOHN, Mary      | Rt. 1, Box 125,<br>Johns Island          | 29455 | 767-8407 | 465  | 13 |
| ROCKVILLE   | 1-7   | FRIERSON, Edith L.    | Wadmalaw Island                          | 29487 | 767-2270 | 469  | 12 |
| Charleston, District #10: WILLIAMS, C. E., Supt.                    |       |                       |  |       |          |      |    |
| Box 3098, St. Andrews Br., 766-6457 or<br>Charleston 29407 766-1921 |       |                       |  |       |          |      |    |
| White   |       |                       |  |       |          |      |    |
| ALBEMARIE   | 1-6   | MOUNT, Gerald F.      | Box 3097, St. Andrews Br.,<br>Charleston | 29407 | 766-1611 | 575  | 17 |
| OAKLAND   | 1-6   | ROYALL, W. H., Jr.    | Box 3307, St. Andrews Br.,<br>Charleston | 29407 | 766-5771 | 755  | 22 |
| ORANGE GROVE  | 1-6   | REAMES, J. C.         | Box 3156, St. Andrews Br.,<br>Charleston | 29407 | 766-5377 | 625  | 18 |
| *ST. ANDREWS HIGH   | 10-12 | HESTER, E. B.         | Box 3098, St. Andrews Br.,<br>Charleston | 29407 | 766-2306 | 1016 |    |
| *ST. ANDREWS JR. HIGH   | 7-9   | GILSTRAP, C. H.       | Box 3317, St. Andrews Br.,<br>Charleston | 29407 | 766-9431 | 1457 |    |
| ST. ANDREWS ELEM.   | 1-6   | CULBERTSON, C. B.     | Box 3126, St. Andrews Br.,<br>Charleston | 29407 | 766-2111 | 995  | 30 |
| STONO PARK  | 1-6   | BURNS, Harry E., Sr.  | Box 3114, St. Andrews Br.,<br>Charleston | 29407 | 766-2115 | 830  | 24 |



CHARLESTON COUNTY--Continued

| Name of School                                  | Grades | Principal          | Address and Zip Code                      | Telephone | Enrollment |      | Teachers |      |
|---|--------|--------------------|---|-----------|------------|------|----------|------|
|   |        |                    |   |           | High       | Elem | High     | Elem |
| Negro<br>TOBIN BOYD                             | 1-7    | BEALL, Dorothy B.  | Rt. 2, Johns Island<br>29455              | 766-1960  |            | 216  |          | 6    |
| *WALLACE HIGH                                   | 7-12   | GERMAN, Rufus      | Rt. 4, Charleston<br>29407                | 766-2346  | 519        |      | 18       |      |
| WALLACE ELEM.                                   | 1-6    | CARR, John W.      | Rt. 4, Box 40,<br>Charleston 29407        | 766-2346  |            | 543  |          | 15   |
| Charleston, District #20: CARRERE, T. A., Supt. |        |                    |   |           |            |      |          |      |
| 67 Legare Street,<br>Charleston 29403           |        |                    |   | 722-5782  |            |      |          |      |
| White<br>*CHARLESTON                            | 8-12   | CLARK, E. C.       | 147 Rutledge Av.,<br>Charleston 29403     | 722-8547  | 407        |      | 21       |      |
| MEMMINGER                                       | 1-7    | DOBBINS, T. L.     | 20 Beaufain Street,<br>Charleston 29401   | 723-8938  |            | 688  |          | 25   |
| *MURRAY VOCATIONAL                              | 9-12   | BERGEN, Luther     | 3 Chisolm St.,<br>Charleston 29401        | 722-6143  | 493        |      | 25       |      |
| *RIVERS   | 8-12   | WILSON, H. W.      | 1002 King Street,<br>Charleston 29403     | 722-3214  | 512        |      | 27       |      |
| SIMONS  | 1-7    | LANHAM, S. A.      | 714 King Street,<br>Charleston 29403      | 722-7019  |            | 667  |          | 26   |
| Negro<br>ARCHER                                 | 1-6    | ENGLISH, Joseph D. | 220 Nassau St.,<br>Charleston 29403       | 722-6922  |            | 598  |          | 17   |
| BUIST   | 1-7    | SIMMONS, Edward T. | 103 Calhoun St.<br>Charleston 29401       | 722-2349  |            | 896  |          | 24   |
| *BURKE  | 8-12   | MERIWETHER, W. R.  | 207 President Street,<br>Charleston 29403 | 722-0556  | 1642       |      | 69       |      |

|                 |      |                      |   |          |      |    |     |
|-----------------|------|----------------------|---|----------|------|----|-----|
| *C. A. BROWN    | 8-12 | MANIGAULT, N. L.     | 25 Blake Street,<br>Charleston 29403      | 723-9258 | 1512 | 51 |     |
| COLUMBUS STREET | 1-7  | WILDS, Moses A., Sr. | 63 Columbus Street,<br>Charleston 29403   | 723-3727 | 879  |    | 23  |
| COURTENAY       | 1-7  | DANIELS, Holland W.  | 382 Meeting Street,<br>Charleston 29403   | 722-5702 | 1070 |    | 30  |
| MITCHELL        | 1-7  | SMITH, Richard N.    | 2 Perry St., Chas. 29403                  | 723-3919 | New  |    | New |
| RHETT           | 1-7  | JENKINS, Edward H.   | Charleston 29403                          | 723-9022 | 1551 |    | 38  |
| SANDERS-CLYDE   | 1-7  | McKIM, James T.      | 244 President Street,<br>Charleston 29403 | 723-9022 |      |    | 38  |
| SIMONTON        | 1-7  | JOWERS, John W.      | 805 Morrison Drive,<br>Charleston 29403   | 723-6331 | 866  |    | 25  |
|                 |      |                      | 13 Jasper Street,<br>Charleston 29403     | 722-1658 | 775  |    | 20  |

Yonges Island-Edisto Island,

District #23:

White

SCHRODER, R. D., Supt. Yonges Island 29494

|                    |      |                     |  |          |     |    |     |
|--------------------|------|---------------------|--|----------|-----|----|-----|
| EDISTO             | 1-7  | MURRAY, Marian C.   | Edisto Island 29438                    | 869-2289 | 51  | 13 | 2   |
| ROBERT D. SCHRODER | 1-7  | IVES, D. H., Jr.    | Yonges Island 29494                    |          | New |    | New |
| *ST. PAUL'S        | 8-12 | SHEALY, Charles W.  | Yonges Island 29494                    | 889-2391 | 318 |    |     |
| Negro              |      |                     |  |          |     |    |     |
| *BAPTIST HILL HIGH | 9-12 | BROCKINGTON, James  | Yonges Island 29494                    | 889-2346 | 623 | 19 | 17  |
| BAPTIST HILL ELEM. | 1-8  | BLANEY, Claudia C.  | Yonges Island 29494                    | 889-2346 | 650 |    |     |
| JANE EDWARDS       | 1-8  | BROWN, William, Jr. | Rt. 1, Box 226,<br>Edisto Island 29438 |          | 399 |    | 10  |
| MILEY HILL         | 1-8  | ELLINGTON, Ermine   | Ravenel 29470                          | 889-4264 | 557 |    | 15  |
| MINNIE HUGHES      | 1-8  | FRASIER, Maude A.   | Rt. 1, Yonges Island,<br>29494         | 889-4852 | 662 |    | 16  |

CHEROKEE COUNTY

One District--James E. Swofford, County Superintendent; Courthouse, Gaffney 29340. Telephone 489-6381  
R. A. Mobley, Director of Schools, Gaffney 29340

| Name of School     | Grades | Principal              | Address and Zip Code                    | Telephone | Enrollment |      | Teachers |      |
|--------------------|--------|------------------------|---|-----------|------------|------|----------|------|
|                    |        |                        |   |           | High       | Elem | High     | Elem |
| White              |        |                        |   |           |            |      |          |      |
| ALMA PROGRESSIVE   | 1-6    | ANTHONY, Mary          | 330 Jeffries, Gaf'ny 29340              | 489-4742  |            | 310  |          | 9    |
| *BLACKSBURG HIGH   | 7-12   | CLARY, Robert C.       | Box 287, Blacksbg. 29702                | 839-6806  | 633        |      | 24       |      |
| BLACKSBURG ELEM.   | 3-6    | POSTON, Thomas C.      | Box 32, Blacksburg 29702                | 839-6476  |            | 365  |          | 11   |
| BLACKSBURG GRAMMAR | 1-3    | JONES, Mrs. Irene M.   | Box 243, Blacksburg 29702               | 839-2363  |            | 367  |          | 11   |
| CENTRAL            | 1-6    | GOOD, Mrs. Kathleen F. | 502 Vernon, Gaffney 29340               | 489-2132  |            | 476  |          | 14   |
| CORINTH            | 1-6    | SCRUGGS, Douglass      | Rt. 5, Gaffney 29340                    | 489-2163  |            | 229  |          | 7    |
| DRAYTONVILLE       | 1-6    | BARNHILL, Mrs. J. R.   | Rt. 6, Gaffney 29340                    | 439-8342  |            | 216  |          | 7    |
| ELM STREET         | 1-6    | SUMNER, Mrs. Emslie    | 500 Elm, Gaffney 29340                  | 489-2831  |            | 322  |          | 12   |
| *GAFFNEY HIGH      | 9-12   | SEABORN, George W.     | 11 South Petty Street,<br>Gaffney 29340 | 489-2544  | 1342       |      | 56       |      |
| *GAFFNEY JR. HIGH  | 7-8    | VAUGHAN, Luther L.     | Overbrook, Gaffney 29340                | 439-5748  |            |      | 30       |      |
| GOUCHER            | 1-6    | GUEST, Mrs. Alice      | Rt. 4, Gaffney 29340                    | 489-4058  |            | 264  |          | 9    |
| GRASSY POND        | 1-6    | SARRATT, Mrs. Annie H. | Rt. 2, Box 21-D,<br>Gaffney 29340       | 489-5046  |            | 175  |          | 6    |
| MACEDONIA          | 1-6    | SPARKS, Mrs. Evelyn L. | Rt. 4, Box 358,<br>Gaffney 29340        | 489-4668  |            | 141  |          | 6    |
| DANIEL MORGAN      | 1-6    | GREENE, Mrs. Essie     | 202 Pacolet Drive,<br>Gaffney 29340     | 489-4066  |            | 160  |          | 6    |
| WEST END           | 1-6    | HART, Mrs. Ruby K.     | 105 Broad, Gaffney 29340                | 489-2424  |            | 360  |          | 11   |
| Negro              |        |                        |   |           |            |      |          |      |
| ACADEMY            | 1-7    | WEST, Melrose          | 306 Rutledge, Gaf'ny 29340              | 839-6962  |            | 175  |          | 6    |
| *GRANARD HIGH      | 7-12   | SIMPSON, H. G.         | 115 North Logan,<br>Gaffney 29340       | 489-6833  | 963        |      | 33       |      |
| GRANARD ELEM.      | 1-6    | DOUGLAS, E. G.         | Box 442, Gaffney 29340                  | 489-5705  |            | 545  |          | 14   |

|             |     |                     |                        |          |     |    |
|-------------|-----|---------------------|------------------------|----------|-----|----|
| MOUNT SINAI | 1-6 | DAVIS, Rommie H.    | Box 128, Gaffney 29340 | 489-5202 | 210 | 6  |
| SOUTHSIDE   | 1-6 | TITUS, Mrs. Lois M. | Box 413, Gaffney 29340 | 489-6603 | 507 | 12 |

CHESTER COUNTY  
One District, Three Areas--E. W. Nunnery, County Superintendent; Chester 29706. Telephone 385-6122

| Chester City, Area #1: |      | HAWKINS, W. C., Supt.    | Chester 29706                         | 385-3600 |     |    |
|------------------------|------|--------------------------|---------------------------------------|----------|-----|----|
| White                  |      |                          |                                       |          |     |    |
| *BROCKMAN JR. HIGH     | 7-8  | FAILE, James I.          | Columbia Street,<br>Chester 29706     | 385-3602 | 449 | 16 |
| *CHESTER HIGH          | 7-12 | HULSEBUS, R. L.          | 157 Columbia Street,<br>Chester 29706 | 385-3593 | 714 | 29 |
| COLLEGE STREET         | 1-6  | AYCOCK, John M.          | Hinton St., Chester 29706             | 385-3702 | 433 | 14 |
| DORA JONES             | 1-6  | FUNDERBURKE, Mrs. Jennie | Reedy St., Chester 29706              | 385-3603 | 189 | 6  |
| EUREKA                 | 1-6  | BAUKNIGHT, J. V.         | Hemlock Station,<br>Chester 29706     | 385-3595 | 180 | 6  |
| FOOTE STREET           | 1-6  | AYCOCK, John M.          | 103 Foote, Chester 29706              | 385-3604 | 192 | 6  |
| GAYLE                  | 1-6  | FUNDERBURKE, Mrs. Jennie | Pinckney, Chester 29706               | 385-3591 | 238 | 7  |
| NORTH CHESTER          | 1-6  | COLE, Mrs. Katherine C.  | Lowrys 29725                          | 986-2935 | 129 | 5  |
| WEST CHESTER           | 1-6  | RATCHFORD, B. E.         | Rt. 3, Chester 29706                  | 385-2202 | 134 | 5  |
| Negro                  |      |                          |                                       |          |     |    |
| BROOKLYN               | 1-3  | ATKINSON, William H.     | 147 Ashford Street,<br>Chester 29706  | 385-4637 | 60  | 2  |
| *FINLEY HIGH           | 9-12 | RICHARDSON, Elliott      | Chester 29706                         | 385-4638 | 672 | 25 |
| *FINLEY JR. HIGH       | 7-8  | MOBLEY, Eugene           | Chester 29706                         | 385-4635 | 452 | 15 |
| PILGRIM                | 1-7  | HARDIN, Ardry D.         | Rt. 1, Lowrys 29725                   | 385-3455 | 289 | 9  |
| SOUTHSIDE              | 1-6  | ATKINSON, William H.     | Box 31, By-Pass 72,<br>Chester 29706  | 385-4641 | 722 | 21 |
| YORK ROAD              | 1-6  | ATKINSON, William H.     | Rt. 4, Box 25-A,<br>Chester 29706     | 385-3745 | 555 | 15 |

CHESTER COUNTY--Continued

| Name of School        | Grades | Principal             | Address and Zip Code | Telephone | Enrollment |      | Teachers |      |
|-----------------------|--------|-----------------------|----------------------|-----------|------------|------|----------|------|
|                       |        |                       |                      |           | High       | Elem | High     | Elem |
| Lewisville, Area #2:  |        | WERTZ, J. L.          | Richburg 29729       | 789-3291  |            |      |          |      |
| White                 |        |                       |                      |           |            |      |          |      |
| EDGEMOOR              | 1-6    | DEMWER, Mrs. Edith S. | Edgemoor 29712       | 789-4865  |            | 142  |          | 6    |
| *LEWISVILLE           | 7-12   | COKER, R. L.          | Richburg 29729       | 789-3291  | 281        |      | 14       |      |
| OAKLEY HALL           | 1-6    | MCCROREY, Mrs. Louise | Rodman 29740         | 789-4905  |            | 140  |          | 6    |
| Negro                 |        |                       |                      |           |            |      |          |      |
| LANDSFORD-LEWISVILLE  | 1-7    | WILSON, Walter        | Edgemoor 29712       | 789-3964  |            | 657  |          | 13   |
| Great Falls, Area #3: |        | STUTTS, R. P.         | Great Falls 29055    | 482-2156  |            |      |          |      |
| White                 |        |                       |                      |           |            |      |          |      |
| FORT LAWN             | 1-8    | WILSON, J. C.         | Fort Lawn 29714      | 285-5215  |            | 120  |          | 5    |
| *GREAT FALLS HIGH     | 7-12   | STARNES, H. C.        | Great Falls 29055    | 482-2210  | 565        |      | 22       |      |
| GREAT FALLS ELEM.     | 1-6    | NICHOLS, Mrs. J. H.   | Great Falls 29055    | 482-2214  |            | 618  |          | 20   |
| Negro                 |        |                       |                      |           |            |      |          |      |
| *ELIZABETH HEIGHTS    | 1-12   | STEVENSON, Lemmon     | Great Falls 29055    | 482-2220  | 297        | 282  | 13       | 9    |

CHESTERFIELD COUNTY

Six Districts--Jakie Watson, Jr., County Superintendent; Box 31, Chesterfield 29709. Telephone 623-3471

|  |      |                    |                            |          |     |     |    |    |
|--|------|--------------------|----------------------------|----------|-----|-----|----|----|
| Chesterfld., District #1: CORLEY, H. E., Supt. |      |                    |                            |          |     |     |    |    |
|  |      | Chesterfield 29709 |                            | 623-3821 |     |     |    |    |
| White  |      |                    |                            |          |     |     |    |    |
| *CHESTERFIELD HIGH                             | 8-12 | MCDONALD, Russell  | Chesterfield 29709         | 623-3731 | 409 |     | 18 |    |
| CHESTERFIELD ELEM.                             | 1-7  | BRANCHE, Mary      | Chesterfield 29709         | 623-5081 |     | 693 |    | 23 |
| Negro  |      |                    |                            |          |     |     |    |    |
| EDWARDS  | 1-7  | FOSTER, Larrie     | Box 30, Chesterfld. 29709  | 623-2351 |     | 700 |    | 19 |
| *GARY  | 8-12 | BLASSENGALE, H. A. | Box 390, Chesterfld. 29709 | 623-6002 | 335 |     | 11 |    |



| Cheraw, District #2:                           |                    | PEARSON, W. A., Supt.                                  | Cheraw 29520                              | 537-3991 |     |     |    |
|--|--------------------|--|---|----------|-----|-----|----|
| *CHERAW HIGH<br>CHERAW ELEM.<br>CHERAW PRIMARY | 8-12<br>4-7<br>1-3 | BREWTON, James W., Jr.<br>SMART, A. E.<br>SMART, A. E. | Cheraw 29520                              | 537-3891 | 622 | 627 | 23 |
|  |                    |  | 220 Green, Cheraw 29520                   | 537-7488 |     |     | 18 |
|  |                    |  | 334 Christian Street,<br>Cheraw 29520     | 537-7776 | 484 |     | 15 |
| *LONG  | 7-12               | FORD, Otis   | West Green Street Ext.,<br>Cheraw 29520   | 537-3732 | 686 |     | 25 |
| PRINCE CARR                                    | 1-7                | COLE, C. Charles                                       | Cash Section, Cheraw,<br>29520            | 537-3685 | 294 |     | 9  |
| ROBERT SMALLS                                  | 1-6                | HARRALL, J. A.   | Front Street, Drawer 803,<br>Cheraw 29520 | 537-3712 | 627 |     | 21 |
| McBee, District #3:                            |                    | MATHESON, E. J., Supt.                                 | McBee 29101                               | 335-3235 |     |     |    |
| *McBEE   | 7-12               | CALDER, A. J.  | McBee 29101                               | 335-3235 | 327 | 13  |    |
| McBEE ELEM.                                    | 1-6                | SEARS, William J.                                      | McBee 29101                               | 335-3235 | 262 |     | 10 |
| PLAINVIEW                                      | 1-7                | BREWER, Mrs. Eleanor                                   | Rt. 1, Patrick 29584                      | 335-2241 | 189 |     | 7  |
| *PINE FOREST                                   | 1-12               | McDOWELL, Robert                                       | Box 156, McBee 29101                      | 335-2271 | 153 | 231 | 8  |
| Pageland-Mt. Croghan,<br>District #4:          |                    | CAMPBELL, R. C., Supt.                                 | Pageland 29728                            | 672-3486 |     |     |    |
| *MOUNT CROGHAN                                 | 1-7                | RALEY, Mrs. Elizabeth                                  | Mount Croghan 29727                       | 634-4221 |     | 124 | 5  |
| *PAGELAND HIGH                                 | 8-12               | ANDERSON, Marion R.                                    | Box 256, Pageland 29728                   | 672-2441 | 395 | 16  |    |
| PAGELAND ELEM.                                 | 1-7                | RIVERS, I. N.  | Box 452, Pageland 29728                   | 672-2161 | 556 |     | 17 |
| *PETERSBURG                                    | 1-12               | ARNOLD, Alvin  | Box 242, Pageland 29728                   | 672-2301 | 440 | 510 | 14 |



CHESTERFIELD COUNTY--Continued

| Name of School   | Grades             | Principal  | Address and Zip Code  | Telephone                                    | Enrollment<br>High Elem  | Teachers<br>High Elem |
|--|--------------------|--|---|--|--------------------------|-----------------------|
| Jefferson, District #5:<br>White<br>*JEFFERSON HIGH<br>JEFFERSON ELEM.<br>Negro<br>SHANNON ELEM. | 7-12<br>1-6<br>1-7 | HICKS, Garlin A.<br>BYRD, John Lewis<br>SULLIVAN, Lila B.<br>TURNER, Charles H., Sr. | Jefferson 29718<br>Box S, Jefferson 29718<br>Jefferson 29718<br>Jefferson 29718 | 658-4492<br>658-4492<br>658-4492<br>658-3391 | 191<br>198<br>186<br>207 | 8<br>8<br>8<br>8      |
| Ruby, District #6:   |                    | YOUNGINER, J. W., Supt.  | Ruby 29741  | 634-2211                                     |                          |                       |
| White<br>*RUBY   | 1-12               | YOUNGINER, James W.  | Box 7, Ruby 29741   | 634-2211                                     | 203<br>241               | 10<br>7               |

CLARENDON COUNTY

|  |      |                      |                           |          |            |        |
|--|------|----------------------|---------------------------|----------|------------|--------|
| Three Districts--L. B. McCord, County Superintendent; Box 476, Manning 29102. Telephone 435-5652 |      |                      |                           |          |            |        |
| Summerton, District #1:  |      | BUTTES, C. E., Supt. | Summerton 29148           | 485-2600 |            |        |
| White<br>*SUMMERTON  | 1-12 | WATSON, C. E.        | Summerton 29148           | 485-2715 | 161<br>188 | 9<br>6 |
| Negro<br>ST. PAUL  | 1-8  | MIOTT, Sylvester     | Box 15A, Summerton 29148  | 478-2286 |            |        |
| *SCOTTS BRANCH HIGH  | 9-12 | BUTLER, B. O.        | Box 115, Summerton 29148  | 485-2155 | 783        | 21     |
| SCOTTS BRANCH ELEM.  | 1-8  | WILLIAMS, C. C.      | Box 115, Summerton 29148  | 485-2654 | 748        | 21     |
| SPRING HILL  | 1-8  | HAMMETT, Calvin      | Box 60, Summerton 29148   | 478-2600 | 511        | 14     |
| Manning, District #2:  |      | WELDON, W. H., Supt. | Manning 29102             | 435-8130 |            |        |
| White<br>*MANNING HIGH   | 8-12 | OVERBY, F. L.        | Brooks St., Manning 29102 | 435-8151 | 506        | 22     |
| MANNING ELEM.  | 4-7  | MARTIN, David K.     | Brooks St., Manning 29102 | 435-8151 | 441        | 14     |
| MANNING PRIMARY  | 1-3  | MOOD, Lula Sue       | Manning 29102             | 435-2685 | 396        | 14     |

|                   |      |                    |                                |          |     |    |
|-------------------|------|--------------------|--------------------------------|----------|-----|----|
| Negro             | 1-8  | HAMILTON, W. L.    | Box 188, Alcolu 29001          | None     | 594 | 16 |
| ALCOLU            | 1-3  | RANTIN, Richard A. | Rt. 4, Box 274, Manning, 29102 | None     | 333 | 10 |
| JORDAN            | 1-12 | PARKER, W. M.      | E. Boyce St., Manning, 29102   | 435-8195 | 822 | 18 |
| *MANNING TRAINING | 1-8  | FULTON, James B.   | Box 31, Paxville 29102         | None     | 730 | 9  |
| PAXVILLE          | 1-8  | HARRISON, W. P.    | Wilson 29179                   | None     | 341 | 11 |
| WILSON            |      |                    |                                |          | 392 |    |

Turbeville-New Zion,

|                 |      |                      |                         |          |     |    |
|-----------------|------|----------------------|-------------------------|----------|-----|----|
| District #3:    |      | DUBOSE, F. E., Supt. | Turbeville 29162        | 349-2185 |     |    |
| White           |      |                      |                         |          |     |    |
| *EAST CLARENDON | 7-12 | HALL, Eugene         | Turbeville 29162        | 349-2185 | 370 | 15 |
| NEW ZION        | 1-6  | MOORE, Donald A.     | New Zion 29111          | 349-2446 | 137 | 6  |
| TURBEVILLE      | 1-6  | MOORE, Donald A.     | Turbeville 29162        | 349-2185 | 283 | 11 |
| Negro           |      |                      |                         |          |     |    |
| *WALKER-GAMBLE  | 1-12 | FULTON, S. B.        | Box 286, New Zion 29111 | 349-2426 | 330 | 11 |
|                 |      |                      |                         |          | 645 | 16 |

COLLETON COUNTY

One District, Two Areas--C. Moye Padgett, County Superintendent; Box 290, Walterboro 29488. Telephone 549-5801

|                         |      |                           |                     |          |     |    |
|-------------------------|------|---------------------------|---------------------|----------|-----|----|
| Upper Schools, Area #1: |      | ROBERTS, H.A., Jr., Supt. | Ruffin 29475        | 886-2417 |     |    |
| White                   |      |                           |                     |          |     |    |
| *BELLS HIGH             | 7-12 | DANTZLER, Robert D.       | Ruffin 29475        | 866-2417 | 375 | 18 |
| BELLS ELEM.             | 1-6  | BRELAND, Carter           | Ruffin 29475        | 866-2417 | 231 | 7  |
| SMOAKS                  | 1-6  | CLAYTON, B. R.            | Smoaks 29481        | 562-2661 | 88  | 6  |
| Negro                   |      |                           |                     |          |     |    |
| BETHEL                  | 1-6  | GENERETT, J. R.           | Rt. 1, Smoaks 29481 | 562-2221 | 435 | 13 |
| *RUFFIN HIGH            | 7-12 | GREENLEE, James C.        | Ruffin 29475        | 562-2291 | 632 | 23 |
| RUFFIN ELEM.            | 1-6  | GREEN, John L.            | Ruffin 29475        | None     | 255 | 8  |

# COLLETON COUNTY--Continued

| Name of School          | Grades | Principal               | Address and Zip Code                | Telephone | Enrollment |      | Teachers |      |
|-------------------------|--------|-------------------------|-------------------------------------|-----------|------------|------|----------|------|
|                         |        |                         |                                     |           | High       | Elem | High     | Elem |
| Lower Schools, Area #2: |        |                         | Walterboro 29488                    | 549-1401  |            |      |          |      |
| White                   |        |                         |                                     |           |            |      |          |      |
| COTTAGEVILLE            | 1-6    | GRIFFITH, M. H.         | Cottageville 29435                  | 835-2116  |            | 183  |          | 7    |
| FOREST HILLS            | 1-6    | PIERCE, Mrs. Mabel      | Walterboro 29488                    | 541-2119  |            | 549  |          | 17   |
| HAMPTON STREET          | 1-6    | HOFFMAN, Gilbert A.     | Walterboro 29488                    | 541-7521  |            | 572  |          | 18   |
| HENDERSONVILLE          | 1-6    | HOWARD, Dan             | Rt. 4, Walterboro 29488             | 844-2370  |            | 144  |          | 5    |
| *WALTERBORO HIGH        | 9-12   | PETIT, Thomas           | Walterboro 29488                    | 541-2246  | 715        |      | 32       |      |
| *WALTERBORO JR. HIGH    | 7-8    | THOMAS, Charles H.      | Walterboro 29488                    | 549-9671  | 424        |      | 16       |      |
| Negro                   |        |                         |                                     |           |            |      |          |      |
| BLACK STREET            | 1-6    | CANNON, Johnnie, Jr.    | Box 431, Walterboro 29488           | 541-8746  |            | 342  |          | 10   |
| *COLLETON HIGH          | 7-12   | WILEY, E. M.            | Box 1030, Walterboro 29488          | 549-3821  | 1247       |      | 46       |      |
| COLLETON ELEM.          | 1-6    | WILLIAMS, Mrs. Pearl S. | Box 1081, Walterboro 29488          | 541-7931  |            | 509  |          | 12   |
| GREEN POND              | 1-8    | BROWN, Ivenia V.        | Green Pond 29446                    | 844-2625  |            | 508  |          | 14   |
| ROCK HILL ELEM.         | 1-7    | INFINGER, Dorothy M.    | Box 14, Walterboro 29488            | None      |            | 42   |          | 2    |
| CENTRAL                 | 1-8    | NEWTON, James E.        | Rt. 2, Box 210, Cottageville 29435  | 835-2797  |            | 492  |          | 14   |
| JONESVILLE              | 1-7    | LEONARD, Richard A.     | Rt. 2, Box 50, Yemassee 29945       | None      |            | 329  |          | 10   |
| NEYLES                  | 1-7    | BODISON, Catherine      | 402 Colleton Loop, Walterboro 29488 | 541-8952  |            | 86   |          | 3    |
| RITTER                  | 1-8    | JONES, N. W.            | Ritter 29473                        | 844-2232  |            | 292  |          | 9    |
| SEABROOK                | 1-7    | WHITE, Lisher N.        | Rt. 2, Box 36, Green Pond, 29446    | None      |            | 9    |          | 1    |

DARLINGTON COUNTY

One District--Three Areas--R. C. King, County Superintendent; Box 233, Darlington 29532. Telephone 393-1511

| Darlington, Area #1: |       | MANGUM, G. C., Supt. | Box 494, Darlington 29532 393-2804        |          |      |     |    |
|----------------------|-------|----------------------|---|----------|------|-----|----|
| White                |       |                      |   |          |      |     |    |
| *BRUNSON-DARGAN JR.  | 7-8   | SMITH, William A.    | Box 568, Darlington 29532                 | 393-1481 | 483  |     | 20 |
| PATE                 | 1-6   | DRAWDY, Harvey E.    | Box 496, Darlington 29532                 | 393-1436 |      | 376 | 12 |
| ST. DAVID'S ACADEMY  | 1-6   | JONES, William       | Society Hill 29593                        | 3371     |      | 173 | 7  |
| *ST. JOHN'S HIGH     | 9-12  | CAIN, William        | Box 496, Darlington 29532                 | 393-1601 | 737  |     | 32 |
| ST. JOHN'S ELEM.     | 1-6   | JORDAN, W. H.        | Park Av., Darl'ton 29532                  | 393-1861 |      | 597 | 21 |
| SPRING ELEM.         | 1-6   | HOLLEY, D. L.        | Spring Ext, Darl'ton 29532                | 393-4921 |      | 380 | 12 |
| Negro                |       |                      |   |          |      |     |    |
| BROCKINGTON          | 1-7   | BONAPARTE, Evans J.  | Box 135, Darlington 29532                 | 393-1841 |      | 633 | 19 |
| CAIN                 | 1-7   | WEARRING, Connie C.  | Box 32, Darlington 29532                  | 393-1251 |      | 818 | 22 |
| PINE JR. HIGH        | 5-8   | RICHARDSON, W. J.    | Box 73, Darlington 29532                  | 393-3914 | 235  |     | 8  |
| *MAYO                | 8-12  | GARY, B. A.          | W. Broad, Darl'ton 29532                  | 393-1421 | 802  | 26  |    |
| *ROSENWALD           | 7-12  | GERALD, Robert C.    | Rt. 2, Society Hill 29593                 | 2283     | 389  | 12  |    |
| ROSENWALD ELEM.      | 1-6   | HOLLIMAN, George     | Rt. 2, Society Hill 29593                 | 2101     |      | 696 | 18 |
| Hartsville, Area #2: |       | ULMER, T. H., Supt.  | Hartsville 29550 332-6402                 |          |      |     |    |
| White                |       |                      |   |          |      |     |    |
| ANTIOCH              | 1-6   | WEAVER, Clyde, Jr.   | Rt. 1, Hartsville 29550                   | 332-8830 |      | 248 | 8  |
| CAROLINA             | 1-6   | JOHNSON, David N.    | Carolina Avenue,<br>Hartsville 29550      | 332-9436 |      | 495 | 15 |
| *HARTSVILLE SR. HIGH | 10-12 | SANFORD, W. E.       | 1603 W. Carolina Av.,<br>Hartsville 29550 | 332-7525 | 789  | 37  |    |
| HARTSVILLE JR. HIGH  | 7-9   | SMITH, Charles L.    | 1601 W. Carolina Av.,<br>Hartsville 29550 | 332-9033 | 1129 | 41  |    |
| NORTH HARTSVILLE     | 1-6   | LESTER, George B.    | 401 Sch. Dr., Hartsvl. 29550              | 332-8667 |      | 487 | 16 |
| THORNWELL            | 1-6   | FELKEL, J. H., Jr.   | 710 East Hone Avenue,<br>Hartsville 29550 | 332-6574 |      | 554 | 17 |
| WEST HARTSVILLE      | 1-6   | TOMLINSON, Samuel O. | Drawer 631, Hartsvl. 29550                | 332-8691 |      | 478 | 14 |

DARLINGTON COUNTY--Continued

| Name of School            | Grades | Principal            | Address and Zip Code                    | Telephone | Enrollment |      | Teachers |      |
|---------------------------|--------|----------------------|---|-----------|------------|------|----------|------|
|                           |        |                      |   |           | High       | Elem | High     | Elem |
| Negro<br>*BUTLER SR. HIGH | 10-12  | SMITH, Pernell P.    | S. 6th Street Ext.,<br>Hartsville 29550 | 332-8262  | 484        |      | 39       |      |
| BUTLER JR. HIGH           | 7-9    | SMITH, Pernell P.    | S. 6th Street Ext.,<br>Hartsville 29550 | 332-8262  | 702        |      | 22       |      |
| SONAVISTA                 | 1-6    | HODGE, Wilbur L.     | Society Avenue,<br>Hartsville 29550     | 332-8402  |            | 423  |          | 11   |
| SOUTHSIDE                 | 1-6    | WOODS, Mrs. M. B.    | Rt. 2, Hartsville 29550                 | 332-7342  |            | 640  |          | 17   |
| WASHINGTON STREET         | 1-6    | PETERSON, Mrs. Annie | Rt. 2, Hartsville 29550                 | 332-8551  |            | 580  |          | 14   |

Lamar, Area #3:

|   |             |   |  |                      |     |     |    |    |
|---|-------------|---|--|----------------------|-----|-----|----|----|
| BRASINGTON, D. K., Supt. Lamar 29069        |             |   |  |                      |     |     |    |    |
| White<br>*LAMAR HIGH<br>LAMAR ELEM.         | 7-12<br>1-6 | McINTOSH, William E.<br>RICHARDSON, John C. | Lamar 29069<br>Lamar 29069                   | 326-5543<br>326-5366 | 359 | 431 | 20 | 14 |
| Negro<br>*SPAULDING HIGH<br>SPAULDING ELEM. | 7-12<br>1-6 | DAVIS, E. W.<br>WASHINGTON, Ezekiel         | Box 128, Lamar 29069<br>Box 128, Lamar 29069 | 326-5335<br>326-5347 | 490 | 930 | 13 | 21 |

DILLON COUNTY

Three Districts--Victor Berry, Jr. County Superintendent; Box 311, Dillon 29536. Telephone 774-8711

|   |             |                                      |                                    |                      |     |     |    |    |
|---|-------------|--------------------------------------|------------------------------------|----------------------|-----|-----|----|----|
| Lake View, District #1: TAYLOR, Belton, Supt. Lake View 29563 |             |                                      |                                    |                      |     |     |    |    |
| White<br>*LAKE VIEW HIGH<br>LAKE VIEW ELEM.                   | 7-12<br>1-6 | McGINNIS, Alfred C.<br>ROZIER, C. M. | Lake View 29563<br>Lake View 29563 | 759-2261<br>759-2191 | 405 | 470 | 19 | 14 |
| Negro<br>*COLUMBUS  | 1-12        | SCOTT, S. D.                         | Lake View 29563                    | 759-2112             | 414 | 826 | 13 | 17 |

| Dillon, District #2:                                    |       | MARTIN, J. V., Supt. | Box 831, Dillon 29536    | 774-8391                               |          |     |     |    |
|---|-------|----------------------|--------------------------|--|----------|-----|-----|----|
| *DILLON HIGH<br>DILLON EAST ELEM.<br>DILLON SOUTH ELEM. | White | 8-12                 | LECHOLOP, M. S.          | Box 831, Dillon 29536                  | 774-2671 | 790 | 401 | 28 |
|   |       | 1-7                  | BOROUGHES, P. C.         | Box 288, Dillon 29536                  | 774-8451 |     |     | 14 |
|   |       | 1-6                  | FLOYD, Harvey S.         | Sixteenth Avenue, Dillon 29536         |          |     |     |    |
|   |       | 1-7                  | VINCENT, C. E., Jr.      | Box 350, Dillon 29536                  | 774-7160 |     | 415 | 12 |
|   |       | 1-7                  | BRABOY, J. K.            | 414 Church Street, McColl 29570        | 774-2370 |     | 187 | 7  |
| HAMER<br>LELAND GROVE                                   |       | 1-7                  | ROBERTS, E. B.           | Rt. 2, Dillon 29536                    | None     |     | 56  | 2  |
|   |       | 1-6                  | PARKER, Aubrey W.        | Box 673, Dillon 29536                  | 774-8720 |     | 211 | 8  |
| *GORDON   | Negro | 1-12                 | PERRY, H. L.             |  | 774-8601 |     | 582 | 19 |
| HAMER-CANAAN  |       | 1-7                  | MALLETT, Edward U.       | Mullins Hwy., Dillon, 29536            | 774-2891 | 585 | 579 | 19 |
|   |       | 1-7                  | McBRIDE, H. E.           | 400 South 9th Avenue, Dillon 29536     | 774-2051 |     | 270 | 7  |
| MAPLE<br>MINTURN GROVE                                  |       | 1-7                  | CARTER, Dolphus, Jr.     | Box 201, Dillon 29536                  | 774-9047 |     | 590 | 16 |
|   |       | 1-7                  | MADISON, Ulysses         | 1209 East Dargan Street, Dillon 29536  | 774-8967 |     | 302 | 7  |
| WHITTAKER   |       | 1-7                  |                          | 206 Main Street, Box 189, Dillon 29536 | 774-8817 |     | 190 | 6  |
| Latta, District #3:                                     |       |                      | CARMICHAEL, B. F., Supt. | Latta 29565                            | 752-5641 |     |     |    |
| FLOYDALE<br>*LATTIA HIGH<br>LATTIA ELEM.                | White | 1-6                  | MOODY, Carl H.           | Floydale 29542                         | 774-8867 |     | 105 | 4  |
|   |       | 8-12                 | MOODY, Walter M.         | Latta 29565                            | 752-5751 | 384 |     |    |
|   |       | 1-6                  | JOHNSON, Alex            | Box 276, Latta 29565                   | 752-5295 |     | 769 | 24 |
| *LATTIMER   | Negro | 1-12                 | McBRYDE, Robert L., Jr.  | Berry Street, Latta 29565              | 752-5891 | 496 | 812 | 16 |
|   |       |                      |                          |  |          |     |     | 20 |



*Card m's food cloud*

DORCHESTER COUNTY

| Name of School   | Grades | Principal                                     | Address and Zip Code           | Telephone | Enrollment |      | Teachers |      |
|--|--------|---|--------------------------------|-----------|------------|------|----------|------|
|  |        |   |                                |           | High       | Elem | High     | Elem |
| Three Districts--J. R. Bell, County Superintendent; St. George 29477. Telephone 563-3319 or 563-3091 |        |   |                                |           |            |      |          |      |
| St. George, District #1: BATSON, W. Mann, Supt. St. George 29477 Telephone 563-3171                  |        |   |                                |           |            |      |          |      |
| White  |        |   |                                |           |            |      |          |      |
| *ST. GEORGE HIGH   | 8-12   | STOUDÉMIRE, Charles H.                        | St. George 29477               | 563-3171  | 301        |      | 17       | 14   |
| ST. GEORGE ELEM.   | 1-7    | BROWN, W. T.                                  | St. George 29477               | 563-3008  |            | 423  |          |      |
| Negro  |        |   |                                |           |            |      |          |      |
| MATTHEWS   | 1-7    | MARSHALL, J. M.                               | Rt. 1, St. George 29477        | 563-3423  |            | 257  |          | 8    |
| *WILLIAMS MEMORIAL   | 1-12   | ROBINSON, A. H.                               | Box 547, St. George 29477      | 563-3231  | 365        | 779  | 14       | 23   |
| Summerville, District #2: BRISTOW, I. C., Supt. Summerville 29483 873-7562                           |        |   |                                |           |            |      |          |      |
| White  |        |   |                                |           |            |      |          |      |
| KNIGHTSVILLE   | 1-6    | JOHNSON, John H.                              | Summerville 29483              | 873-8201  |            | 214  |          | 8    |
| *SPANN JR. HIGH  | 7-9    | DUBOSE, Charles B.                            | Box 509, Summervl. 29483       | 873-9522  | 376        |      | 19       |      |
| *SUMMERVILLE HIGH  | 9-12   | YARBOROUGH, Fred                              | Box 569, Summervl. 29483       | 873-8948  | 724        | 1044 | 32       | 25   |
| SUMMERVILLE ELEM.  | 1-6    | MUCKENFUSS, Mrs. Frances                      | Box 449, Summervl. 29483       | 873-9411  |            |      |          |      |
| Negro  |        |   |                                |           |            |      |          |      |
| *ALSTON HIGH   | 7-12   | SUMTER, R. S., Supt.<br>GREGG, John W., Prin. | Box 691, Summerville,<br>29483 | 873-7421  | 696        |      | 25       |      |
| ALSTON ELEM.   | 1-6    | BAILEY, Mrs. Clemmie S.                       | Box 610, Summervl. 29483       | 873-7432  |            | 677  |          | 19   |
| CANAAN   | 1-7    | DAVIS, Leon L.                                | Rt. 3, Summerville 29483       | 873-4784  |            | 292  |          | 7    |
| Harleyville-Ridgeville, District #3: FLOYD, Hugh J., Supt. Dorchester 29437 462-2577                 |        |   |                                |           |            |      |          |      |
| White  |        |   |                                |           |            |      |          |      |
| FOUR HOLES   | 1-8    | INFINGER, James W.                            | Ridgeville 29472               | None      |            | 80   |          | 3    |
| HARLEYVILLE  | 1-7    | COLLIER, Everett P.                           | Harleyville 29448              | 462-2781  |            | 293  |          | 10   |
| *HARLEV'E-RIDGEV'E   | 8-12   | DeTREVILLE, Richard                           | Dorchester 29437               | 462-2577  | 240        |      | 13       |      |
| RIDGEVILLE   | 1-7    | BARNETT, W. A.                                | Box 98, Ridgeville 29472       | 873-4291  |            | 140  |          | 7    |
| Negro  |        |   |                                |           |            |      |          |      |
| CLAY HILL  | 1-8    | PINCKNEY, Cranston                            | Ridgeville 29472               | None      |            | 250  |          | 8    |
| *JENKINS HILL  | 1-12   | BROWN, Lucius H.                              | Box 286, Harleyvl. 29448       | 462-4311  | 377        | 396  | 14       | 11   |

EDGEFIELD COUNTY

One District--W. G. Yarborough, County Superintendent; Edgefield 29824. Telephone 637-6127  
James L. Graham, District Superintendent; Johnston 29832. Telephone 275-2530

|                   |      |                      |                       |          |     |    |
|-------------------|------|----------------------|-----------------------|----------|-----|----|
| White             |      |                      |                       |          |     |    |
| EDGEFIELD         | 1-8  | MALPHRUS, Lamar      | Edgefield 29824       | 637-6712 | 494 | 17 |
| JOHNSTON          | 1-9  | BRYAN, R. Lewis      | Johnston 29832        | 275-2151 | 430 | 16 |
| *STROM THURMOND   | 9-12 | FLENIKEN, L. S., Jr. | Rt. 1, Johnston 29832 | 275-4300 | 453 | 22 |
| TRENTON           | 1-8  | GALLOWAY, A. B.      | Trenton 29847         | 275-2325 | 94  | 6  |
| Negro             |      |                      |                       |          |     |    |
| DOUGLAS           | 1-8  | DIGGS, S. E.         | Trenton 29847         | 275-2181 | 420 | 12 |
| *EDGEFIELD COUNTY | 1-12 | DEAN, S. K.          | Edgefield 29824       | 637-6573 | 891 | 24 |
| JOHNSTON TRAINING | 1-9  | CHAPPELLE, H. E.     | Johnston 29832        | 275-2069 | 780 | 20 |

FAIRFIELD COUNTY

One District, Six Areas--William D. Mitchell, County Superintendent; Box 622, Winnsboro 29180. Telephone: 635-4421

Winnsboro, Area #1:

|            |      |                     |                          |          |     |    |
|------------|------|---------------------|--------------------------|----------|-----|----|
| White      |      |                     |                          |          |     |    |
| EVERETT    | 1-7  | HIOTT, Sherill C.   | Box 621, Winnsboro 29180 | 635-4177 | 378 | 14 |
| MT. ZION   | 1-7  | HITE, M. L.         | Box 207, Winnsboro 29180 | 635-4810 | 440 | 14 |
| Negro      |      |                     |                          |          |     |    |
| *FAIRFIELD | 7-12 | GREENE, Theodore E. | Box 581, Winnsboro 29180 | 635-4573 | 766 | 27 |
| GORDON     | 1-7  | SIMS, Henry M.      | Box 542, Winnsboro 29180 | 635-4859 | 950 | 29 |

Ridgeway, Area #2:

|         |     |                       |                |          |     |    |
|---------|-----|-----------------------|----------------|----------|-----|----|
| White   |     |                       |                |          |     |    |
| RIDGWAY | 1-7 | THOMPSON, Lawrence I. | Ridgeway 29130 | 3461     | 152 | 7  |
| Negro   |     |                       |                |          |     |    |
| GEIGER  | 1-7 | EVANS, Spofford L.    | Ridgeway 29130 | 337-3371 | 496 | 15 |

FAIRFIELD COUNTY --Continued

| Name of School   | Grades       | Principal                              | Address   | Phone                | Enrollment |            | Teachers |         |
|--|--------------|--|---|----------------------|------------|------------|----------|---------|
|  |              |  |   |                      | High       | Elem       | High     | Elem    |
| Blackstock, Area #3:   |              |  |   |                      |            |            |          |         |
| Negro<br>MITFORD<br>WOODWARD   | 1-8<br>1-8   | HOLCOMBE, Hugh C., II<br>COOK, Thelmer | Rt. 2, Winnsboro 29180<br>Rt. 2, Box 103 X,<br>Blackstock 29014 | 482-4082<br>581-3794 |            | 144<br>122 |          | 5<br>4  |
| Monticello, Area #4:   |              |  |   |                      |            |            |          |         |
| White<br>MONTICELLO  | 1-7          | WICKER, Mrs. Sudie C.                  | Rt. 2, Blair 29015  | 635-2076             |            | 104        |          | 5       |
| Jenkinsville, Area #5:   |              |  |   |                      |            |            |          |         |
| Negro<br>WHITE HALL  | 1-7          | HARPER, Robert E.                      | Jenkinsville 29065  | 345-2574             |            | 254        |          | 7       |
| Greenbrier, Area #6:   |              |  |   |                      |            |            |          |         |
| White<br>GREENBRIER<br>Negro<br>KELLEY-MILLER  | 1-7<br>1-7   | PAYNTER, Maurice<br>MARTIN, J. O.      | Rt. 3, Winnsboro 29180<br>Rt. 1, Box 292, Winnsboro,<br>29180   | 635-6063<br>635-2961 |            | 103<br>344 |          | 6<br>10 |
| Fairfield County Schools: William D. Mitchell, County Superintendent; Box 622, Winnsboro 29180. Telephone 6711 |              |  |   |                      |            |            |          |         |
| White<br>*WINNSBORO HIGH<br>Negro<br>*McCROREY-LISTON  | 8-12<br>1-12 | COLLINS, Purvis W.<br>BROWN, Richard   | Rt. 1, Winnsboro 29180<br>Rt. 2, Blair 29015                    | 635-4279<br>635-2098 | 742<br>539 |            | 31<br>21 |         |

FLORENCE COUNTY

Five Districts--Willie C. Poston, County Superintendent; Florence 29501. Telephone 669-8803

| Florence, District #1: |       | SNEED, H. L., Supt.    | Florence 20501                   | 662-2476 | 662-2476 |    |  |
|------------------------|-------|------------------------|----------------------------------|----------|----------|----|--|
| White                  |       |                        |                                  |          |          |    |  |
| BONAIRE                | 1-6   | SMITH, V. M.           | Rt. 1, Effingham 29541           | 662-2318 | 193      | 6  |  |
| BRIGGS                 | 1-6   | JOHNSON, Robert L.     | Florence 29501                   | 662-5652 | 745      | 22 |  |
| DELMAR HEIGHTS         | 1-5   | WIMBERLY, Joe E.       | Rt. 2, Florence 29501            | 662-2263 | 418      | 13 |  |
| HARLEE                 | 1-6   | FICKLING, A. L.        | Florence 29501                   | 669-9511 | 743      | 23 |  |
| *MCLENAGHAN            | 10-12 | LEVER, J. Carlisle     | Florence 29501                   | 669-8773 | 1040     | 46 |  |
| MCKENZIE               | 1-6   | SWEET, James C.        | 121 Kuker Av., Florence, 29501   | 669-8503 | 752      | 23 |  |
| *MOORE JR. HIGH        | 7-9   | DeWESE, William        | Florence 29501                   | 669-7680 | 631      | 26 |  |
| *POYNOR JR. HIGH       | 7-9   | FISHER, Marion L., Jr. | Florence 29501                   | 669-8625 | 762      | 31 |  |
| ROYAL                  | 1-6   | BETHEA, Mrs. Sally I.  | 1400 Woods Road, Florence 29501  |          |          |    |  |
| *SOUTHSIDE             | 7-12  | McLAUGHLIN, I. J. L.   | Rt. 3, Florence 29501            | 652-4182 | 690      | 21 |  |
| TANS BAY               | 1-6   | SMITH, V. M.           | Rt. 3, Florence 29501            | 662-6521 | 980      | 42 |  |
| WALLACE-GREGG          | 1-6   | McCUTCHEEN, T. M.      | Rt. 4, Florence 29501            | 662-1718 | 488      | 15 |  |
| Negro                  |       |                        |                                  | 662-2457 | 409      | 14 |  |
| CARVER                 | 1-6   | CUNNINGHAM, Roy        | 1001 W. Sumter, Florence 29501   | 669-7380 | 949      | 25 |  |
| HOLMES                 | 1-7   | MILLER, James A.       | 1305 E. Cheves, Florence 29501   | 662-4743 | 700      | 18 |  |
| MARS BLUFF             | 1-7   | DURANT, Robert         | 409 W. Marion, Florence 29501    | 669-6826 | 345      | 11 |  |
| NORTH VISTA            | 1-6   | HOUSE, George G.       | Box 48, Florence 29501           | 662-1106 | 974      | 25 |  |
| SAVANNAH GROVE         | 1-6   | ANDERSON, Bennie       | Rt. 1, Effingham 29541           | 669-9948 | 469      | 13 |  |
| WILLOW CREEK           | 1-7   | BROWN, Phillip W., Jr. | Rt. 3, Box 348 A, Florence 29501 | 662-5848 | 549      | 16 |  |
| *WILSON SR. HIGH       | 10-12 | ANDERSON, Gerard A.    | 305 Athens, Florence, 29501      | 662-2231 | 873      | 35 |  |
| *WILSON JR. HIGH       | 7-9   | WISE, John J.          | Florence 29501                   | 662-4234 | 1137     | 37 |  |

FLORENCE COUNTY--Continued

| Name of School                 | Grades | Principal           | Address and Zip Code      | Telephone | Enrollment |      | Teachers |      |
|--------------------------------|--------|---------------------|---------------------------|-----------|------------|------|----------|------|
| Pamplico, District #2:         |        |                     | Pamplico 29583            | 493-5222  | High       | Elem | High     | Elem |
| White                          |        |                     |                           |           |            |      |          |      |
| *HANNAH                        | 1-12   | HALE, Nathan S.     | Rt. 2, Pamplico 29583     | 493-2511  | 252        | 234  | 12       | 9    |
| *PAMPLICO                      | 1-12   | ACKERMAN, Thomas H. | Box 67, Pamplico 29583    | 493-2061  | 259        | 296  | 11       | 10   |
| Negro                          |        |                     |                           |           |            |      |          |      |
| *GIBBS                         | 1-12   | GIBBS, E. V.        | Pamplico 29583            | 493-2881  | 494        | 664  | 17       | 18   |
| Lake City-Olanta, District #3: |        |                     |                           |           |            |      |          |      |
| White                          |        |                     | Lake City 29560           | 394-8652  |            |      |          |      |
| SMITH, Arthur                  |        |                     |                           |           |            |      |          |      |
| *J. C. LYNCH                   | 1-12   | JORDAN, Kirby W.    | Coward 29530              | 389-3323  | 271        | 281  | 11       | 9    |
| *J. PAUL TRULUCK               | 10-12  | BUSHARDT, J. D.     | Lake City 29560           | 398-2081  | 348        |      | 15       |      |
| *LAKE CITY JR. HIGH            | 7-9    | COCKFIELD, R. L.    | Lake City 29560           | 394-2221  | 462        |      | 17       |      |
| LAKE CITY ELEM.                | 1-6    | WHITEHEAD, E. H.    | Blanding, Lake Cy. 29560  | 394-2353  |            | 700  |          | 20   |
|                                | 1-12   | TRULUCK, R. K.      | Olanta 29114              | 396-4386  | 237        | 266  | 11       | 10   |
| SCRANTON                       | 1-6    | GRAVELY, M. R.      | Scranton 29591            | 389-2531  |            | 275  |          | 10   |
| Negro                          |        |                     |                           |           |            |      |          |      |
| CAMERONTOWN                    | 1-7    | ROBINSON, Armstrong | Lake City 29560           | 389-2641  |            | 332  |          | 10   |
| *CARVER                        | 1-12   | LEMMON, P. C.       | Box 707, Lake City (High) | 394-8651  | 913        | 1183 | 29       | 30   |
| OLANTA                         | 1-7    | HYMAN, L. J.        | Box 83, Olanta 29114      | 394-8685  |            | 481  |          | 11   |
|                                | 1-7    | WILLIAMSON, Matthew | Scranton 29591            | 389-3302  |            | 404  |          | 11   |
| Timmons'ville, District #4:    |        |                     |                           |           |            |      |          |      |
| White                          |        |                     | Timmons'ville 29161       | 346-7120  |            |      |          |      |
| *TIMMONSVILLE HIGH             | 7-12   | CARMICHAEL, W. B.   | Timmons'ville 29161       | 346-7129  | 352        |      | 16       |      |
| TIMMONSVILLE ELEM.             | 1-6    | ANDERSON, C. L.     | Timmons'ville 29161       | 346-4511  |            | 393  |          | 13   |
| Negro                          |        |                     |                           |           |            |      |          |      |
| BROCKINGTON                    | 1-6    | GREEN, T. R.        | Timmons'ville 29161       | 346-7443  |            | 938  |          | 27   |
| *JOHNSON                       | 7-12   | JOHNSON, D. J.      | Timmons'ville 29161       | 346-4101  | 579        |      | 21       |      |



| Johnson's, District #5: FLOYD, H. M., Supt. |      | Johnsonville 29555 |                    | 386-7791 |     |
|---|------|--------------------|--------------------|----------|-----|
| White                                       | 1-12 | CREEL, K. E.       | Johnsonville 29555 | 386-8073 | 276 |
| *JOHNSONVILLE<br>Negro                      | 1-12 | BRADLEY, L. D.     | Johnsonville 29555 | 386-8211 | 266 |
| *STUCKEY                                    |      |                    |                    |          | 398 |
|   |      |                    |                    |          | 10  |
|   |      |                    |                    |          | 11  |

# GEORGETOWN COUNTY

One District, Three Areas--William C. Young, County Superintendent; Box 445, Georgetown 29440. Telephone 546-4533.

| Andrews, Area #1:              |      | GARRIS, C. C., Supt.    |                                       | Andrews 29510    |      | 264-8191 |    |
|--------------------------------|------|-------------------------|---------------------------------------|------------------|------|----------|----|
| White                          | 7-12 | MILLARD, J. E.          | Andrews 29510                         | 264-5213         | 497  | 23       |    |
| *ANDREWS HIGH<br>ANDREWS ELEM. | 1-6  | WOODBERRY, S. G.        | 202 S. Cedar Av., Andrews,<br>29510   | 264-5409         | 378  | 14       |    |
| OAK GROVE                      | 1-6  | HUGGINS, Mrs. Willie S. | Box 316, Andrews 29510                | 546-5378         | 214  | 7        |    |
| *ROSEMARY                      | 1-12 | THOMPSON, J. G.         | Box 4, Andrews 29510                  | 264-5272         | 573  | 22       | 14 |
| Georgetown, Area #2:           |      | EADDY, E. A., Supt.     |                                       | Georgetown 29440 |      | 546-6051 |    |
| White                          | 1-6  | WISE, J. W.             | Georgetown 29440                      | 546-7020         | 504  | 18       |    |
| BYNUM                          | 1-6  | ROSA, Helen             | N. Fraser, Geo'town 29440             | 546-9801         | 344  | 12       |    |
| KENSINGTON                     | 1-6  | LOADHOLT, H. M.         | Maryville Branch,<br>Georgetown 29440 | 546-7272         | 468  | 16       |    |
| MCDONALD ROAD                  | 1-6  | RHODES, E. C.           | Box 512, Georgetown 29440             | 546-5004         | 351  | 14       |    |
| MURRELL'S INLET                | 1-6  | GRANT, Thelma           | Murrell's Inlet 29576                 | 236-2200         | 88   | 4        |    |
| *WINYAH HIGH                   | 9-12 | RICE, H. I., Jr.        | Georgetown 29440                      | 546-6771         | 772  | 33       |    |
| *WINYAH JR. HIGH               | 7-8  | WARD, H. K.             | Georgetown 29440                      | 546-7653         | 548  | 22       |    |
| Negro                          |      |                         |                                       |                  |      |          |    |
| *KOWARD                        | 7-12 | DRAYTON, David H.       | Georgetown 29440                      | 546-5636         | 1261 | 50       | 34 |
| J. B. BECK                     | 1-6  | SMALLS, L. B.           | Georgetown 29440                      | 546-5506         | 1127 |          |    |



GEORGETOWN COUNTY--Continued

| Name of School                   | Grades | Principal                               | Address and Zip Code                              | Telephone | Enrollment<br>High Elem | Teachers<br>High Elem |
|----------------------------------|--------|---|---|-----------|-------------------------|-----------------------|
| Pleasant Hill, Area #3:<br>White |        | LONG, J. G., Supt.                      | Rt. 3, Hemingway 29554                            | 4141      |                         |                       |
| *PLEASANT HILL HIGH              | 8-12   | LONG, J. G.                             | Rt. 3, Hemingway 29554                            | 4141      | 198                     | 13                    |
| PLEASANT HILL ELEM.              | 1-7    | ARNOLD, J. A.                           | Rt. 3, Hemingway 29554                            | 4146      | 368                     | 15                    |
| Rural Negro Schools:             |        |   |   |           |                         |                       |
| BROWN'S FERRY                    | 1-7    | THOMPSON, T. L., Supt.<br>BROWNE, C. S. | Georgetown 29440<br>Box 351, Georgetown,<br>29440 | 546-4437  | 539                     | 14                    |
| *CHOPPEE                         | 1-12   | SQUIRES, Mrs. Maudest                   | Box 483, Georgetown,<br>29440                     | 546-7956  | 853                     | 33                    |
| DEEP CREEK                       | 1-7    | LAWRENCE, Mrs. Pauline                  | Rt. 3, Box 320,<br>Hemingway 29554                | None      | 428                     | 12                    |
| MT. ZION                         | 1-6    | RUTLEDGE, Mrs. Bernice                  | 621 Church, Georgetown,<br>29440                  | None      | 130                     | 6                     |
| PARKERSVILLE                     | 1-6    | PRIOLEAU, Mrs. Rosalee                  | 1116 Prince, Georgetown,<br>29440                 | 237-4254  | 239                     | 7                     |
| PLANTERSVILLE                    | 5-7    | BONDS, Mary                             | 333 Orange, Georgetown,<br>29440                  | 546-9738  | 444                     | 13                    |
| SAMPIT                           | 1-6    | PRIOLEAU, J. E.                         | 1116 Prince, Georgetown,<br>29440                 | 546-7888  | 311                     | 9                     |
| SANDY ISLAND                     | 1-6    | LEE, Mrs. Janie                         | Rt. 2, Box 36, Georgetown,<br>29440               | None      | 31                      | 2                     |

GREENVILLE COUNTY

One District--Dr. M. T. Anderson, County Superintendent; Drawer 5575, Station B, 420 N. Pleasantburg Drive, Greenville 29606. Telephone 239-7611.

|                          |      |                        |  |          |     |    |
|--------------------------|------|------------------------|--|----------|-----|----|
| White<br>ANDERSON STREET | 1-7  | HARRELL, M. M.         | 205 Anderson Street,<br>Greenville 29601     | 233-8941 | 179 | 7  |
| APALACHE                 | 1-6  | MARCHANT, Mrs. Theo L. | Arlington Station,<br>Greer 29651            | 877-5252 | 192 | 6  |
| ARMSTRONG                | 1-6  | HAMILTON, William S.   | Rt. 3, White Horse Road,<br>Greenville 29609 | 233-4157 | 111 | 4  |
| ARRINGTON                | 1-7  | HEARD, Hazel           | N. Franklin Road,<br>Greenville 29609        | 239-2888 | 573 | 17 |
| AUGUSTA CIRCLE           | 1-7  | STUART, R. L., Jr.     | Augusta Cir., Grnv'l. 29605                  | 233-8398 | 665 | 19 |
| BEREA ELEM.              | 1-6  | ORR, J. R.             | 104 Farris, Grnv'l. 29611                    | 232-8013 | 763 | 21 |
| *BEREA HIGH              | 7-12 | KIRCHNER, Alfred H.    | 515 Berea, Grnv'l. 29611                     | 235-6336 | 688 | 27 |
| *BLUE RIDGE HIGH         | 8-12 | FORRESTER, Joe M.      | Rt. 3, Greer 29651                           | 877-3022 | 603 | 26 |
| BLYTHER                  | 1-6  | LAWSON, Mrs. Edna      | Blythe Dr., Grnv'l. 29605                    | 277-3793 | 624 | 18 |
| BRANDON                  | 1-7  | Gosnell, Mrs. Madge T. | 28 Jones Street,<br>Greenville 29611         | 235-3836 | 232 | 10 |
| BRUSHY CREEK             | 1-6  | JORDAN, Mrs. Helen     | Rt. 3, Taylors 29687                         | 244-3722 | 162 | 5  |
| *CAROLINA HIGH           | 8-12 | ATKINSON, T. B.        | 2725 Anderson Road,<br>Greenville 29611      | 233-7493 | 51  | 15 |
| CONE                     | 1-7  | HINES, Mrs. Lollie T.  | 500 Gridley Street,<br>Greenville 29609      | 239-1880 | 462 | 8  |
| CRESTONE                 | 1-7  | BARTON, Mrs. Jessie    | 25 Crestone Drive,<br>Greenville 29611       | 235-4468 | 249 | 12 |
| *DAVENPORT JR. HIGH      | 7-8  | BARBREY, C. Gray       | 204 Church, Greer 29651                      | 877-4691 | 337 | 7  |
| DONALDSON                | 1-7  | HARRELL, M. M.         | 37 Tindal, Grnv'l. 29605                     | 232-3391 | 220 | 10 |
| DUKE STREET              | 1-7  | MARCHANT, Mrs. Theo M. | 100 Duke, Greer 29651                        | 877-5011 | 332 | 14 |
| DUNCAN CHAPEL            | 1-7  | WATSON, Mrs. Leona     | Rt. 7, Grnv'l. 29609                         | 233-6135 | 453 | 6  |
| DUNEAN                   | 1-7  | BRANNON, Mrs. Icy S.   | Blake St., Grnv'l. 29609                     | 233-5911 | 253 |    |
| EAST GANTT               | 1-7  | CASHION, Robert E.     | White Horse Road,<br>Greenville 29605        | 277-2512 |     |    |

## GREENVILLE COUNTY--Continued

| Name of School              | Grades | Principal              | Address and Zip Code                        | Telephone | Enrollment |      | Teachers |      |
|-----------------------------|--------|------------------------|---|-----------|------------|------|----------|------|
|                             |        |                        |   |           | High       | Elem | High     | Elem |
| EAST NORTH STREET           | 1-6    | UNDERWOOD, P. B.       | 1720 East North Street,<br>Greenville 29607 | 235-9964  |            | 560  |          | 17   |
| EBENEZER                    | 1-6    | BRYANT, Mrs. Ruth S.   | Rt. 4, Travelers Rest,<br>29690             | 834-3940  |            | 119  |          | 4    |
| *ELLEN WOODSIDE<br>FAIRVIEW | 7-12   | ALEXANDER, W. C.       | Rt. 3, Pelzer 29669                         | 277-1074  | 469        |      | 20       |      |
| FORK SHOALS                 | 1-7    | BARNEIT, Lowell        | Rt. 6, Greer 29651                          | 877-5212  |            | 293  |          | 9    |
| FOUNTAIN INN                | 1-7    | KELLETT, Mrs. Emma     | Rt. 3, Pelzer 29669                         | 277-0253  |            | 217  |          | 7    |
|                             | 1-6    | TAYLOR, J. M.          | North Main Street,<br>Fountain Inn 29644    | 862-2101  |            | 542  |          | 15   |
| *GREENVILLE SR. HIGH        | 10-12  | LINN, Donald L.        | 1 Vardry St., Grnv'l.,<br>29601             | 235-2511  | 1711       |      | 75       |      |
| *GREENVILLE JR. HIGH        | 7-9    | BRUCE, Larkin S.       | 50 Westfield Street,<br>Greenville 29601    | 232-1271  | 1500       |      | 62       |      |
| *GREER SR. HIGH             | 9-12   | FRICK, B. L.           | 505 Main, Greer 29651                       | 877-7419  | 1056       |      | 45       |      |
| GROVE                       | 1-7    | MARTIN, Mrs. Carrie C. | Rt. 2, Piedmont 29673                       | 845-7860  |            | 120  |          | 4    |
| HAYNE                       | 1-6    | WALKER, Mrs. Ellen V.  | 14 Toy St., Grnv'l 29601                    | 232-4081  |            | 196  |          | 6    |
| *HILLCREST HIGH             | 7-12   | CHASTAIN, W. H.        | Laurens Road,<br>Simpsonville 29681         | 963-5551  | 1400       |      | 56       |      |
|                             | 8-9    | FREEMAN, T. Wood       | Hawkins St., Grnv'l 29611                   | 235-0949  | 307        |      | 14       |      |
| *HOLLIS JR. HIGH            | 1-7    | SHULER, Francena       | Hawkins St., Grnv'l 29611                   | 235-0141  |            | 539  |          | 16   |
| *HUGHES JR. HIGH            | 7-9    | LITTLEJOHN, Thomas E.  | 122 DeOyley Avenue,<br>Greenville 29605     | 277-3502  | 1034       |      | 41       |      |
| JOHN                        | 1-7    | GOETHE, James K.       | 14 Asbury, Grnv'l 29601                     | 232-4761  |            | 205  |          | 9    |
| JULIA CHARLES               | 1-6    | BARTON, Mrs. Jessie S. | Harris Av., Grnv'l. 29611                   | 239-6035  |            | 210  |          | 7    |
| LAKE FOREST                 | 1-7    | SLOAN, Matthew I.      | Shannon Dr., Grnv'l 29607                   | 244-5654  |            | 1139 |          | 29   |
| LAUREL                      | 1-6    | GAULT, Julian          | Rt. 6, Woodruff Road,<br>Greenville 29607   | 232-8823  |            | 569  |          | 17   |

|                       |      |                        |  |          |            |     |           |
|-----------------------|------|------------------------|--|----------|------------|-----|-----------|
| MAULDIN               | 1-6  | HAMEY, John V.         | Box 96, Mauldin 29662                          | 277-4120 | 777        |     | 22        |
| MAULDIN-SIMPSONVILLE  | 1-6  | LOMAS, V. M.           | Balcombe Blvd.,<br>Simpsonville 29681          |          | New<br>662 |     | New<br>19 |
| MONAVIEW              | 1-6  | BURRISS, Susie         | W. Parker, Grnv'l 29611                        | 232-2647 |            | 15  |           |
| MONAVIEW JR. HIGH     | 7-9  | CHAPMAN, Harry A., Sr. | W. Parker, Grnv'l. 29611                       | 232-2647 |            |     | 12        |
| MOUNTAIN VIEW         | 1-7  | GRIFFIN, Mrs. Martha   | Rt. 1, Taylors 29687                           | 834-4010 | 404        |     | 12        |
| OVERBROOK-EASTOVER    | 1-6  | WALKER, Mrs. Ellen V.  | 111 Laurens, Grnv'l 29607                      | 232-4697 | 389        |     | 26        |
| PARIS                 | 1-8  | DEAN, J. M.            | Rt. 2, Taylors 29687                           | 244-4212 | 823        |     |           |
| *PARKER HIGH          | 8-12 | KAY, H. B.             | Box 1807, Woodside Avenue,<br>Greenville 29602 | 239-7607 |            | 70  |           |
| PARKINS MILL ROAD     | 1-6  | GAULT, Julian          | Parkins Mill Road,<br>Greenville 29607         |          |            |     | New<br>7  |
| PELHAM                | 1-7  | DUNCAN, Mrs. Catherine | 110 Pine St., Greer 29651                      | 877-3412 | New<br>214 | 7   |           |
| PIEDMONT JR. HIGH     | 7-9  | LOFTIS, H. A.          | Piedmont 29673                                 | 845-7421 |            |     | 5         |
| POE                   | 1-7  | BUMBY, Mrs. Maggie W.  | Third Av., Grnv'l. 29609                       | 235-9010 | 157        |     | 4         |
| POINSETT              | 1-6  | GOETHE, James A.       | 110 Willard, Grnv'l 29611                      | 235-1603 | 88         |     | 4         |
| REID                  | 1-7  | KELSO, Mrs. Christine  | Rt. 2, Taylors 29687                           | 244-3612 | 97         |     | 4         |
| SANOMA                | 1-6  | CANDLER, Jack C.       | Rt. 3, Pelzer 29669                            | 277-0478 | 264        |     | 8         |
| *SANS SOUCI JR. HIGH  | 8-9  | KEE, Billy             | 302 Perry Road,<br>Greenville 29609            |          |            | 21  | 16        |
| SANS SOUCI ELEM.      | 1-7  | DONNER, Mrs. Irene     | Perry Rd., Grnv'l 29609                        | 233-7156 | 553        |     |           |
| SHRINERS' HOSPITAL    | 1-7  | SMITH, Mrs. Agnes      | 2100 N. Pleasantburg Dr.,<br>Greenville 29609  | 232-3452 | 100        |     | 3         |
| SIMPSONVILLE          | 1-6  | BALLEW, Charles G.     | Rt. 6, 305 College St.,<br>Simpsonville 29681  | 244-4530 | 884        | New | 24        |
| SIMPSONVILLE JR.      | 7-9  | MOODY, William R.      | Simpsonville 29681                             | 963-5901 |            |     | 18        |
| SIRRINE               | 1-6  | SUBER, Mrs. Nellie H.  | E. Dorchester Drive,<br>Greenville 29605       |          |            |     | 10        |
| SKYLAND               | 1-7  | BARNETT, Lowell        | Rt. 2, Greer 29651                             | 277-2021 | 679        |     |           |
| *SLATER-MARIETTA HIGH | 7-12 | WEATHERS, F. V.        | Marietta 29661                                 | 877-3874 | 349        |     |           |
| SLATER-MARIETTA ELEM  | 1-6  | WATKINS, Wylie Y.      | Box 158, Marietta 29661                        | 834-3609 |            | 17  | 14        |
|                       |      |                        |  | 834-3601 | 527        |     |           |

## GREENVILLE COUNTY--Continued

| Name of School                | Grades     | Principal                               | Address and Zip Code                                    | Telephone | Enrollment |      | Teachers |      |
|-------------------------------|------------|---|---|-----------|------------|------|----------|------|
|                               |            |   |   |           | High       | Elem | High     | Elem |
| STONE                         | 1-7        | ARANT, Morgan                           | 412 Wilton Street,<br>Greenville 29609                  | 232-4231  |            | 560  |          | 18   |
| SUE CLEVELAND<br>SUMMIT DRIVE | 1-7<br>1-6 | LOFTIS, H. A.<br>ABERCROMBIE, Mrs. Alta | Piedmont 29673<br>424 Summit Drive,<br>Greenville 29609 | 845-7421  |            | 318  |          | 9    |
| TAYLORS                       | 1-8        | WOODRUFF, W. A., Jr.                    | Box M, Taylors 29687                                    | 232-5088  |            | 717  |          | 22   |
| TIGERVILLE                    | 1-7        | BURNETTE, Don C.                        | Tigerville 29688  | 244-0443  |            | 938  |          | 25   |
| *TRAVELERS REST HIGH          | 7-12       | ALLEN, Robert P.                        | Travelers Rest 29690                                    | 834-4328  | 731        | 288  | 32       | 8    |
| TRAVELERS REST ELEM.          | 1-6        | WILLIAMS, C. F.                         | Box 338, Travelers Rest<br>29690                        | 834-3312  |            |      |          |      |
| TRYON STREET                  | 1-6        | BULLOCK, J. T. S.                       | Tryon Street, Greer<br>29651                            | 834-3645  |            | 706  |          | 19   |
| VICTOR                        | 1-6        | WILLIAMS, Smiley B.                     | South Line Street,<br>Greer 29651                       | 877-5671  |            | 427  |          | 13   |
| *WADE HAMPTON HIGH            | 8-12       | GAULT, B. T.                            | Pine Knoll Drive,<br>Greenville 29607                   | 877-5291  |            | 451  |          | 12   |
| WELCOME                       | 1-7        | TAYLOR, W. D.                           | 3500 White Horse Road,<br>Greenville 29611              | 244-1401  | 1926       |      | 84       |      |
| WEST DUNKLIN                  | 1-6        | MARTIN, Mrs. Frances                    | Rt. 3, Belton 29627                                     | 235-2888  |            | 710  |          | 20   |
| WEST GANTT                    | 1-7        | KITCHEN, Mrs. Billy C.                  | Rt. 4, Box 334,<br>Greenville 29605                     | 277-1828  |            | 175  |          | 7    |
| WESTVILLE                     | 1-8        | HENDERSON, Mrs. Helen                   | Rt. 80, Pendleton Rd.,<br>Greenville 29611              | 277-3120  |            | 655  |          | 18   |
| WOODLAND                      | 1-7        | LOCKABY, Lewis T.                       | West Road, Greer 29651                                  | 235-7559  |            | 444  |          | 13   |
| WOODSIDE                      | 1-7        | GOSNELL, Mrs. Madge T.                  | Woodside, Grnv'l 29611                                  | 877-3212  |            | 444  |          | 13   |
|                               |            |   |   | 235-2777  |            | 459  |          | 14   |







GREENWOOD COUNTY

Three Districts--W. R. Dunn, County Superintendent; Box 703, Greenwood 29647. Telephone 673-2891

| Name of School  | Grades | Principal             | Address and Zip Code      | Telephone | Enrollment |      | Teachers |      |
|---|--------|-----------------------|---------------------------|-----------|------------|------|----------|------|
|   |        |                       |                           |           | High       | Elem | High     | Elem |
| Greenwood, District #50: DOWLING, I. I., Supt. 223-4348 |        |                       |                           |           |            |      |          |      |
| White   |        |                       |                           |           |            |      |          |      |
| BLAKE   | 1-6    | BRIDGES, Veola        | Phoenix St., Grnw'd 29646 | 673-3791  |            | 573  |          | 13   |
| CONNIE MAXWELL  | 1-4    | CLEGG, Mrs. Mary T.   | Greenwood 29646           | 223-5824  |            | 67   |          | 4    |
| DURST   | 1-4    | DORN, Mrs. Elvira M.  | Norwood St., Grnw'd 29646 | 673-3761  |            | 92   |          | 4    |
| *GREENWOOD HIGH   | 10-12  | BRELAND, M. W.        | Main St., Grnw'd 29646    | 673-2011  | 1202       |      | 52       |      |
| GRENOLA   | 1-6    | WILLIS, Eugenia       | Bond St., S. Grnw'd 29646 | 678-6707  |            | 139  |          | 6    |
| HARRIS  | 1-6    | SHULER, C. P.         | Harris Sta., Grnw'd 29647 | 223-7917  |            | 275  |          | 8    |
| LESLIE  | 1-6    | McCABE, Martha        | Stanley St., Grnw'd 29646 | 673-3691  |            | 546  |          | 18   |
| MATHEWS   | 1-6    | SCHULER, C. P.        | Chase Street,             |           |            |      |          |      |
|   |        |                       | South Greenwood 29648     | 678-5011  |            | 394  |          | 14   |
| MERRYWOOD   | 1-6    | BUIST, Sam I.         | Merrywood Road,           |           |            |      |          |      |
|   |        |                       | Greenwood 29646           | 673-2172  |            | 643  |          | 18   |
| *NORTH SIDE JR. HIGH                                    | 7-9    | MARBERT, R. O., Jr.   | Glenwood Street,          |           |            |      |          |      |
|   |        |                       | Greenwood 29646           | 679-5096  | 821        |      | 31       |      |
| *SOUTH SIDE JR. HIGH                                    | 7-9    | RUFF, W. A.           | Marshall Road,            |           |            |      |          |      |
|   |        |                       | Greenwood 29646           | 679-8117  | 741        |      | 31       |      |
| TROY  | 1-3    | WRIGHT, Annie         | Troy 29848                |           |            | 14   |          | 1    |
| WEST HODGES   | 1-6    | GETTYS, Mrs. Linda W. | Hodges 29653              | 457-3110  |            | 129  |          | 6    |
| WOODFIELDS  | 1-6    | JORDAN, Mrs. Aurelia  | Marshall Road,            | 451-7712  |            |      |          |      |
|   |        |                       | Greenwood 29646           | 679-5941  |            | 595  |          | 18   |
| Negro   |        |                       |                           |           |            |      |          |      |
| *BREWER   | 7-12   | SANDERS, B. J., Jr.   | 927 Cambridge Avenue,     |           |            |      |          |      |
|   |        |                       | Greenwood 29646           | 679-9018  | 1294       |      | 46       |      |
| EAST END  | 1-6    | DOVER, B. J.          | East Cambridge Avenue,    |           |            |      |          |      |
|   |        |                       | Greenwood 29646           | 679-2441  |            | 1226 |          | 35   |

|  |                   |  |  |                                  |                   |              |
|--|-------------------|--|--|----------------------------------|-------------------|--------------|
| NORTH HODGES<br>PROMISED LAND<br>WEST SIDE | 1-6<br>1-6<br>1-6 | MILLER, Mrs. Pearl L.<br>DONALDSON, Claretta<br>DUCKETT, J. D. | Rt. 1, Hodges 29653<br>Box 22, Bradley 29819<br>Macadonia Street,<br>Greenwood 29646 | 451-7812<br>223-7025<br>223-5158 | 165<br>276<br>329 | 6<br>7<br>10 |
| Ware Shoals,<br>District #51:              |                   | McELWEE, T. W., Supt.  | Ware Shoals 29692  | 456-7911                         |                   |              |
| White                                      |                   |  |  |                                  |                   |              |
| CAMAK                                      | 1-7               | MARTIN, Joe Harold   | Ware Shoals 29692  | 456-2238                         | 218               | 7            |
| *WARE SHOALS HIGH                          | 8-12              | BOLEN, Charles D.  | Ware Shoals 29692  | 456-7923                         | 533               | 22           |
| WARE SHOALS ELEM.                          | 1-7               | McKNIGHT, Laramer  | Ware Shoals 29692  | 456-7622                         | 668               | 23           |
| *EMMA MADDOX                               | 1-12              | ASHE, H. A.  | Box 299, Ware Shoals,<br>29692   | 456-2711                         | 144               | 8            |
| Ninety Six, District #52:                  |                   | BOOZER, J. C., Supt.   | Ninety Six 29666   | 422-4123                         |                   |              |
| White                                      |                   |  |  |                                  |                   |              |
| *NINETY SIX HIGH                           | 7-12              | BOOZER, J. C.  | Ninety Six 29666   | 422-3293                         | 357               | 17           |
| NINETY SIX ELEM.                           | 1-6               | SIMMONS, Mrs. Lucile   | Ninety Six 29666   | 422-3992                         | 419               | 14           |
| Negro                                      |                   |  |  |                                  |                   |              |
| *EDGEWOOD                                  | 1-12              | MARSHALL, H. H.  | Ninety Six 29666   | 422-4361                         | 206               | 9            |
|  |                   |  |  |                                  | 262               | 8            |

943-4601

gub

HAMPTON COUNTY  
Two Districts--Robert F. Causey, County Superintendent; Hampton 29924. Telephone 4001

|                             |      |                   |                                     |          |     |    |
|-----------------------------|------|-------------------|-------------------------------------|----------|-----|----|
| North Schools, District #1: |      |                   |                                     |          |     |    |
| White                       |      |                   |                                     |          |     |    |
| BRUNSON                     | 1-8  | TIMMERMAN, John   | Brunson 29911 (Fairfax)             | 632-3279 | 106 | 7  |
| HAMPTON                     | 1-8  | BOLAND, E. H.     | 705 Hoover Street,<br>Hampton 29924 | 3251     | 583 | 22 |
| VARNVILLE                   | 1-8  | DODGE, John W.    | Varnville 29944                     | 5531     | 327 | 14 |
| *WADE HAMPTON               | 9-12 | BOYD, W. M.       | Hampton 29924                       | 4681     | 454 | 25 |
| YEMASSEE                    | 1-8  | GRAYSON, James H. | Yemassee 29945                      | 589-2635 | 123 | 9  |

HAMPION COUNTY--Continued

| Name of School  | Grades | Principal        | Address and Zip Code                 | Telephone | Enrollment | Teachers |
|-----------------|--------|------------------|--------------------------------------|-----------|------------|----------|
|                 |        |                  |                                      |           | High       | High     |
|                 |        |                  |                                      |           | Elem       | Elem     |
| Alien           | 1-6    | REDFORD, Earl C. | Box 146, Brunson,<br>29911 (Fairfax) | 632-5828  | 175        | 6        |
| BEN HAZEL       | 1-6    | GETHERS, Earl    | Hampton 29924                        | 7-1451    | 210        | 7        |
| FENNELL         | 1-6    | TOOMER, C. L.    | Box 37, Yemassee 29945               | 589-2582  | 293        | 9        |
| *NORTH DISTRICT | 1-12   | BROOKS, H. J.    | Varnville 29944                      | 7-1281    | 582        | 21       |

South Schools,

District #2:

|                  |      |                       |                                   |          |     |    |
|------------------|------|-----------------------|-----------------------------------|----------|-----|----|
|                  |      | HENDRIX, C. E., Supt. | Estill 29918                      | 625-3291 | non |    |
| *ESTILL          | 1-12 | CHEEK, Willie         | Estill 29918                      | 625-3291 | 188 | 12 |
| Negro            |      |                       |                                   |          |     | 13 |
| *ESTILL TRAINING | 1-12 | CAMPBELL, Ralph       | Estill 29918                      | 625-5781 | 598 | 21 |
| DIXON            | 1-6  | DIXON, Thomas         | Box 55, Furman,<br>29921 (Estill) | 625-2018 | 191 | 6  |
| GARNETT          | 1-8  | HAZEL, William        | Garnett 29922 (Estill)            | 625-2818 | 301 | 8  |
| GIFFORD-LURAY    | 1-6  | WALKER, C. E.         | Gifford 29923 (Estill)            | 625-4678 | 184 | 6  |

HORRY COUNTY

One District, Three Administrative Areas--Thurman W. Anderson, County Superintendent; Drawer 680,  
Conway 29526. Telephone 248-2206

|                        |                       |                      |                          |          |      |    |
|------------------------|-----------------------|----------------------|--------------------------|----------|------|----|
| Administrative Area 1- | KOON, Alton L., Supt. | Box 27, Conway 29526 | 248-4005                 |          |      |    |
| Conway, Area #1:       |                       |                      |                          |          |      |    |
| White                  |                       |                      |                          |          |      |    |
| *CONWAY SR. HIGH       | 9-12                  | LANE, Theo L.        | Drawer 740, Conway 29526 | 248-4082 | 1084 | 44 |
| *CONWAY JR. HIGH       | 7-9                   | CLARK, Robert L.     | Box 824, Conway 29526    | 248-4252 | 721  | 27 |
| CONWAY ELEM.           | 1-6                   | McCONN, J. H.        | Box 350, Conway 29526    | 249-6691 | 879  | 25 |
| HOMEWOOD               | 1-6                   | JONES, B. H.         | Rt. 4, Conway 29526      | 265-2512 | 441  | 11 |

|   |      |                       |                                   |          |      |    |
|---|------|-----------------------|-----------------------------------|----------|------|----|
| JAMESTOWN                                 | 1-6  | BYRD, Peter R.        | Rt. 2, Box 333, Conway,<br>29526  | 248-4578 | 308  | 11 |
| KINGSTON                                  | 1-6  | BEDSOL, Mrs. Mildred  | 1700 McKeithan, Conway,<br>29526  | 365-3777 | 223  | 8  |
| PEE DEE                                   | 1-6  | SINGLETON, James F.   | 1518 Forest View,<br>Conway 29526 | 365-2579 | 217  | 8  |
| WACCAMAW                                  | 1-6  | RUST, Mrs. Roberta    | Rt. 5, Conway 29526               | 347-3800 | 248  | 7  |
| Negro<br>BUCKSPORT                        | 1-6  | WILSON, Samuel        | Bucksport 29527                   | 365-3875 | 297  | 9  |
| *WHITTEMORE HIGH                          | 7-12 | LANEY, R. L.          | Box 378, Conway 29526             | 248-2362 | 1136 | 40 |
| WHITTEMORE ELEM.                          | 1-6  | HICKMAN, Mrs. A'La P. | Box 765, Conway 29526             | 248-5375 | 1059 | 31 |
| Aynor, Area #2:                           |      |                       |                                   |          |      |    |
| White                                     |      |                       |                                   |          |      |    |
| *AYNOR HIGH                               | 7-12 | CARMICHAEL, E. H.     | Aynor 29511                       | 358-3050 | 692  | 27 |
| AYNOR ELEM.                               | 1-6  | MORRIS, P. V.         | Aynor 29511                       | 358-3680 | 317  | 10 |
| HORRY                                     | 1-6  | GERALD, James         | Rt. 2, Galivants Ferry,<br>29544  | 265-3250 | 156  | 6  |
| MIDLAND                                   | 1-6  | DAWSEY, John W.       | Rt. 3, G'vants Fy. 29544          | 358-8183 | 279  | 9  |
| REHOBETH                                  | 1-6  | BULLOCK, Van          | Rt. 1, G'vants Fy. 29544          | 358-8283 | 117  | 4  |
| Negro<br>LEVIESTER                        | 1-7  | McCLARY, W. D. C.     | Aynor 29511                       | 358-8650 | 213  | 7  |
| Administrative Area 2-<br>Loris, Area #3: |      |                       |                                   |          |      |    |
| White                                     |      |                       |                                   |          |      |    |
| DAISY                                     | 1-6  | GRAHAM, Joseph W.     | Box 567, Loris 29569              | 357-4136 | 256  | 8  |
| *LORIS HIGH                               | 7-12 | GIBSON, Hubert G.     | Box 67, Loris 29569               | 357-3745 | 853  | 32 |
| LORIS ELEM.                               | 1-6  | WATSON, Clyde E.      | Box 36, Loris 29569               | 357-3714 | 536  | 17 |
| SWEET HOME                                | 1-6  | PARKER, Mrs. Iree I.  | Rt. 2, Loris 29569                | 357-3591 | 157  | 6  |
| Negro<br>WATSON                           | 1-7  | NICHOLS, Allen B.     | Box 535, Loris 29569              | 357-3011 | 478  | 11 |

HORRY COUNTY --Continued

| Name of School         | Grades | Principal               | Address and Zip Code     | Telephone | Enrollment<br>High   Elem | Teachers<br>High   Elem |
|------------------------|--------|-------------------------|--------------------------|-----------|---------------------------|-------------------------|
| Green Sea, Area #4:    |        |                         |                          |           |                           |                         |
| White                  | 7-12   | GIBSON, James W.        | Green Sea 29545          | 357-3888  | 366                       | 16                      |
| *GREEN SEA HIGH        | 1-6    | SUGGS, Audie W.         | Green Sea 29545          | 357-4127  | 415                       | 13                      |
| GREEN SEA ELEM.        |        |                         |                          |           |                           |                         |
| Negro                  |        |                         |                          |           |                           |                         |
| *FINKLEA CONSOLIDATED  | 1-12   | COOPER, George          | Box 398, Loris 29569     | 357-4219  | 439                       | 17                      |
|                        |        |                         |                          |           | 450                       | 12                      |
| Floyds, Area #5:       |        |                         |                          |           |                           |                         |
| White                  | 1-12   | JOHNSON, D. L.          | Rt. 2, Nichols 29581     | 392-3070  | 290                       | 14                      |
| *FLOYDS                |        |                         |                          |           | 331                       | 11                      |
| Negro                  |        |                         |                          |           |                           |                         |
| CEDAR CREEK            | 1-7    | COOPER, Louis H.        | Rt. 2, Nichols 29581     | 392-3320  | 396                       | 10                      |
| Administrative Area 3- |        |                         |                          |           |                           |                         |
|                        |        | McINVILLE, T. E., Supt. | Box 836,                 | 448-7195  |                           |                         |
|                        |        |                         | Myrtle Beach 29577       |           |                           |                         |
| Wampee, Area #6:       |        |                         |                          |           |                           |                         |
| White                  | 1-6    | WHITTINGTON, F. B.      | Box 273, Ocean Drive,    | 272-6608  | 430                       | 12                      |
| OCEAN DRIVE            |        |                         | 29582                    |           |                           |                         |
| *WAMPEE-LITTLE RIVER   | 7-12   | CAIN, Herman E.         | Rt. 1, Box 105,          | 347-3285  | 320                       | 14                      |
|                        |        |                         | Ocean Drive 29582        |           |                           |                         |
| Negro                  |        |                         |                          |           |                           |                         |
| *CHESTNUT              | 1-12   | HENRY, E. M.            | Box 705, Conway 29526    | 347-3232  | 495                       | 18                      |
| LONGS                  | 1-6    | McCALL, James L.        | Rt. 1, Box 6, Bucksport, | 357-3176  | 362                       | 11                      |
|                        |        |                         | 29527                    |           | 278                       | 8                       |
| POPULAR                | 1-6    | BUCK, George H.         | Rt. 1, Box 568, Longs,   | 347-3339  | 374                       | 10                      |
|                        |        |                         | 29568                    |           |                           |                         |

| Socastee, Area #7:     |      |                       |   |  |                      |            |     |           |
|------------------------|------|-----------------------|---|--|----------------------|------------|-----|-----------|
| White                  | 1-6  | LAKEWOOD<br>*SOCASTEE | CAUSEY, Mrs. Erma T.<br>DAVIS, James E. | Rt. 1, Myrtle Beach 29577<br>Rt. 1, Myrtle Beach 29577 | 293-2200<br>365-3550 | 379        | 438 | 16        |
| Negro                  | 1-12 |                       |   |  |                      |            |     |           |
| ST JAMES               | 1-7  |                       | OWENS, Boyds W.                         | Rt. 1, Box 260,<br>Myrtle Beach 29577                  | 236-2489             |            | 154 | 6         |
| Myrtle Beach, Area #8: |      |                       |   |  |                      |            |     |           |
| White                  | 9-12 | *MYRTLE BEACH HIGH    | TEAL, Jerry B.                          | Box 1305, Myrtle Beach,<br>29577                       | 448-7140             | 875<br>New |     | 33<br>New |
|                        | 7-8  | * MYRTLE BEACH JR.    | NEAL, Ernest W.                         | Myrtle Beach 29577                                     | 448-3932             |            |     |           |
|                        | 1-6  | MYRTLE BEACH ELEM.    | GARREN, S. R.                           | Box 1466, Myrtle Beach,<br>29577                       | 448-5337             |            | 725 | 21        |
|                        | 1-6  | MYRTLE HEIGHTS        | CRIBB, Keith                            | Box 1326, Myrtle Beach,<br>29577                       | 448-7330             |            | 705 | 21        |
| Negro                  | 1-8  | CARVER TRAINING       | RAGIN, Henry W.                         | Box 1126, Myrtle Beach,<br>29577                       | 448-5606             |            | 515 | 14        |

# JASPER COUNTY

One District, Six Areas--J. D. O'Quinn, County Superintendent; Ridgeland 29936. Telephone 726-8221

| Ridgeland, Area #1: |      |                                    |                             |                                    |                      |     |     |    |
|---------------------|------|------------------------------------|-----------------------------|------------------------------------|----------------------|-----|-----|----|
| White               | 7-12 | *RIDGELAND HIGH<br>RIDGELAND ELEM. | ASHLEY, Gary<br>JONES, Leah | Ridgeland 29936<br>Ridgeland 29936 | 726-3115<br>726-3252 | 336 | 357 | 16 |
| Negro               | 1-6  |                                    |                             |                                    |                      |     |     |    |



JASPER COUNTY--Continued

| Name of School                        | Grades      | Principal                              | Address and Zip Code                        | Telephone            | Enrollment |      | Teachers |      |
|---------------------------------------|-------------|--|---|----------------------|------------|------|----------|------|
|                                       |             |  |   |                      | High       | Elem | High     | Elem |
| Jasper, Area #2:                      |             |  |   |                      |            |      |          |      |
| Negro<br>*JASPER HIGH<br>JASPER ELEM. | 7-12<br>1-6 | HILL, Johnnie H.<br>CARTER, Preston C. | Ridgeland 29936<br>Box 926, Ridgeland 29936 | 726-8688<br>726-5472 | 987        | 495  | 34       | 14   |
| Grays, Area #3:                       |             |  |   |                      |            |      |          |      |
| White<br>†GRAYS                       | 1-12        | POLK, C. B.                            | Early Branch 29916                          | 726-8655             | 79         | 83   | 9        | 4    |
| Robertville, Area #4:                 |             |  |   |                      |            |      |          |      |
| Negro<br>ROBERTVILLE                  | 1-7         | BOWMAN, W. L.                          | Pineland 29934                              | 726-3160             |            | 370  |          | 10   |
| Hardeeville, Area #5:                 |             |  |   |                      |            |      |          |      |
| White<br>*HARDEEVILLE                 | 1-12        | CLARK, Ben                             | Hardeeville 29927                           | 2335                 | 120        | 200  | 10       | 6    |
| Hardeeville, Area #6:                 |             |  |   |                      |            |      |          |      |
| Negro<br>MATTHEW E. WEST              | 1-12        | WEST, Matthew E.                       | Hardeeville 29927                           | 2945                 | New        | 490  | New      | 14   |

KERSHAW COUNTY

|   |  |
|---|--|
| One District, Seven Areas--Arthur Stokes, County Superintendent; Box 538, Camden 29020. Telephone: 432-6737 |  |
| Camden, Area #1:  | WALTON, J. C., Supt. Camden 29020 432-4011 |

|   |       |                          |  |          |     |      |    |
|---|-------|--------------------------|--|----------|-----|------|----|
| White<br>*CAMDEN SR. HIGH<br>*CAMDEN JR. HIGH<br>CAMDEN ELEM.<br>PINE GROVE<br>PINE TREE HILL   | 10-12 | SNELGROVE, Francis A.    | Laurens, Camden 29020<br>Laurens, Camden 29020<br>Lytterton, Camden 29020<br>Rt. 1, Lugoff 29078<br>Lake Shore Drive, Camden,<br>29078 | 432-2494 | 680 | 1096 | 35 |
|   | 7-9   | DUVAL, Mrs. Mary B.      |  | 432-2181 | 252 | 93   | 31 |
|   | 1-6   | LANKFORD, W. I.          |  | 432-2152 |     |      |    |
|   | 1-6   | MCALLUM, L. H.           |  | 432-2822 |     |      |    |
|   | 1-6   | WILLIAMS, Vernon K.      |  | 432-3618 |     | 754  | 24 |
| Negro<br>*JACKSON HIGH<br>JACKSON ELEM.<br>KIRKWOOD<br>KNIGHTS HILL<br>ST. MATTHEW<br>WATEREE   | 9-12  | PICKETT, B. F.           | Chestnut Ferry Road,<br>Camden 29078   | 432-4124 | 924 | 817  | 35 |
|   | 1-9   | BOYKIN, Alexander        | Campbell, Camden 29078   | 432-4014 |     |      | 24 |
|   | 1-7   | BROWN, Warner            | 1721 Campbell Street,<br>Camden 29078  | 432-4258 |     | 200  | 6  |
|   | 1-6   | THUESDALE, Fannie        | 328 Dicey Creek Road,<br>Camden 29078  | 432-2963 |     | 68   | 3  |
|   | 1-8   | FRANCIS, J. M.           | Black River Rd., Camden<br>29078   | 432-4871 |     | 489  | 13 |
| Pisgah, Area #2:<br>White<br>*MT. PISGAH<br>Midway, Area #3:<br>White<br>*MIDWAY<br>Negro<br>HICKMAN<br>Elgin, Area #4:<br>White<br>*BLANEY | 1-8   | WATKINS, Clarence E.     | Lugoff 29078   | 432-4837 |     | 810  | 22 |
|   |       | WIGGINS, C. F., Supt.    | Rt. 4, Kershaw 29067   | 475-9191 |     |      |    |
|   | 1-12  | GARDINER, R. L.          | Rt. 4, Kershaw 29067   | 475-9191 | 172 | 162  | 8  |
|   |       | STANTON, F. B., Supt.    | Cassatt 29032  | 432-3921 |     |      |    |
|   | 1-12  | STANTON, F. B.           | Cassatt 29032  | 432-3921 | 62  | 177  | 8  |
| Elgin, Area #4:<br>White<br>*BLANEY   | 1-8   | SIMS, John               | RFD, Cassatt 29032   | 432-6920 |     | 242  | 8  |
|   | 1-12  | LIVINGSTON, B. E., Supt. | Elgin 29045  | 432-4439 |     |      |    |
| Elgin, Area #4:<br>White<br>*BLANEY   | 1-12  | LIVINGSTON, B. E.        | Elgin 29045  | 432-4439 | 187 | 233  | 11 |
|   |       |                          |  |          |     |      | 8  |

KERSHAW COUNTY--Continued

| Name of School                  | Grades | Principal              | Address and Zip Code            | Telephone |  | Enrollment |      | Teachers |      |
|---------------------------------|--------|------------------------|---------------------------------|-----------|--|------------|------|----------|------|
|                                 |        |                        |                                 |           |  | High       | Elem | High     | Elem |
| Baron DeKalb, Area #5:<br>White |        | CRAWFORD, J. D., Supt. | Rt. 1, Westfield 29175          | 432-6983  |  |            |      |          |      |
| *BARON DeKALB<br>Negro          | 1-12   | WELDON, H. N.          | Rt. 1, Westville 29175          | 432-6983  |  | 143        | 199  | 9        | 7    |
| KIRKLAND                        | 1-9    | PICKETT, Elmer R.      | Rt. 3, Camden 29020             | 432-8231  |  |            | 354  |          | 11   |
| Bethune, Area #6:               |        | JOHNSON, S. E., Supt.  | Bethune 29009                   | 334-2615  |  |            |      |          |      |
| *BETHUNE<br>White               | 1-12   | PETERSON, Jere E.      | Bethune 29009                   | 334-2615  |  | 174        | 233  | 9        | 9    |
| Negro                           |        |                        |                                 |           |  |            |      |          |      |
| CARVER                          | 1-8    | AIKEN, James A.        | Box 337, Bethune 29009          | 334-2738  |  |            | 278  |          | 8    |
| Antioch, Area #7:               |        | JACKSON, C. C., Supt.  | Box 103, Rt. 1,<br>Camden 29020 | 432-2407  |  |            |      |          |      |
| White                           |        |                        |                                 |           |  |            |      |          |      |
| ANTIOCH                         | 1-8    | JACKSON, C. C.         | Box 103, Camden 29020           | 432-2407  |  |            | 159  |          | 8    |

LANCASTER COUNTY

One District, Six Areas--W. R. Faulkenberry, County Superintendent; Drawer 390, Lancaster 29720. Telephone 285-5181  
 Buford, Area #1 BERRY, R. A., Supt. Rt. 5, Lancaster 29720 286-1060

|                              |             |                                 |  |                      |     |     |    |    |   |
|------------------------------|-------------|---------------------------------|--|----------------------|-----|-----|----|----|---|
| White                        |             |                                 |  |                      |     |     |    |    |   |
| *BUFORD HIGH<br>BUFORD ELEM. | 7-12<br>1-6 | SURRATT, T. A.<br>STARNES, Gene | Rt. 5, Lancaster 29720<br>Rt. 5, Lancaster 29720 | 285-5010<br>283-4900 | 397 | 493 | 16 | 13 |   |
| Flat Creek, Area #2:         |             | GRAVES, John M., Supt.          | Rt. 3, Kershaw 29067                             | 475-9101             |     |     |    |    |   |
| White                        |             |                                 |  |                      |     |     |    |    |   |
| *FLAT CREEK HIGH             | 8-12        | LINDSAY, Donald W.              | Rt. 3, Kershaw 29067                             | 475-9101             | 146 |     | 11 |    |   |
| FLAT CREEK ELEM.             | 1-7         | GRAVES, John M.                 | Rt. 3, Kershaw 29067                             | 475-9101             | 253 |     |    |    | 8 |
| Heath Springs, Area #3:      |             | COLE, Alton                     | Heath Springs 29058                              | 273-2071             |     |     |    |    |   |

|   |  |  |  |  |   |     |    |  |
|---|--|--|--|--|---|-----|----|--|
| White<br>*HEATH SPRINGS HIGH<br>HEATH SPRINGS ELEM.   | 8-12<br>1-7                                    | COLE, Alton<br>GREGORY, Theron   | Heath Springs 29058<br>Heath Springs 29058   | 273-2071<br>273-2071   | 234   | 298 | 11 | 10   |
| Negro<br>*HILLSIDE<br>Indian Land, Area #4:   | 1-12   | NICHOLS, W. G., Sr.<br>NEAL, Paul H., Supt.  | Heath Springs 29058<br>Rt. 2, Ft. Mill 29715   | 273-3176<br>547-2053   | 536   | 564 | 18 | 15   |
| White<br>*INDIAN LAND<br>Kershaw, Area #5:  | 1-12   | GUNTER, W. B.<br>RICHARDS, J.P., Jr., Supt.  | Rt. 2, Ft. Mill 29715<br>Kershaw 29067   | 547-2053<br>475-5485   | 145   | 309 | 9  | 9  |
| White<br>*KERSHAW HIGH<br>KERSHAW ELEM.<br>KERSHAW JR.  | 9-12<br>1-5<br>6-8                             | BARFIELD, D. H.<br>RICHARDS, J. P., Jr.<br>GREGORY, Joseph E.  | Kershaw 29067<br>Kershaw 29067<br>N. Matson St., Kershaw,<br>29067   | 475-9345<br>475-6655<br>475-4485   | 245   | 384 | 13 | 10   |
| Negro<br>NORTHSIDE<br>Lancaster, Area #6:   | 1-7  | REDFORD, John Lee<br>MYERS, Dr. G. I., Supt.   | Rt. 3, Kershaw 29067<br>Lancaster 29720  | 475-4165<br>283-4103   | 422   |     | 6  | 12   |
| White<br>BROOKLYN-SPRINGS<br>CENTRAL<br>CHESTERFIELD AVENUE<br>DOBSON                           | 1-6<br>1-6<br>1-6<br>1-6                       | HANSON, C. C., Jr.<br>MARSHALL, Charles<br>WILLIAMS, C. D.<br>BOYCE, Mrs. Elsie C.   | Box 905, Lancaster 29720<br>302 Dunlap, Lncstr. 29720<br>Lancaster 29720<br>Great Falls Hwy.,<br>Lancaster 29720   | 283-8471<br>283-8967<br>285-5024<br>285-5904<br>283-3462<br>283-4610<br>283-2001<br>285-5525<br>283-3976<br>283-2910<br>283-8416 | 467<br>393<br>348<br>438<br>81<br>234<br>1306<br>270<br>360<br>92<br>829<br>926<br>744<br>549 |     | 52 | 14<br>11<br>10<br>12<br>3<br>6<br>7<br>11<br>4<br>33<br>36<br>19<br>15 |
| ELGIN<br>ERWIN<br>*LANCASTER SR. HIGH<br>McDONALD GREEN<br>RICE<br>SHILOH<br>*SOUTH JUNIOR HIGH | 1-6<br>1-6<br>9-12<br>1-6<br>1-6<br>1-4<br>7-8 | RICHARDSON, Mrs. Smiley<br>CUNNINGHAM, Leona C.<br>HUTCHINSON, J. W.<br>KIRKLAND, J. M.<br>CROCKETT, Nancy<br>PARDUE, Mrs. Hortense<br>BENTON, Wyatt | Rt. 3, Lancaster 29720<br>101 Grace, Lncstr. 29720<br>Catawba, Lncstr. 29720<br>Rt. 3, Lancaster 29720<br>609 Normandy, Lncstr. 29720<br>Rt. 1, Lancaster 29720<br>Lancaster 29720 |  |   |     |    |  |
| Negro<br>*BARR STREET HIGH<br>J. J. CLINTON<br>SOUTH SIDE                                       | 7-12<br>1-6<br>1-6                             | RUCKER, A. R.<br>BARNES, T. I.<br>BROWN, W. E.   | Lancaster 29720<br>Box 128, Lancaster 29720<br>Box 637, Lancaster 29720  | 283-4801<br>285-5395<br>283-3915   |   |     |    |  |

LAURENS COUNTY

Two Districts, Five Areas--J. Leroy Burns, County Superintendent, Box 298, Laurens 29360. Telephone 984-4201

| Name of School           | Grades | Principal              | Address and Zip Code    | Telephone |     | Enrollment |      | Teachers |      |
|--------------------------|--------|------------------------|-------------------------|-----------|-----|------------|------|----------|------|
|                          |        |                        |                         |           |     | High       | Elem | High     | Elem |
| District 55-             |        | THOMPSON, F. P., Supt. | Laurens 29360           | 984-3020  |     |            |      |          |      |
| Ford, Area #1:           |        | ELMORE, J. A., Supt.   | Laurens 29360           | 984-3986  |     |            |      |          |      |
| White                    | 1-12   | TAYLOR, Houston D.     | Box 356, Laurens 29360  | 984-3986  | 319 | 324        | 16   | 12       |      |
| *FORD                    |        |                        | Gray Court 29645        | 876-2793  |     |            |      |          |      |
| White                    | 1-12   | LANGFORD, Travis       | Box 187, Gray Ct. 29645 | 876-2793  | 211 | 331        | 9    | 10       |      |
| *GRAY COURT-OWINGS       |        |                        |                         |           |     |            |      |          |      |
| Negro                    | 1-8    | COKER, W. D.           | Box 398, Gray Ct. 29645 | 876-3305  |     | 457        |      | 10       |      |
| PLEASANT VIEW            |        |                        |                         |           |     |            |      |          |      |
| Hickory Tavern, Area #3: |        | LYNCH, H. A., Supt.    | Rt. 1, Gray Court 29645 | 682-7841  |     |            |      |          |      |
| White                    | 1-12   | DAVENPORT, E. W.       | Rt. 1, Gray Ct. 29645   | 682-7841  | 257 | 233        | 15   | 8        |      |
| *HICKORY TAVERN          |        |                        |                         |           |     |            |      |          |      |
| Laurens, Area #4:        |        |                        |                         |           |     |            |      |          |      |
| White                    | 1-7    | MORSE, E. B.           | Laurens 29360           | 984-3027  |     | 934        |      | 29       |      |
| CENTRAL                  | 1-7    | BURNS, R. R.           | Laurens 29360           | 983-8631  |     | 294        |      | 12       |      |
| GARLINGTON STREET        | 8-12   | DERRICK, J. K.         | Laurens 29360           | 984-3013  | 657 |            | 27   |          |      |
| *LAURENS                 |        |                        |                         |           |     |            |      |          |      |
| Negro                    | 7-12   | MITCHELL, Howard C.    | Laurens 29360           | 983-8066  | 904 |            | 32   |          |      |
| *THOMAS SANDERS HIGH     |        |                        |                         |           |     |            |      |          |      |
| THOMAS SANDERS ELEM.     | 1-6    | WHITE, Isaac M.        | Box 502, Laurens 29360  | 984-3797  |     | 966        |      | 24       |      |
| District 56-Clinton      |        | WILDER, R. P., Supt.   | Clinton 29325           | 833-2748  |     |            |      |          |      |
| White                    | 9-12   | SHEALY, A. Wilmot, Jr. | Clinton 29325           | 833-2664  | 672 |            | 27   |          |      |
| *CLINTON SR.             | 7-8    | FULMER, John H.        | Clinton 29325           | 833-2901  | 457 |            | 18   |          |      |
| *CLINTON JR. HIGH        |        |                        |                         |           |     |            |      |          |      |
| CROSS HILL-              | 1-6    | STOCKMAN, J. Eugene    | Mountville 29370        | 441-2654  |     | 144        |      |          |      |
| MOUNTVILLE               |        |                        |                         |           |     |            |      |          | 8    |



|                     |      |                      |                        |          |     |    |
|---------------------|------|----------------------|------------------------|----------|-----|----|
| HAMPTON AVENUE      | 1-6  | SHEALY, Herman L.    | Clinton 29325          | 833-2045 | 623 | 21 |
| JOANNA              | 1-8  | WILLIS, J. T.        | Joanna 29351           | 697-3811 | 390 | 15 |
| MERCER SILAS BAILEY | 1-6  | SMITH, Horace E.     | Box 413, Clinton 29325 | 833-1611 | 474 | 14 |
| PROVIDENCE          | 1-6  | NELSON, Clyde L. Jr. | Box 392, Clinton 29325 | 833-2379 | 214 | 7  |
| *THORNWELL          | 1-12 | TEMPLETON, D. S.     | Box 60, Clinton 29325  | 833-2316 | 147 | 7  |
| Negro               |      |                      |                        |          |     |    |
| *BELL STREET        | 8-12 | HUDSON, McQuilla     | Clinton 29325          | 833-2075 | 394 | 15 |
| MARTHA DENDY        | 1-7  | DENDY, David         | Box 295, Clinton 29325 | 833-1733 | 632 | 16 |
| MIDWAY              | 1-8  | KNIGHTON, Lewis J.   | Cross Hill 29332       | 833-2379 | 345 | 10 |
| WOODSON             | 1-7  | WILLIAMS, Nathaniel  | Joanna 29351           | 697-4351 | 176 | 6  |

# LEE COUNTY

One District--Boyd L. Stokes, County Superintendent; Bishopville 29010. Telephone 484-5406

|                     |      |                      |                            |          |     |    |
|---------------------|------|----------------------|----------------------------|----------|-----|----|
| White               |      |                      |                            |          |     |    |
| *ASHWOOD-CENTRAL    | 1-12 | GRANTHAM, J.R.       | Rt. 3, Bishopv'l 29010     | 428-5536 | 139 | 9  |
| *BISHOPVILLE HIGH   | 8-12 | TEAL, Cecil E.       | Bishopville 29010          | 484-5854 | 429 | 11 |
| BISHOPVILLE ELEM.   | 5-7  | FERGUSON, C. M.      | Ridge St., Bishopv'l 29010 | 484-3352 | 325 | 13 |
| BISHOPVILLE PRIMARY | 1-4  | MCLEOD, Ruth         | Box 7, Bishopv'l 29010     | 484-3040 | 435 | 5  |
| LYNCHBURG           | 1-12 | HOUSER, Ronald E.    | Lynchburg 29080            | 437-2207 | 87  | 32 |
| Negro               |      |                      |                            |          |     |    |
| *DENNIS             | 1-12 | JEFFERSON, Willie M. | Bishopville 29010          | 484-5735 | 691 | 9  |
| EBENEZER            | 1-8  | SMITH, Leroy         | Rt.2, Box 176,             |          |     | 23 |
| FLEMING             | 1-8  | MONTGOMERY, Maceo    | Bishopville 29010          | 428-3317 | 383 | 14 |
| LOWER LEE           | 1-6  | SLATER, Toney J.     | Box 182,                   | 437-2481 | 780 | 19 |
| *MT. PLEASANT       | 7-12 | JOE, Issac C.        | Lynchburg 29080            | 428-3637 | 571 | 14 |
| WEST LEE            | 1-6  | BROOKS, W. W.        | Rt. 1, Box 129E,           | 428-3610 | 532 | 14 |
|                     |      |                      | Oswego 29121               |          |     |    |
|                     |      |                      | Elliot 29046               |          |     |    |
|                     |      |                      | Rt. 1, Box 75A,            |          |     |    |
|                     |      |                      | Rembert 29128              | 428-3362 | 576 | 14 |



LEXINGTON COUNTY

Five Districts--Jesse D. Frick, County Superintendent; Lexington 29072. Telephone 359-3505

| Name of School                   | Grades | Principal               | Address and Zip Code                            | Telephone       | Enrollment |      | Teachers |      |
|----------------------------------|--------|-------------------------|---|-----------------|------------|------|----------|------|
|                                  |        |                         |   |                 | High       | Elem | High     | Elem |
| Lexington, District #1:          |        | HARMAN, H. Odell, Supt. |   | Lexington 29072 | 359-3122   |      |          |      |
| White                            |        |                         |   |                 |            |      |          |      |
| *GILBERT                         | 1-12   | HARMAN, A. L.           | Gilbert 29054                                   | 892-2666        | 355        | 483  | 16       | 14   |
| *LEXINGTON HIGH                  | 9-12   | BEDENBAUGH, Joseph      | Lexington 29072                                 | 359-3983        | 641        |      | 25       |      |
| LEXINGTON ELEM.                  | 1-8    | BEDENBAUGH, Joseph      | Lexington 29072                                 | 359-2905        |            | 1578 |          | 40   |
| *PELION                          | 1-12   | NICHOLS, Roy            | Pelion 29123                                    | 894-3377        | 201        | 223  | 10       | 7    |
| Negro                            |        |                         |   |                 |            |      |          |      |
| *LEXINGTON ROSENWALD             | 1-12   | SUBER, Heyward          | Rt. 2, Box 4,<br>Lexington 29072                | 359-4495        | 246        | 361  | 12       | 10   |
| Brookland-Cayce,<br>District #2: |        | BUSBEE, Cyril B., Supt. |   | Cayce 29033     | 254-5964   |      |          |      |
| White                            |        |                         |   |                 |            |      |          |      |
| *AIRPORT HIGH                    | 9-12   | RISINGER, P. E.         | West Columbia 29169                             | 794-4702        | 1355       |      | 33       | 18   |
| B-C GRAMMAR #1                   | 1-6    | RAST, Houser W.         | 114 Hook, W. Cola. 29169                        | 794-5475        |            | 603  |          | 23   |
| B-C GRAMMAR #2                   | 1-6    | HORNSBY, William G.     | 2305 Frink, Cayce 29033                         | 794-3893        |            | 776  |          |      |
| GEORGE I. PAIR, JR.              | 1-6    | LINDLER, George A.      | 2324 Platt Springs Road,<br>West Columbia 29169 |                 |            |      |          |      |
| B-C GRAMMAR #4                   | 1-6    | EPTING, J. F.           | Duke St., W. Cola. 29169                        | 794-1926        |            | 797  |          | 24   |
| *B-C SENIOR HIGH                 | 9-12   | PARRISH, W. S.          | 1300 State, Cayce 29033                         | 794-7080        |            | 571  |          | 17   |
| *B-C JUNIOR HIGH                 | 7-8    | ORR, Burt M.            | 1301 7th St., Cayce 29033                       | 254-1601        | 1222       |      | 48       |      |
| BROOKLAND GRAMMAR                | 1-6    | BURNETT, J. R.          | Augusta, W. Cola. 29169                         | 254-1007        | 693        | 684  | 48       | 19   |
| CAYCE GRAMMAR                    | 1-6    | JAMISON, Mrs. Julia D.  | Lexington Avenue,<br>Cayce 29033                | 252-1489        |            |      |          |      |
| CONGAREE ELEM.                   | 1-6    | HITE, Mrs. Virgie C.    | 720 Platt Springs Drive,<br>West Columbia 29169 | 252-2753        |            | 399  |          | 12   |
| CLAUDE A. TAYLOR                 | 1-6    | HORNSBY, William G.     | Cayce 29033                                     | 794-2705        |            | 589  |          | 18   |
| *R. H. FULMER JR.                | 7-8    | HALLMAN, James N.       | West Cola. 29169                                | 794-5480        | New        | New  | New      | New  |

|  |      |                     |  |          |         |       |
|--|------|---------------------|--|----------|---------|-------|
| Negro  | 1-6  | BOGAN, Miles D.     | 1900 Wilkerson Street,<br>Cayce 29033      | 794-2160 | 368     | 10    |
| *LAKEVIEW  | 1-12 | BOGAN, Miles D.     | 1218 Batchelor Street,<br>West Cola. 29169 | 794-6221 | 532 416 | 17 11 |
| Batesburg, District #3: CROUT, J. McB., Supt. 532-4423 |      |                     |  |          |         |       |
| White  | 1-6  | THOMASSON, Frank S. | Batesburg 29066                            | 532-6962 | 595     | 20    |
| BATESBURG  | 7-12 | STOCKMAN, Ellis L.  | Batesburg 29066                            | 532-6262 | 751     | 33    |
| *BATESBURG-LEESVILLE                                   | 1-6  | LINDLER, Matybel    | Leesville 29070                            | 532-4571 | 292     | 9     |
| LEESVILLE  | 1-6  | THOMASSON, Frank S. | Leesville 29070                            | 532-3359 | 126     | 6     |
| UTOPIA   |      |                     |  |          |         |       |
| Hampton  | 1-7  | LESTER, Albert L.   | Box 367, Leesville 29070                   | 532-4464 | 286     | 8     |
| *TWIN CITY   | 1-12 | LESTER, Albert L.   | Box 430, Batesburg 29066                   | 532-6579 | 307 375 | 11 11 |
| Swansea, District #4: GOFF, Arthur L., Supt. 3886      |      |                     |  |          |         |       |
| White  | 1-6  | HENRY, Ruth C.      | Gaston 29053                               | 794-2891 | 155     | 6     |
| GASTON   | 1-12 | GILDEN, W. H.       | Swansea 29160                              | 3881     | 372 255 | 16 9  |
| *SWANSEA   |      |                     |  |          |         |       |
| Negro  | 1-12 | NANCE, J. A.        | Swansea 29160                              | 3351     | 200 365 | 9 11  |
| *MONROE PINCKNEY                                       |      |                     |  |          |         |       |
| Ballentine, District #5: SMITH, S. T., Supt. 256-1793  |      |                     |  |          |         |       |
| White  | 1-12 | ADDY, J. B.         | Chapin 29036                               | 345-2214 | 207 155 | 11 6  |
| *CHAPIN  | 1-7  | SHEALY, Tillman A.  | Rt. 1, Irmo 29063                          | 256-1793 | 147     | 6     |
| DUTCH FORK   | 7-12 | ALLEN, Francis W.   | Box 127, Irmo 29063                        | 253-1211 | 329     | 15    |
| *IRMO  | 1-6  | MORRIS, Frank       | Irmo 29063                                 | 252-0615 | 250     | 8     |
| IRMO ELEM.   |      |                     |  |          |         |       |
| Negro  | 1-12 | FLOYD, R. L.        | Rt. 1, Irmo 29063                          | 256-3937 | 253 340 | 11 10 |
| *RICHLEX   |      |                     |  |          |         |       |

McCORMICK COUNTY

One District--Mrs. Bertha S. Harris, County Superintendent; McCormick 29835. Telephone 465-6461  
J. H. Cely, Jr., District Superintendent; McCormick 29835. Telephone: 465-2435

| Name of School                               | Grades             | Principal                                     | Address and Zip Code   | Telephone            |  | Enrollment |            | Teachers |         |
|--|--------------------|---|--|----------------------|--|------------|------------|----------|---------|
|  |                    |   |  |                      |  | High       | Elem       | High     | Elem    |
| White<br>*McCORMICK HIGH<br>McCORMICK ELEM.  | 7-12<br>1-6        | ENGLISH, Robert<br>DAVIS, Grover M.           | McCormick 29835<br>Clayton St., McCormick,<br>29835                                    | 465-4260             |  | 343        |            | 15       |         |
| PLUM BRANCH<br>Negro                         | 1-6                | FAULKNER, Mrs. Krema                          | Plum Branch 29845  | 465-4745<br>443-2282 |  |            | 294<br>101 |          | 11<br>5 |
| *MIMS HIGH<br>MIMS ELEM. #1<br>MIMS ELEM. #2 | 9-12<br>1-8<br>1-7 | MIMS, W. S.<br>MIMS, W. J.<br>WILLIAMS, G. N. | Box 458, McCormick 29835<br>Box 458, McCormick 29835<br>Box 4827, Parksville,<br>29844 | 465-5402<br>465-5401 |  | 337        | 658        | 12       | 17      |
| MIMS ELEM. #3                                | 1-7                | THREATT, John C.                              | Willington 29852   | 443-2580<br>None     |  |            | 405<br>350 |          | 11<br>9 |

MARION COUNTY

Four Districts--D. C. Jenkins, County Superintendent; Marion 29571. Telephone 393

| Marion, District #1:   |                           | JOYNER, C. D., Supt.   |  | Marion 29571 443-2971 300 - 443-2571 |  |     |                    |    |               |
|--|---------------------------|--|--|--------------------------------------|--|-----|--------------------|----|---------------|
| White<br>EASTERLING<br>*MARION HIGH<br>MARION ELEM.<br>TEMPERANCE          | 5-7<br>8-12<br>1-4<br>1-6 | BIANCHI, Charles A., Jr.<br>JACKSON, Kirby B.<br>BIANCHI, Charles A., Jr.<br>COLEMAN, Dan L. | Box 927, Marion 29571<br>Marion 29571<br>Box 927, Marion 29571<br>Rt. 1, Marion 29571            | 1303<br>280<br>253-J<br>578-R-4      |  | 611 | 465<br>590<br>77   | 24 | 15<br>19<br>4 |
| Negro<br>*JOHNAKIN HIGH<br>SOUTHSIDE ELEM.<br>SPRING BRANCH<br>SPRINGVILLE | 8-12<br>1-7<br>1-6<br>1-6 | JOHNAKIN, M.<br>LIELY, Henry<br>MACE, Zachariah I.<br>MOSES, James L.                        | Box 410, Marion 29571<br>Box 261, Marion 29571<br>Rt. 1, Marion 29571<br>915 Bluff, Marion 29571 | 113<br>1683<br>492-J-3<br>632-J-1    |  | 664 | 1063<br>251<br>235 | 23 | 28<br>8<br>7  |

| Mullins, District #2: |      | COX, Edgar, Supt.    | Mullins 29574          | 464-8763 |      |    |
|-----------------------|------|----------------------|------------------------|----------|------|----|
| White                 |      |                      |                        |          |      |    |
| McCORMICK             | 1-7  | ROGERS, J. D.        | Mullins 29574          | 464-9981 |      | 14 |
| *MULLINS HIGH         | 8-12 | COLES, Jesse A., Jr. | Mullins 29574          | 464-9574 | 562  | 27 |
| MULLINS ELEM.         | 1-7  | PERRY, R. A.         | North Main Street,     |          |      |    |
|                       |      |                      | Mullins 29574          | 464-9901 | 440  | 15 |
| NICHOLS               | 1-7  | COLEMAN, Dan L.      | Nichols 29581          | 526-2341 | 171  | 7  |
| Negro                 |      |                      |                        |          |      |    |
| *PALMETTO HIGH        | 8-12 | BUSH, Miller         | Mullins 29574          | 464-8528 | 616  | 22 |
| PALMETTO ELEM.        | 1-7  | BALL, Joseph M.      | Broad Street,          |          |      |    |
|                       |      |                      | Mullins 29574          | 464-9971 | 1209 | 31 |
| WILLIAMS CHAPEL       | 1-7  | MACK, E. C.          | Box 197, Nichols 29581 | 526-2251 | 227  | 7  |
| ZION                  | 1-7  | HUGHES, James        | Rt. 3, Box 245 A,      | 464-9865 | 267  | 8  |
|                       |      |                      | Mullins 29574          |          |      |    |

#### Rains-Centenary,

##### District #3:

| District #3:          |      | KIRKLEY, J. B., Supt. | Rains 29589              | 1353-W  |     |    |
|-----------------------|------|-----------------------|--------------------------|---------|-----|----|
| White                 |      |                       |                          |         |     |    |
| *RAINS-CENTENARY HIGH | 7-12 | KIRKLEY, J. B.        | Rains 29589              | 1353-W  | 153 | 10 |
| RAINS-CENTENARY ELEM. | 1-6  | BELL, Robert P.       | Centenary 29519          | 1125XM  |     | 7  |
| Negro                 |      |                       |                          |         |     |    |
| PLEASANT GROVE        | 1-6  | JOHNSON, Robert B.    | Rains 29589              | 369-R-4 | 204 | 6  |
| *TERRELL'S BAY        | 1-12 | ODOM, Johnny F.       | Box 336, Centenary 29519 | 258-J-3 | 418 | 11 |
|                       |      |                       |                          |         |     |    |

#### Gresham, District #4:

| District #4:   |      | BOWERS, Cecil W., Supt. | Rt. 1, Gresham 29546         | 1455-W  |     |   |
|----------------|------|-------------------------|------------------------------|---------|-----|---|
| White          |      |                         |                              |         |     |   |
| *BRITTONS NECK | 1-12 | HENDRICK, Bennie M.     | Rt. 1, Gresham 29546         | 1455W   | 133 | 8 |
| *BETHEL        | 1-12 | TAYLOR, Henry H.        | Rt. 1, Box 7, Gresham, 29546 | 524-M-2 | 209 | 9 |
|                |      |                         |                              |         | 303 | 9 |

MARLBORO COUNTY

One District, Five Areas--Charles R. Hunter, County Superintendent; Bennettsville 29512. Telephone 479-2891

| Name of School                                  | Grades | Principal          | Address and Zip Code                       | Telephone | Enrollment | Teachers  |
|---|--------|--------------------|--|-----------|------------|-----------|
|   |        |                    |  |           | High       | High Elem |
| Bennettsville, Area #1: NESBITT, J. H., Supt.   |        |                    |  |           |            |           |
| Bennettsville 29512 479-3631                    |        |                    |  |           |            |           |
| White   |        |                    |  |           |            |           |
| *BENNETTSVILLE HIGH                             | 8-12   | NANCE, David Leo   | Bennettsville 29512                        | 479-3591  | 550        | 23        |
| BENNETTSVILLE ELEM.                             | 1-7    | STUBBS, William P. | Bennettsville 29512                        | 479-2971  | 1031       | 32        |
| Negro   |        |                    |  |           |            |           |
| *EAST SIDE                                      | 1-12   | WALKER, Floyd B.   | Box 549, Ben'ville 29512                   | 479-3351  | 589        | 22        |
| MARLBORO TRAINING                               | 1-7    | ROBINSON, Ernest   | 12 Marshall Street,<br>Bennettsville 29512 | 479-3211  | 668        | 15        |
| Wallace, Area #2:                               |        |                    |  |           |            |           |
| Wallace 29596 537-7096                          |        |                    |  |           |            |           |
| White   |        |                    |  |           |            |           |
| *WALLACE  | 1-12   | POWELL, Van R.     | Wallace 29596                              | 523-7493  | 241        | 11        |
| Negro   |        |                    |  |           |            |           |
| KOLLOCK   | 1-8    | BEARDS, Edward D.  | Wallace 29596                              | 537-2217  | 442        | 12        |
| McColl-Fletcher, Area #3: CARNES, Ernest, Supt. |        |                    |  |           |            |           |
| McColl 29570 523-5371                           |        |                    |  |           |            |           |
| White   |        |                    |  |           |            |           |
| FLETCHER MEMORIAL                               | 6-7    | POLYAK, Luke Wayne | McColl 29570                               | 523-5551  | 187        | 6         |
| McCOLL ELEM.                                    | 1-5    | FOWLER, R. L.      | McColl 29570                               | 523-5638  | 499        | 17        |
| *McCOLL-FLETCHER HIGH                           | 8-12   | TURNER, Hubert     | McColl 29570                               | 523-5658  | 330        | 14        |
| Negro   |        |                    |  |           |            |           |
| *ADAMSVILLE                                     | 1-12   | BRADLEY, J. W.     | Rt. 1, Box 77B, McColl,<br>29570           | 523-5589  | 283        | 11        |
| Clio, Area #4:                                  |        |                    |  |           |            |           |
| Clio 29525 586-2234                             |        |                    |  |           |            |           |
| White   |        |                    |  |           |            |           |
| *CLIO   | 1-12   | HAMER, Ray         | Box 136, Clio 29525                        | 586-2234  | 120        | 10        |
| Negro   |        |                    |  |           |            |           |
| *LINCOLN HIGH                                   | 7-12   | WADDELL, Maurice   | Clio 29525                                 | 586-9191  | 287        | 13        |
| LINCOLN ELEM.                                   | 1-6    | GANDY, Boyd        | Box 135, Clio 29525                        | 586-9191  | 488        | 13        |



| Lower Marlboro, Area #5: CHAMNESS, C.C., Supt. |      | Blenheim 29516   |                | 528-4251 |    |
|--|------|------------------|----------------|----------|----|
| White  |      |                  |                |          |    |
| BLENHEIM                                       | 1-7  | HEARNE, James S. | Blenheim 29516 | 528-4262 | 9  |
| *LOWER MARLBORO                                | 8-12 | CHAMNESS, C. C.  | Blenheim 29516 | 528-4251 | 9  |
| Negro  |      |                  |                |          |    |
| *WRIGHT  | 1-12 | PRINCE, Wade H.  | Blenheim 29516 | 528-4202 | 12 |
|  |      |                  |                |          | 10 |

NEWBERRY COUNTY  
 One District, Seven Areas--James D. Brown, County Superintendent; Box 346, Newberry 29108. Telephone 276-2744  
 Ralph E. Watkins, Dir. of Schools; Education Bldg., Newberry 29108. Telephone 276-3216

| Newberry, Area #1: |      | KNEECE, J.V., H.S. Supt. Newberry 29108 |   | 276-3427 |    |
|--------------------|------|---|---|----------|----|
|                    |      |   |   |          |    |
| White              |      |   |   |          |    |
| BOUNDARY STREET    | 1-6  | ABRAMS, Mrs. P. N.                      | 1406 Boundary Street,<br>Newberry 29108 | 276-4388 | 18 |
| *NEWBERRY SR. HIGH | 9-12 | KNEECE, J. V.                           | Nance St., Newb'y 29108                 | 276-3427 | 33 |
| NEWBERRY JR. HIGH  | 7-8  | STATON, Fred                            | Martin St., Newb'y 29108                | 276-2365 | 10 |
| SPEERS STREET      | 1-6  | CROWER, Mrs. Annie D.                   | Newberry 29108                          | 276-1890 | 14 |
| Negro              |      |   |   |          |    |
| DRAYTON STREET     | 1-8  | SHUMPERT, Eugene                        | 507 Drayton, Newb'y 29108               | 276-1849 | 26 |
| *GALLMAN           | 9-12 | WEAVER, James                           | 500 Brantley Street,<br>Newberry 29108  | 276-2525 | 28 |

| Silverstreet, Area #2: |     | LONG, J. G., Supt.  |                     | 276-4960 |    |
|------------------------|-----|---------------------|---------------------|----------|----|
|                        |     |                     |                     |          |    |
| White                  |     |                     |                     |          |    |
| SILVERSTREET           | 1-8 | LONG, J. G.         | Silverstreet 29145  | 276-4960 | 6  |
| Negro                  |     |                     |                     |          |    |
| REUBEN                 | 1-8 | RUTHERFORD, John W. | Rt. 2, Newb'y 29108 | 276-3394 | 13 |



## NEWBERRY COUNTY--Continued

| Name of School  | Grades   | Principal                         | Address and Zip Code             | Telephone            | Enrollment |      | Teachers |      |
|---|--|-----------------------------------|----------------------------------|----------------------|------------|------|----------|------|
|   |  |                                   |                                  |                      | High       | Elem | High     | Elem |
| Bush River, Area #3:<br>White<br>BUSH RIVER   | #3:<br>1-8   | WISE, Charles E.                  | Rt. 3, Newberry 29108            | 276-4652             |            |      |          | 7    |
|   |  | WISE, Charles E.                  | Rt. 3, Newberry 29108            | 276-4652             |            | 143  |          |      |
| Whitmire, Area #4:<br>White<br>PARK STREET<br>*WHITMIRE<br>Negro<br>CARVER  | #4:<br>1-7<br>8-12<br>1-8                                    | ROBINSON, N. P., Supt.            | Whitmire 29178                   | 694-3664             |            |      |          |      |
|   |  | STOCKMAN, Pearl<br>MAY, Gordon H. | Whitmire 29178<br>Whitmire 29178 | 694-2320<br>694-3400 | 326        | 450  | 15       | 18   |
|   |  | CROMER, Charles                   | Whitmire 29178                   | 694-2270             |            | 245  |          | 8    |
| Pomaria, Area #5:<br>White<br>POMARIA<br>Negro<br>GARMANY<br>Little Mountain, Area #6:<br>White<br>LITTLE MOUNTAIN<br>Prosperity, Area #7:<br>White<br>PROSPERITY<br>Negro<br>RIKARD<br>Areas #5, #6, and #7:<br>White<br>*MID-CAROLINA | #5:<br>1-8<br>1-8<br>1-8<br>1-8<br>1-8<br>1-8<br>1-8<br>9-12 | LOMINICK, W. R., Supt.            | Pomaria 29126                    | 276-4318             |            |      |          |      |
|   |  | LOMINICK, W. R.                   | Pomaria 29126                    | 276-4318             |            | 223  |          | 8    |
|   |  | JANERETTE, Ruth A.                | Pomaria 29126                    | 276-3304             |            | 308  |          | 10   |
|   |  | BUNTON, L. D., Supt.              | Little Mountain 29075            | 345-2827             |            |      |          |      |
|   |  | BUNTON, L. D.                     | Little Mountain 29075            | 345-2827             |            | 186  |          | 7    |
|   |  | HALFACRE, Grady L.                | Prosperity 29127                 | 364-2321             |            |      |          |      |
|   |  | HALFACRE, Grady Lee               | Prosperity 29127                 | 364-2321             |            | 248  |          | 8    |
|   |  | BROWN, L. A.                      | Box 135, Prosperity 29127        | 364-2678             |            | 455  |          | 13   |
|   |  |                                   | Prosperity 29127                 | 364-2134             |            |      |          |      |
|   |  | BEDENBOUGH, H. M.                 | Prosperity 29127                 | 364-2134             | 313        |      |          | 17   |

COONEE COUNTY

One District, Seven Areas--Fred P. Hamilton, County Superintendent; Walhalla 29691. Telephone 638-2421.

| Keowee, Area #1:   |      |  |  |                      |     |    |
|--|------|--|--|----------------------|-----|----|
| *KEOWEE HIGH<br>KEOWEE ELEM.   | 7-12 | ALLEY, H. W., Jr., Supt.               | Rt. 1, Seneca 29678                          | 882-9937             |     |    |
|  | 1-6  | GAMBRELL, G. T.<br>HOLLEMAN, Martha    | Rt. 1, Seneca 29678<br>Rt. 1, Seneca 29678   | 882-9937<br>882-9937 | 262 | 14 |
|  |      |  |  |                      | 331 | 11 |
| Fair Play-Oakway,<br>Area #2:  |      |  |  |                      |     |    |
| *OAKWAY<br>FAIR PLAY ELEM.<br>Negro<br>FAIR PLAY-OAKWAY  | 1-12 | HOLLEMAN, L. S., Supt.                 | Rt. 2, Westminister 29693                    | 882-9674             |     |    |
|  | 1-6  | HOLLEMAN, Louis S.<br>HIGHSMITH, W. V. | Rt. 2, Westminister 29693<br>Fair Play 29643 | 882-9674<br>882-9897 | 379 | 16 |
|  |      |  |  |                      | 216 | 6  |
|  | 1-6  | SIMPSON, Mrs. Ottilie                  | Rt. 2, Westminister 29693                    | 882-8355             | 85  | 3  |
| Salem, Area #3:  |      |  |  |                      |     |    |
| *SALEM<br>White  |      | STRICKLAND, R. B., Supt.               | Salem 29676                                  | 638-2844             |     |    |
|  | 1-12 | ROCHESTER, Mrs. Nelle                  | Salem 29676                                  | 638-2844             | 176 | 10 |
|  |      |  |  |                      | 210 | 7  |
| Seneca, Area #4:   |      |  |  |                      |     |    |
| *SENeca<br>NEWRY-CORINTH<br>NORTHSIDE ELEM.<br>*SENeca<br>SOUTHSIDE ELEM.<br>UTICA<br>Negro<br>*BLUE RIDGE<br>EAST END | 1-6  | CROSS, G. H., Jr.                      | Seneca 29678                                 | 882-8121             | 76  | 5  |
|  | 4-6  | HAMILTON, H. R.                        | Seneca 29678                                 | 882-2156             | 592 | 16 |
|  | 7-12 | MABRY, W. P.                           | Seneca 29678                                 | 882-2498             | 945 | 35 |
|  | 1-4  | COCHRAN, Mrs. Carolyn                  | Seneca 29678                                 | 882-9497             | 554 | 16 |
|  | 1-6  | CROSS, G. H., Jr.                      | Seneca 29678                                 | 882-8501             | 253 | 10 |
|  | 7-12 | CODE, Allen L.                         | Holland Avenue,<br>Seneca 29678              | 882-8136             | 496 | 21 |
|  | 1-6  | RUTLEDGE, James D.                     | Perry Av., Seneca 29678                      | 882-8320             | 412 | 13 |

OCONEE COUNTY--Continued

| Name of School         | Grades | Principal              | Address and Zip Code          | Telephone | Enrollment | Teachers  |
|------------------------|--------|------------------------|-------------------------------|-----------|------------|-----------|
|                        |        |                        |                               |           | High       | High Elem |
| Tamassee, Area #5:     |        | DERRICK, T. V., Supt.  | Tamassee 29686                | 638-3027  |            |           |
| White                  |        |                        |                               |           |            |           |
| *TAMASSEE              | 1-12   | DERRICK, T. V.         | Tamassee 29686                | 638-3027  | 214        | 277       |
|                        |        |                        |                               |           | 14         | 7         |
| Walhalla, Area #6:     |        | STOUEMIRE, E.B., Supt. | Walhalla 29691                | 638-2021  |            |           |
| White                  |        |                        |                               |           |            |           |
| *WALHALLA HIGH         | 7-12   | WICKLIFFE, B. I.       | Walhalla 29691                | 638-5656  | 861        | 35        |
| WALHALLA ELEM.         | 1-6    | OWENS, W.R.            | Walhalla 29691                | 638-3330  | 1011       | 30        |
| WEST UNION             | 1-6    | SMITH, Clara           | West Union 29696              | 638-3483  | 125        | 5         |
| Negro                  |        |                        |                               |           |            |           |
| WALHALLA ELEM.         | 1-6    | LAWRENCE, Mrs. Edna    | Box 341, Walhalla 29691       | 638-3624  | 63         | 2         |
| Cleveland-Westminster, |        |                        |                               |           |            |           |
| Area #7:               |        | BROWN, James M., Supt. | Westminster 29693             | 647-5352  |            |           |
| White                  |        |                        |                               |           |            |           |
| CLEVELAND ELEM.        | 1-8    | PURSLEY, L. H.         | Madison 29660                 | 647-2785  | 155        | 6         |
| *WESTMINSTER HIGH      | 7-12   | KYBER, Alan H.         | Drawer 614, Westminster 29693 | 647-2542  | 633        | 30        |
| WESTMINSTER ELEM.      | 1-6    | LOCKABY, Bruce R.      | Drawer 614, Westminster 29693 | 647-2306  | 761        | 23        |
| Negro                  |        |                        |                               |           |            |           |
| HILLCREST              | 1-8    | THOMPSON, D. H.        | Box 237, Westminster 29693    | 647-5909  | 192        | 7         |

ORANGEBURG COUNTY

Eight Districts--Miss Ellen P. Chaplin, County Superintendent; Box 716, Orangeburg 29115. Telephone 534-2971

|                     |       |             |            |          |    |   |
|---------------------|-------|-------------|------------|----------|----|---|
| BI-COUNTY TECHNICAL | 11-12 | DUNN, Myron | Cope 29038 | 534-7661 | 91 | 3 |
|---------------------|-------|-------------|------------|----------|----|---|

Neeses-Norway-Springfield,

District #1:

BETHEA, J. E., Supt.  
HUNTER, G. S., Supt.

Box 228, Springfld. 29146 258-3362  
Norway 29113 263-4225

|                   |      |                     |                      |          |     |    |
|-------------------|------|---------------------|----------------------|----------|-----|----|
| White             |      |                     |                      |          |     |    |
| NEESES            | 1-6  | BONNETTE, Mrs. Edna | Neeses 29107         | 247-5283 | 113 | 6  |
| *NORWAY           | 1-12 | KING, Byron L.      | Norway 29113         | 263-4225 | 211 | 6  |
| *SPRINGFIELD HIGH | 7-12 | BETHEA, J. E.       | Box 228, Springfld.  | 29146    | 158 | 12 |
| SPRINGFIELD ELEM. | 1-6  | CRANE, Marion       | Box 228, Springfld.  | 29146    | 153 | 10 |
|                   |      |                     |                      | 258-3406 | 193 | 6  |
| Negro             |      |                     |                      |          |     |    |
| GOODLAND          | 1-6  | DICKS, Ernest       | Box 226, Springfld.  | 29146    | 247 | 6  |
| *NORFIELD         | 1-12 | TYLER, Lee Malcolm  | Box 39, Norway 29113 | 263-4211 | 340 | 9  |

829-3711

Bowman 29018

ARANT, L. F., Supt.

Bowman, District #2:

|                   |      |                    |                       |          |     |    |
|-------------------|------|--------------------|-----------------------|----------|-----|----|
| White             |      |                    |                       |          |     |    |
| *BOWMAN           | 1-12 | KISER, V. B.       | Bowman 29018          | 829-3481 | 156 | 13 |
| Negro             |      |                    |                       |          |     | 6  |
| *BETHUNE MEMORIAL | 1-12 | SHERMAN, Thomas O. | Box 235, Bowman 29018 | 829-3152 | 488 | 18 |
|                   |      |                    |                       |          | 697 | 20 |

Holly Hill, District #3:

BRANT, G. E., Supt.

496-3464

Holly Hill 29059

|                  |      |                      |                                     |          |     |    |
|------------------|------|----------------------|-------------------------------------|----------|-----|----|
| White            |      |                      |                                     |          |     |    |
| EUTAWVILLE       | 1-7  | RAST, Mrs. Louise    | Eutawville 29048                    | 492-7775 | 86  | 5  |
| *HOLLY HILL HIGH | 7-12 | CRAWFORD, Fred       | Holly Hill 29059                    | 496-3464 | 17  | 8  |
| HOLLY HILL ELEM. | 1-6  | BENNETT, A. D.       | Holly Hill 29059                    | 496-5525 | 220 | 5  |
| PROVIDENCE       | 1-6  | CRAWFORD, Mrs. V. F. | Holly Hill 29059                    | 496-3345 | 79  | 2  |
| WHITE OAK        | 1-6  | BAKER, Mrs. Garnette | Rt. 2, Holly Hill 29059             | None     | 42  |    |
| Negro            |      |                      |                                     |          |     |    |
| DANTZLER         | 1-7  | EVERETT, T. O.       | Rt. 1, Box 157,<br>Holly Hill 29059 | None     | 545 | 15 |
| GAILLARD         | 1-7  | SWEOPER, D. D.       | Eutawville 29048                    | None     | 386 | 11 |
| *ROBERTS HIGH    | 8-12 | SPELLS, Benjamin     | Box 296, Holly Hill 29059           | 496-3818 | 37  | 23 |
| ROBERTS ELEM.    | 1-6  | KEITH, B. F.         | Box 296, Holly Hill 29059           | 496-3818 | 944 | 14 |
| ST. JAMES        | 1-7  | SETTLE, William H.   | Eutawville 29048                    | None     | 526 | 14 |
| VANCE            | 1-7  | ROBINSON, George L.  | Vance 29163                         | None     | 510 | 14 |

# ORANGEBURG COUNTY--Continued

| Name of School  | Grades                                   | Principal                            | Address and Zip Code                      | Telephone            | Enrollment |      | Teachers |      |
|---|--|--------------------------------------|---|----------------------|------------|------|----------|------|
|   |  |                                      |   |                      | High       | Elem | High     | Elem |
| Cordova-Cope, District #4:  |  |                                      |   |                      |            |      |          |      |
| *EDISTO HIGH<br>EDISTO ELEM.  | 7-12<br>1-6                              | HERRING, John<br>HOOLE, W. H.        | Cordova 29039<br>Cordova 29039            | 534-1553<br>534-7567 | 251        | 347  | 13       | 11   |
|   | *G. W. CARVER HIGH<br>G. W. CARVER ELEM. | FREDERICK, Francis<br>NESMITH, Harry | Rt. 1, Cope 29038<br>Rt. 1, Cope 29038    | 534-3971<br>534-3554 | 311        | 426  | 12       | 11   |
| Orangeburg, District #5:  |  |                                      |   |                      |            |      |          |      |
| *EDISTO DRIVE<br>ELLIS AVENUE<br>MELlichAMP<br>NORTHSIDE<br>*ORANGEBURG HIGH<br>SHERIDAN<br>*THACKSTON JR. HIGH | 1-6                                      | PAULLING, Mrs. Beatrice              | Edisto Dr., Box 1519,<br>Orangeburg 29115 | 534-2949             | 287        |      |          | 9    |
|   | 1-6                                      | SCOVILLE, Mrs. Florence              | 546 Ellis Av., Orangebg.,<br>29115        | 534-1250             | 393        |      |          | 13   |
|   | 1-6                                      | SAULS, Edward T.                     | 350 Murray Road,<br>Orangeburg 29115      | 534-8044             | 490        |      |          | 17   |
|   | 1-6                                      | SCOVILLE, Mrs. Florence              | 1410 Marshall Street,<br>Orangeburg 29115 | 534-7865             | 211        |      |          | 6    |
|   | 9-12                                     | CLARK, W. J.                         | Box 526, Orangeburg<br>29115              | 534-6180             | 981        |      | 44       |      |
|   | 1-6                                      | BAKER, W. Gary                       | 139 Hillsboro,<br>Orangeburg 29115        | 534-7504             | 557        |      |          | 18   |
|   | 7-8                                      | SADLER, W. M.                        | Sellars, Av., Orangebg.,<br>29115         | 534-6422             | 596        |      | 25       |      |



|   |             |  |  |                      |     |    |
|---|-------------|--|--|----------------------|-----|----|
| Negro<br>DUNTON MEMORIAL<br>NIX                 | 1-6<br>1-6  | HARPER, Mrs. Madge P.<br>KENNERLY, Carl D. | Goff Av., Orangebg. 29115<br>Rt. 1, Box 404,<br>Orangeburg 29115 | 534-3881             | 437 | 13 |
| RANDOLPH  | 1-6         | KENNERLY, James                            | Rt. 5, Box 142,<br>Orangeburg 29115                              | 534-5982             | 732 | 19 |
| RIVERSIDE                                       | 1-6         | DAY, Marion C.                             | 320 W. Glover Street,<br>Orangeburg 29115                        | 534-6775             | 208 | 6  |
| *SHARPERSON JR. HIGH<br>WHITTAKER               | 7-8<br>1-6  | MIDDLETON, S. T.<br>PEARSON, John H.       | Box 282, Orangebg. 29115<br>Rt. 2, Box 202,<br>Orangeburg 29115  | 534-2782<br>534-4162 | 396 | 10 |
| *WILKINSON HIGH                                 | 9-12        | HOWARD, Robert E.                          | Belleville Road,<br>Orangeburg 29115                             | 534-6559             | 727 | 20 |
| North, District #6:                             |             |  |  |                      |     |    |
| CORLEY, E. B., Supt.                            |             |  | North 29112  | 247-5414             |     |    |
| *NORTH HIGH<br>NORTH ELEM.<br>Negro             | 8-12<br>1-7 | HOWLE, Wilbur G.<br>DILLARD, T. W.         | North 29112<br>North 29112                                       | 247-5414<br>247-5414 | 268 | 15 |
| *DOVER  | 1-12        | LEBBY, George                              | North 29112  | 247-5294             | 304 | 10 |
| Elloree, District #7:                           |             |  |  |                      |     |    |
| AUSTIN, M. G., Jr., Supt.                       |             |  | Elloree 29047  | 897-3282             |     |    |
| *ELLOREE<br>White                               | 1-12        | PARKER, Joseph                             | Box 210, Elloree 29047   | 879-3282             | 154 | 6  |
| *ELLOREE TRAINING<br>Negro                      | 1-12        | EVERETTE, Francis, Jr.                     | Box 205, Elloree 29047   | 897-3292             | 385 | 13 |
| Branchville, District #8: BICKLEY, J. C., Supt. |             |  |  |                      |     |    |
|   |             |  | Branchville 29432  | 274-8875             |     |    |
| *BRANCHVILLE<br>White                           | 1-12        | HORTON, Ross J.                            | Box 156, Branchvle. 29432  | 274-8875             | 135 | 9  |
| *LOCKEIT<br>Negro                               | 1-12        | SABB, Otis W.                              | Box 57, Branchville<br>29432                                     | 274-8900             | 194 | 9  |



# PICKENS COUNTY

One District--William R. Craig, County Superintendent; Box 538, Pickens 29671. Telephone 878-2426  
 Joe Durham, District Superintendent; Box 65, Pickens 29671. Telephone 878-6351

| Name of School    | Grades | Principal                | Address and Zip Code        | Telephone |     | Enrollment |      | Teachers |      |
|-------------------|--------|--------------------------|-----------------------------|-----------|-----|------------|------|----------|------|
|                   |        |                          |                             |           |     | High       | Elem | High     | Elem |
| White             |        |                          |                             |           |     |            |      |          |      |
| ALBERT R. LEWIS   | 1-6    | EARLE, Thomas P.         | Rt. 2, Pickens 29671        | 878-9024  |     |            | 231  |          | 7    |
| ALICE             | 1-6    | STONE, Dorothy D.        | Katherine St., Easley 29640 | 859-4116  |     |            | 189  |          | 6    |
| AMBLER            | 1-6    | CLEMENT, Mrs. Jessie     | Box 342, Pickens 29671      | 878-9909  |     |            | 235  |          | 8    |
| ARIAIL            | 1-6    | DICKERSON, Miss Eunice   | Rt. 2, Easley 29640         | 859-6454  |     |            | 154  |          | 6    |
| CALHOUN-CLEMSON   | 1-8    | HARKEY, Clifton L.       | Box 952, Clemson 29631      | 654-2341  |     |            | 801  |          | 26   |
| CATEECHEE-NORRIS  | 1-6    | EDENS, Dean C.           | Liberty Dr., Easley 29630   | 639-2863  |     |            | 171  |          | 6    |
| CENTRAL           | 1-8    | OWENS, W. C.             | Rt. 1, Central 29630        | 639-2311  |     |            | 476  |          | 17   |
| CROSSWELL         | 1-6    | WINCHESTER, Mrs. Norene  | Rt. 3, Easley 29640         | 233-5768  |     |            | 193  |          | 6    |
| *D. W. DANIEL     | 9-12   | WARD, Cecil W., Jr.      | Rt. 1, Central 29630        | 654-2362  | 660 |            |      | 28       |      |
| *DACUSVILLE HIGH  | 7-12   | TURPIN, R. H.            | Dacusville 29637            | 859-7429  | 267 |            |      | 14       |      |
| *DACUSVILLE ELEM. | 1-6    | FREEMAN, Floyd D.        | Dacusville 29637            | 859-7429  |     |            |      |          |      |
| *EASLEY HIGH      | 9-12   | BEDENBAUGH, C. E.        | Box 192, Easley 29640       | 859-9284  | 873 |            |      | 33       |      |
| EASLEY JR. HIGH   | 7-8    | GETTYS, Richard H.       | Stewart Dr., Easley 29640   | 859-7138  | 569 |            |      | 25       |      |
| EAST END          | 1-6    | McKELVEY, B. B.          | 505 E. 2nd, Easley 29640    | 859-9781  |     |            | 593  |          | 19   |
| FLAT ROCK         | 1-6    | HILL, Mrs. Leola S.      | Rt. 1, Liberty 29657        | 843-6938  |     |            | 124  |          | 5    |
| HAGOOD            | 1-6    | ROPER, Mrs. Florence     | Pickens 29671               | 878-6302  |     |            | 193  |          | 7    |
| HOLLY SPRINGS     | 1-6    | HENDRICKS, Miss Katie    | Rt. 1, Pickens 29671        | 878-9042  |     |            | 232  |          | 8    |
| *LIBERTY HIGH     | 7-12   | CROTWELL, G. P.          | Box 223, Liberty 29657      | 843-9225  |     |            |      |          |      |
| LIBERTY ELEM.     | 1-6    | WOODSON, W. E., Jr.      | Box 268, Liberty 29657      | 843-6161  |     |            | 513  |          | 17   |
| NORTHSIDE         | 1-6    | SMITH, Mrs. Sara         | Box 269, Easley 29640       | 859-9678  |     |            | 220  |          | 7    |
| *PICKENS HIGH     | 9-12   | BETTIS, V. R.            | Jewell St., Pickens 29671   | 878-9431  | 704 |            |      | 33       |      |
| PICKENS JR. HIGH  | 7-8    | SHIRLEY, J. Glenn        | Pickens 29671               | 878-2901  | 484 |            |      | 19       |      |
| PICKENS ELEM.     | 1-6    | HUNT, T. Wilson          | Box 355, Pickens 29671      | 878-6524  |     |            | 616  |          | 23   |
| SIX MILE          | 1-8    | WILLIAMS, R. R.          | Six Mile 29682              | 878-6685  |     |            | 482  |          | 17   |
| WEST END          | 1-6    | HENDERSON, Mrs. Eliz. B. | Box 14, Easley 29640        | 859-4255  |     |            | 535  |          | 18   |



RICHLAND COUNTY--Continued

| Name of School       | Grades | Principal              | Address and Zip Code                    | Telephone | Enrollment |      | Teachers |      |
|----------------------|--------|------------------------|---|-----------|------------|------|----------|------|
|                      |        |                        |   |           | High       | Elem | High     | Elem |
| *EAU CLAIRE          | 10-12  | HAFNER, A. R.          | 4800 Monticello Road,<br>Columbia 29203 | 253-1604  | 837        |      | 40       |      |
| *A. C. FLORA         | 10-12  | BLUM, J. K.            | Falcon Rd., Cola. 29204                 | 787-1417  | 1252       |      | 63       |      |
| *J. HEYWARD GIBBS    | 1-9    | RAMPEY, C. A.          | Summerlea, Cola. 29203                  | 256-4137  | 494        | 356  | 25       | 11   |
| *HAND JR. HIGH       | 7-9    | OVERTON, John H.       | 2600 Wheat Street,<br>Columbia 29205    | 252-5930  |            |      |          |      |
|                      |        |                        | 252-3270                                | 252-2658  | 975        | 628  | 42       | 22   |
| HYATT PARK           | 1-6    | KENNEDY, Guy F.        | 4200 Main, Cola. 29203                  |           |            |      |          |      |
| *KEENAN JR. HIGH     | 7-9    | COOLEY, John M.        | 3455 Pine Belt,<br>Columbia 29204       | 782-4900  | 639        | 295  | 29       | 13   |
| LOGAN                | 1-6    | MORTON, Charles W.     | 815 Elmwood, Cola. 29201                | 252-2297  |            |      |          |      |
| McCANTS              | 1-6    | McCALLUM, Mrs. Freddie | 3501 Lyles Street,<br>Columbia 29201    | 234-5849  |            | 234  |          | 8    |
| A. C. MOORE          | 1-6    | SCHIFFLEY, Caroline    | 333 Etiwan Avenue,<br>Columbia 29205    | 252-2404  |            | 660  |          | 24   |
| *OLYMPIA             | 1-12   | SIMPSON, William C.    | 1321 Bluff Road,<br>Columbia 29201      | 256-0744  | 411        | 432  | 22       | 15   |
| ROSEWOOD             | 1-6    | WIGGINS, Robert F.     | 3300 Rosewood Drive,<br>Columbia 29205  | 254-5745  |            | 710  |          | 22   |
| SAINT ANDREWS        | 1-6    | RHAME, H. B., Jr.      | Arrowwood, Cola. 29210                  | 765-2731  |            | 519  |          | 17   |
| SATCHEL FORD ROAD    | 1-6    | HAMPTON, Animedia      | Satchel Ford, Cola. 29206               | 787-1322  |            | 770  |          | 25   |
| SCHNEIDER            | 1-6    | ELLIS, R. J.           | 2731 Devine Street,<br>Columbia 29205   |           |            | 790  |          | 24   |
| SEMINOLE ROAD        | 1-6    | SANDEL, W. S.          | 2700 Seminole Road,<br>Columbia 29210   | 252-3298  |            | 284  |          | 10   |
| SOUTH KILBOURNE ROAD | 1-6    | MACE, Mrs. Mary        | S. Kilbourne, Cola. 29205               | 787-5265  |            | 477  |          | 15   |
| JOHN P. THOMAS       | 1-6    | HARTIN, Mrs. Theo      | 6001 Weston, Cola. 29203                | 765-1452  |            | 286  |          | 9    |

|                       |      |                        |  |                      |            |    |    |
|-----------------------|------|------------------------|--|----------------------|------------|----|----|
| *UNIVERSITY HIGH      | 7-12 | HARVEY, C. B.          | 825 Sumter, Cola. 29201                      | 254-6475             | 375        | 20 | 19 |
| *WARDLAW JR. HIGH     | 7-8  | BRISTOW, G. J.         | 1003 Elmwood, Cola. 29201                    | 253-6469             | 594        | 31 | 9  |
| WATKINS               | 1-6  | DAVIS, G. B., Jr.      | 2612 Covenant Road,<br>Columbia 29204        |                      |            |    |    |
| WITHERS               | 1-6  | EDWARDS, Mrs. Margaret | 1824 Sunset, Cola. 29203                     | 252-5921<br>252-0048 | 584<br>224 |    |    |
| Negro                 |      |                        |  |                      |            |    |    |
| FLORENCE BENSON       | 1-6  | TAYLOR, E. E.          | 226 Bull, Cola. 29205                        | 254-8441             | 363        |    | 11 |
| CARVER                | 1-6  | ROGERS, E. E.          | 2100 Waverly, Cola. 29204                    | 252-3263             | 1429       |    | 42 |
| CRANE CREEK           | 1-6  | SALMOND, Jasper        | Box 306, Fairfield Road,<br>Columbia 29202   | 256-7867             | 309        |    | 10 |
| FAIRWOLD              | 1-6  | PENDERGRASS, N. P.     | 5935 Token Road,<br>Columbia 29203           | 253-5474             | 966        |    | 29 |
| *FAIRWOLD JR. HIGH    | 7-9  | RICHBURG, S. M.        | 6000 Alida Street,<br>Columbia 29203         | 253-6211             | 632        | 28 |    |
| FARROW ROAD           | 1-6  | STEVENSON, J. R.       | 5100 Farrow Road,<br>Columbia 29203          | 254-1879             | 391        |    | 13 |
| HOWARD                | 1-6  | MADDEN, C. W.          | 1716 Williams Street,<br>Columbia 29201      | 252-3137             | 709        |    | 23 |
| *C. A. JOHNSON        | 9-12 | JOHNSON, C. J., Jr.    | 2200 Barhamville,<br>Columbia 29204          | 253-6665             | 1434       | 60 |    |
| LYON STREET           | 1-6  | KIMPSON, Milton        | 1310 Lyon, Cola. 29204                       | 765-1565             | 497        |    | 15 |
| SARAH NANCE           | 1-6  | STEVENSON, J. R.       | 2611 Grant, Cola. 29203                      | 252-0511             | 666        |    | 21 |
| PERRIN-THOMAS         | 1-6  | MARTIN, Celia P.       | Box 5312, 1034 Andrews Rd.<br>Columbia 29201 | 253-7868             | 466        |    | 15 |
| *W. A. PERRY          | 7-9  | FIELDS, C. W.          | Barhamv'l Rd., Cola. 29204                   | 252-4123             | 1206       | 51 |    |
| RIDGEWOOD             | 1-6  | SALMOND, Jasper        | 5300 Woodbrier,<br>Columbia 29203            |                      |            |    |    |
| ROOSEVELT VILLAGE     | 1-6  | MADDEN, C. W.          | McRae St., Cola. 29203                       | 253-1191             | 463        |    | 13 |
| C. D. SAXON           | 1-6  | TAYLOR, E. E.          | 1000 Blossom, Cola. 29201                    | 256-2365             | 389        |    | 10 |
| *BOOKER T. WASHINGTON | 7-12 | RUTHERFORD, H. B.      | 530 Marion, Cola. 29205                      | 252-3244             | 402        |    | 13 |
| WAVERLY               | 1-6  | WITHERSPOON, J. W.     | 1225 Oak St., Cola. 29204                    | 252-2210<br>252-2349 | 1575       | 73 | 31 |

RICHLAND COUNTY--Continued

| Name of School                  | Grades | Principal              | Address                                  | Phone    | Enrollment |      | Teachers |      |
|---------------------------------|--------|------------------------|--|----------|------------|------|----------|------|
|                                 |        |                        |  |          | High       | Elem | High     | Elem |
| Dentsville, District #2:        |        | WRIGHT, E. L., Supt.   | Rt. 3, Columbia 29206                    | 787-0592 |            |      |          |      |
| White<br>ANDREW JACKSON HOMES   | 1-3    | CROWE, Dorothy E.      | 5604 Forest Drive,<br>Columbia 29206     | 765-1061 |            | 236  |          | 6    |
| *BLYTHWOOD                      | 1-12   | RORER, W. C.           | Blythwood 29016                          | 252-7471 | 201        | 249  | 11       | 8    |
| L. W. CONDER                    | 1-6    | DUFFIE, Louise J.      | Woodfield Prk., Rt. 3,<br>Columbia 29206 | 787-8765 |            | 735  |          | 20   |
| *DENTSVILLE                     | 7-12   | YOUNG, C. E.           | 2719 Decker Blvd.,<br>Columbia 29206     | 787-0805 | 944        |      | 38       |      |
| FOREST LAKE                     | 1-6    | KAY, Elizabeth H.      | 6801 Brookfield Road,<br>Columbia 29206  | 787-1760 |            | 692  |          | 20   |
| JOSEPH KEELS                    | 1-6    | TUTEN, Elizabeth       | 7801 Springview Road,<br>Columbia 29204  | 787-3287 |            | 689  |          | 20   |
| L. B. NELSON                    | 1-6    | WILLIAMS, C. S.        | Rt. 3, Dentsville 29206                  | 787-0355 |            | 381  |          | 13   |
| *EDWARD L. WRIGHT               | 7-8    | HAVIRD, Cyril          | Rt. 3, Dentsville 29206                  | 787-2210 | 773        |      | 31       |      |
| Negro<br>*BETHEL                | 1-12   | HANBERRY, Annie E.     | Blythwood 29016                          | 765-1967 | 458        | 406  | 18       | 10   |
| ANNA BOYD                       | 1-6    | WASHINGTON, Mrs. D. L. | State Park,<br>Columbia 29147            | 253-3269 |            | 287  |          | 8    |
| Lower Richland,<br>District #5: |        | BAUCUM, J. W., Supt.   | Eastover 29044                           | 787-9999 |            |      |          |      |
| White<br>ANNIE B. BURNSIDE      | 1-6    | DIXON, C. A.           | Rt. 39, Columbia 29209                   | 787-6897 |            | 611  |          | 19   |
| EASTOVER                        | 1-6    | TUNSTALL, W. R.        | Eastover 29044                           | 336-2464 |            | 127  |          | 6    |
| HORRELL HILL                    | 1-6    | SMITH, Ellison M.      | Rt. 2, Hopkins 29061                     | 782-0560 |            | 226  |          | 7    |
| *LOWER RICHLAND                 | 7-12   | ELLIS, W. E.           | Rt. 2, Hopkins 29061                     | 787-8288 | 856        |      | 39       |      |
| MILL CREEK                      | 1-6    | TURNER, H. Dumas       | 925 Universal Road,<br>Columbia 29209    | 782-4341 |            | 329  |          | 11   |



|   |      |   |   |  |   |                                     |
|---|------|---|---|--|---|-------------------------------------|
| Negro<br>ATLAS ROAD<br>CROSS ROAD   | 1-6  | NEAL, C. R.<br>BUTLER, I. B.  | Rt. 4, Cola. 29209<br>Rt. 1, Box 40, Eastover<br>29044  | 256-1637   | 502   | 13                                  |
|   | 1-6  |   |   |  |   |                                     |
| GADSDEN<br>*HOPKINS<br>HOPKINS #1<br>HOPKINS #2<br>*WEBBER HIGH<br>WEBBER ELEM. | 1-6  | JACKSON, Berlina J.<br>GALLASHAW, Woodrow W.<br>WHALEY, William<br>WHALEY, William<br>HALL, Edd A.<br>HARKNESS, George S. | Gadsden 29052<br>Rt. 2, Hopkins 29061<br>Rt. 2, Hopkins 29061<br>Rt. 2, Hopkins 29061<br>Eastover 29044<br>Eastover 29044 | 336-2202<br>336-2379<br>787-9638<br>787-2817<br>787-2817<br>336-2495<br>336-2495 | 227<br>615<br>963<br>265<br>240<br>585<br>659 | 6<br>16<br>33<br>7<br>6<br>22<br>18 |
|   | 7-12 |   |   |  |   |                                     |
|   | 3-6  |   |   |  |   |                                     |
|   | 1-2  |   |   |  |   |                                     |
|   | 7-12 |   |   |  |   |                                     |

*no change*

# SALUDA COUNTY

One District--E. M. Mitchell, County Superintendent; 102 Church Street, Saluda 29138. Telephone 445-2972  
A. L. Bradley, District Superintendent; 301 N. Calhoun Street, Saluda 29138. Telephone 445-6441

|                                     |              |                                    |   |                                  |                   |                |          |
|-------------------------------------|--------------|------------------------------------|---|----------------------------------|-------------------|----------------|----------|
| White<br>*HOLLYWOOD<br>*SALUDA HIGH | 1-12<br>7-12 | POWER, H. J.<br>McCARTY, Major Van | Rt. 1, Saluda 29138<br>400 W. Butler, Saluda,<br>29138      | 445-6333                         | 207               | 11             | 7        |
|                                     | 1-6          |                                    |   |                                  |                   |                |          |
| SALUDA ELEM.<br>Negro<br>*RIVERSIDE | 1-12         | TAYLOR, M. J.<br>OWENS, T. C.      | 200 Matthew Drive,<br>Saluda 29138<br>Box 716, Saluda 29138 | 445-3851<br>445-3461<br>445-7012 | 558<br>681<br>742 | 24<br>21<br>11 | 21<br>20 |
|                                     | 1-12         |                                    |   |                                  |                   |                |          |



SPARTANBURG COUNTY  
Seven Districts--Harold C. Davis, County Superintendent; 314 County Courthouse, Spartanburg 29301.  
Telephone 585-4811

| Name of School        | Grades | Principal                | Address and Zip Code     | Telephone | Enrollment |      | Teachers |      |
|-----------------------|--------|--------------------------|--------------------------|-----------|------------|------|----------|------|
|                       |        |                          |                          |           | High       | Elem | High     | Elem |
| District #1:          |        |                          |                          |           |            |      |          |      |
| White                 |        | MABRY, T. E., Supt.      |                          | 472-3461  |            |      |          |      |
| **CAMPOBELLO JR. HIGH | 7-9    | CHANDLER, W.P.           | Box 448,Campobello 29322 | 468-2222  | 100        |      | 7        |      |
|                       | 1-6    | CHANDLER, W.P.           | Box 448,Campobello 29322 | 468-2222  |            | 215  |          | 7    |
| *CHAPMAN              | 9-12   | FRALEY, Fred R.          | Inman 29349              | 472-2531  | 709        |      | 28       |      |
| GRAMLING              | 1-6    | JOHNSON, James Roy       | Gramling 29348           | 472-4791  |            | 153  |          | 6    |
| HOLLY SPRINGS-MOTLOW  | 1-8    | STEADMAN, H. N.          | Rt. 3, Inman 29349       | 472-4812  |            | 236  |          | 8    |
| *INMAN JR. HIGH       | 7-8    | SHEALY, Luther F.        | Rt. 3, Inman 29349       | 472-2321  | 391        |      | 16       |      |
| INMAN ELEM.           | 1-6    | WERTZ, Fred K.           | Inman 29349              | 472-2325  |            | 616  |          | 18   |
| *LANDRUM              | 9-12   | CRAIN, F. R.             | Landrum 29356            | 467-3551  | 514        |      | 18       |      |
| NEW PROSPECT          | 1-6    | BUSH, J. C.              | Rt. 2, Inman 29349       | 468-1861  |            | 116  |          | 6    |
| O. P. EARLE           | 1-6    | MABRY, R. E.             | Box 446, Landrum 29356   | 469-3416  |            | 539  |          | 17   |
| *BETHUNE              | 1-12   | SHANNON, L. L.           | Box 47, Inman 29349      | 472-6611  | 359        | 503  | 27       | 14   |
| District #2:          |        |                          |                          |           |            |      |          |      |
| White                 |        | HENDRIX, James H., Supt. |                          | 582-5158  |            |      |          |      |
| *BOILING SPRINGS HIGH | 8-12   | McMILLAN, George B.      | Rt. 6, Sptbg. 29303      | 582-2315  | 667        |      | 27       |      |
|                       | 1-7    | CONNELLY, Nelson         | Rt. 1, Inman 29349       | 582-0693  |            | 637  |          | 18   |
| BOILING SPRINGS ELEM  | 1-7    | TABBOTT, Eugene          | Rt. 2, Chesnee 29323     | 582-2950  |            | 249  |          | 8    |
| CARLISLE              | 1-7    | PAINTER, Howard L.       | Chesnee 29323            | 461-7318  | 528        |      | 20       |      |
| *CHESNEE HIGH         | 8-12   | BONNER, T. W.            | Box 357, Chesnee 29323   | 461-7322  |            | 686  |          | 19   |
| CHESNEE ELEM.         | 1-7    | BACHELOR, Claude         | Rt. 2, Chesnee 29323     | 461-7325  |            | 170  |          | 7    |
| COOLEY SPRINGS        | 1-7    | PADGETT, Glenn H.        | Rt. 2, Inman 29349       | 582-1914  |            | 132  |          | 5    |
| FINGERVILLE           | 1-7    | McGRAW, Roy D.           | Rt. 4, Inman 29349       | 583-2808  |            | 252  |          | 8    |
| JOHN DODD             | 1-7    | WOFFORD, Samuel H., Jr.  | Mayo 29368               | 461-2622  |            | 289  |          | 8    |
| MAYO                  | 1-8    | MILLARD, C. E.           | Valley Falls 29303       | 583-4881  |            | 127  |          | 6    |
| VALLEY FALLS          | 1-6    |                          |                          |           |            |      |          |      |

|                    |      |                       |                               |          |     |    |
|--------------------|------|-----------------------|-------------------------------|----------|-----|----|
| Negro              | 1-7  | ROGERS, James E.      | Chesnee 29323                 | 461-2422 | 376 | 10 |
| BROWN'S CHAPEL     | 8-12 | PATTON, Leonard H.    | Rt. 2, Chesnee 29323          | 583-3893 | 541 | 12 |
| *FOSTER'S GROVE    | 1-7  | BREWTON, Kenneth R.   | Rt. 1, Inman 29349            | 583-2807 |     | 13 |
| HOLDEN CHAPEL      |      |                       |                               |          |     |    |
| District #3:       |      | BROOME, G. D., Supt.  | Cowpens 29330                 | 463-6135 |     |    |
| White              |      |                       |                               |          |     |    |
| CANNON             | 1-6  | MOORE, Stanley        | Rt. 1, Sptbg. 29302           | 582-2903 | 108 | 6  |
| CLIFTON            | 1-7  | WHITLOCK, G. W.       | Clifton 29324                 | 585-4896 | 343 | 12 |
| *COWPENS HIGH      | 7-12 | ROSS, Dean            | Cowpens 29330                 | 668      |     | 27 |
| COWPENS ELEM.      | 1-6  | ALVERSON, L. L.       | Cowpens 29330                 | 463-6577 | 401 | 12 |
| GLENDAL            | 1-6  | KINARD, Mrs. Louise   | Glendale 29346                | 582-0812 | 178 | 6  |
| *PACOLET HIGH      | 7-12 | BLACKWELL, Howard I.  | Pacoleet 29372                | 474-2237 | 507 | 24 |
| PACOLET ELEM.      | 1-6  | SHEALY, Mrs. Lucy     | Pacoleet 29372                | 474-2535 | 237 | 9  |
| PACOLET MILLS      | 1-6  | BURTON, Tracy C.      | Box 446, Pacolet Mills, 29373 | 474-2826 | 192 | 7  |
| Negro              | 1-6  | BROCKMAN, Alexander   | Cowpens 29330                 | 463-6651 | 215 | 7  |
| RALPH J. BUNCHE    | 1-12 | MYERS, William        | Pacoleet Mills 29373          | 474-2480 | 303 | 11 |
| *BENJAMIN E. MAYS  |      |                       |                               |          |     |    |
| District #4:       |      | PLYLER, Joe C., Supt. | Woodruff 29388                | 476-3166 |     |    |
| White              |      |                       |                               |          |     |    |
| CENTRAL            | 1-6  | MANSON, David S.      | Woodruff 29388                | 476-3169 | 344 | 10 |
| CROSS ANCHOR       | 1-8  | SUMNER, Sam F.        | Cross Anchor 29331            | 495-3946 | 177 | 8  |
| ENOREE             | 1-8  | PATTERSON, O. L.      | Cross Anchor 29331            | 498-3444 | 162 | 6  |
| NORTHSIDE          | 1-6  | SUMNER, Don           | Enoree 29335                  | 476-3495 | 309 | 9  |
| WESTSIDE           | 1-6  | SUMNER, Don           | Enoree 29335                  | 476-3376 | 211 | 6  |
| *WOODRUFF HIGH     | 9-12 | DERRICK, C. W.        | Woodruff 29388                | 476-3569 | 565 | 26 |
| *WOODRUFF JR. HIGH | 7-8  | MANSON, David S.      | Woodruff 29388                | 476-3150 | 344 | 13 |
| Negro              |      |                       |                               |          |     |    |
| *NEW BETHEL        | 1-12 | WILLIAMS, Allen       | Rt. 2, Woodruff 29388         | 476-3049 | 544 | 10 |
|                    |      |                       |                               |          |     | 16 |

## SPARTANBURG COUNTY --Continued

| Name of School       | Grades | Principal           | Address and Zip Code                     | Telephone | Enrollment |     | Teachers |    |
|----------------------|--------|---------------------|--|-----------|------------|-----|----------|----|
| District #5:         |        |                     |  |           |            |     |          |    |
| White                |        |                     |  |           |            |     |          |    |
| *JAMES F. BYRNES     | 9-12   | LAKE, Edwin S.      | Box 67, Duncan 29334                     | 439-3222  | 751        |     | 36       | 6  |
| *DISTRICT 5 JR. HIGH | 7-8    | HUGHES, Woodrow W.  | Duncan 29334                             | 439-3138  | 466        |     | 21       | 8  |
| DUNCAN               | 1-6    | TUCKER, Oliver A.   | Duncan 29334                             | 439-3138  |            | 206 |          | 13 |
| LYMAN                | 1-6    | MAHAFFEY, James M.  | 98 Ridge Rd., Lyman 29365                | 439-2121  |            | 244 |          | 9  |
| REIDVILLE            | 1-6    | ELLENBURG, Fred C.  | Reidville 29375                          | 439-6216  |            | 428 |          | 10 |
| STARTEX              | 1-6    | TUCKER, Oliver      | Startex 29377                            | 439-2154  |            | 226 |          |    |
| WELLFORD             | 1-6    | MAHAFFEY, James M.  | Wellford 29385                           | 439-3129  |            | 301 |          |    |
| Negro                |        |                     |  |           |            |     |          |    |
| *FLORENCE CHAPEL     | 1-12   | CURETON, David G.   | Wellford 29385                           | 439-2685  | 462        | 260 | 20       | 8  |
| ROCK HILL            | 1-6    | CUNNINGHAM, Paul A. | Box 206, Duncan 29334                    | 439-3646  |            | 334 |          | 10 |
| District #6:         |        |                     |  |           |            |     |          |    |
| White                |        |                     |  |           |            |     |          |    |
| ARCADIA              | 1-7    | BUTLER, Charles J.  | Box 45, Arcadia 29320                    | 582-2636  |            | 359 | New      | 11 |
| P. M. DORMAN HIGH    | 10-12  | BOGGS, Doyle        | Fairforest 29336                         | 585-5268  | New        |     | 50       |    |
| *FAIRFOREST JR. HIGH | 7-9    | MABRY, J. F.        | Fairforest 29336                         | 583-4224  | 1244       |     |          |    |
| FAIRFOREST ELEM.     | 1-6    | RICE, Frank H.      | Box 204, Fairforest 29336                | 582-0954  |            | 405 |          | 12 |
| HILLTOP              | 1-6    | PARRIS, W. Keith    | Jefferson Davis Drive, Spartanburg 29303 | 585-1606  |            | 220 |          | 7  |
| LONE OAK             | 1-7    | DAVIS, Joseph W.    | 677 Magness Drive, Sptbg. 29303          | 583-4325  |            | 258 |          | 9  |
| PAULINE-             |        |                     |  |           |            |     |          |    |
| GLENN SPRINGS        | 1-7    | GIBSON, Otis N.     | Pauline 29374                            | 585-1868  |            | 184 |          | 7  |
| ROEBUCK ELEMENTARY   | 1-6    | BONDS, Collis       | Box 176, Roebuck 29376                   | 583-2396  |            | 507 |          | 16 |
| *ROEBUCK JR. HIGH    | 7-9    | PUTNAM, M.D.        | Box 176, Roebuck 29376                   | 583-2396  | 570        |     | 24       |    |
| SAXON                | 1-7    | BEAM, J. Paul       | Front St., Sptbg. 29301                  | 583-7528  |            | 332 |          | 12 |
| WEST VIEW            | 1-6    | FERGUSON, W. M.     | Box 173, Fairforest 29336                | 583-3296  |            | 212 |          | 7  |
| WOODLAND HEIGHTS     | 1-6    | HORDE, R. Larry     | 1216 Reidville Road, Spartanburg 29301   | 585-3727  |            | 375 |          | 13 |

|                                      |             |  |   |                                  |      |            |    |          |
|--------------------------------------|-------------|--|---|----------------------------------|------|------------|----|----------|
| Negro<br>FOSTER'S CHAPEL<br>*LINCOLN | 1-8<br>1-12 | BREWTON, W. O.<br>DAWKINS, Rudolph P.<br>McCRACKEN, J. G., Supt. | Box 147, Roebuck 29376<br>Fairforest 29336<br>Box 970, Spartanburg<br>29301 | 582-8510<br>583-4291             | 434  | 349<br>386 | 16 | 12<br>12 |
| District #7:                         |             |  |   |                                  |      |            |    |          |
| White                                |             |  |   |                                  |      |            |    |          |
| *CLEVELAND JR. HIGH                  | 7-9         | EVATT, D. G.   | Howard Street,<br>Spartanburg 29303   | 582-8275                         | 725  |            | 34 | 26       |
| COOPERATIVE                          | 1-6         | TODD, Edwin P.   | 170 Cedar Springs Road,<br>Spartanburg 29301                                | 582-7605                         |      | 679        |    |          |
| *FRANK EVANS JR. HIGH                | 7-9         | ROBBINS, Max M.  | South Dean Street,<br>Spartanburg 29302                                     | 585-3607<br>582-2424             | 1162 | 437        | 54 | 20       |
| FREMONT<br>HOUSTON                   | 1-6<br>1-6  | CHAMPION, John W.<br>INMAN, Mrs. Lois M.                         | 105 Fremont, Sptbg. 29303<br>1475 Skyline Drive,<br>Drayton 29333           | 582-7010<br>582-5418<br>583-9543 | 582  | 599<br>353 | 30 | 23<br>14 |
| *JENKINS JR. HIGH                    | 7-9         | BROCKMAN, James H.   | S. Church, Sptbg. 29301   | 582-3353                         |      | 595        |    | 23       |
| Z. L. MADDEN                         | 1-6         | CARTER, Lois   | Centennial, Spt. 29303  | 582-3075                         |      | 1130       |    | 41       |
| PARK HILLS                           | 1-6         | HAUSER, L. M.  | 301 Crescent Av., Sptbg.<br>29301   | 583-7602<br>582-2651             |      | 540        | 87 | 21       |
| PINE STREET<br>SOUTHSIDE             | 1-6<br>1-6  | DUPRE, S. Jervay<br>POWELL, Cecil L.                             | Boyd St., Sptbg. 29302<br>385 South Spring Street,<br>Spartanburg 29301     | 582-7545<br>583-7602             | 1798 | 279<br>371 |    | 14<br>14 |
| *SPARTANBURG HIGH                    | 10-12       | SIDEN, Curtis A.   | DuPre Dr., Sptbg. 29302   | 582-7637                         |      |            |    | 7        |
| WEST END                             | 1-6         | BETHEA, George R.  | 189 Forest, Sptbg. 29301  | 582-0305                         | 1351 | 749        | 50 | 23       |
| WHITNEY                              | 1-6         | WALLACE, J. Y.   | Box 188, Whitney 29387  | 583-6113<br>583-1654             | 376  | 702        | 16 | 22       |
| Negro                                |             |  |   |                                  |      |            |    |          |
| ALEXANDER                            | 1-4         | COPELAND, Mrs. Mary L.   | 312 N. Dean, Spt. 29302   | 582-7637                         |      | 158        |    |          |
| *CARVER                              | 7-12        | WOODSON, C. C.   | S. Liberty, Spt. 29301  | 582-0285                         |      |            |    |          |
| *CUMMING STREET                      | 1-9         | COLEMAN, Emerson B.  | 640 Cumming, Spt. 29303   | 583-6113                         |      |            |    |          |
| HIGHLAND                             | 1-6         | WATSON, Robert W.  | 477 W. Henry, Spt. 29301  | 583-1654                         |      |            |    |          |
| MARY W. WRIGHT                       | 1-6         | CAMPBELL, Charlie Mae  | 310 Caulder, Spt. 29301   |                                  |      | 1102       |    | 36       |

**SUMTER COUNTY**

**Two Districts--Buford S. Mabry, County Superintendent; 107 N. Harvin St., Sumter 29150. Telephone 773-7503**

| Name of School       | Grades | Principal                      | Address and Zip Code                      | Telephone       |     | Enrollment |      | Teachers |      |
|----------------------|--------|--------------------------------|---|-----------------|-----|------------|------|----------|------|
|                      |        |                                |   |                 |     | High       | Elem | High     | Elem |
| <b>District #2--</b> |        | <b>STODDARD, Dr.H.T.,Supt.</b> | <b>492 N. Guignard,<br/>Sumter 29150</b>  | <b>773-9616</b> |     |            |      |          |      |
| <b>Area One:</b>     |        | <b>BRUNSON, E. D., Supt.</b>   | <b>Henderson Street,<br/>Sumter 29150</b> | <b>773-2444</b> |     |            |      |          |      |
| <b>White</b>         |        |                                |   |                 |     |            |      |          |      |
| *FURMAN              | 1-12   | SWYGERT, V. O.                 | Rt. 2, Sumter 29150                       | 469-2665        | 353 | 289        |      | 20       | 12   |
| *HILLCREST           | 1-12   | MERRITT, Franklin              | Dalzell 29040                             | 494-2435        | 633 | 452        |      | 26       | 12   |
| PINEWOOD             | 1-6    | WEEKS, Mrs. Mary H.            | Pinewood 29125                            | 452-2535        |     | 78         |      |          | 6    |
| SHAW HEIGHTS ELEM.   | 1-5    | GANTT, J. Samuel               | Shaw A.F.B., Sumter 29152                 | 436-3355        |     | 1065       |      |          | 27   |
| *SHAW JR. HIGH       | 6-8    | SHEALY, James G.               | Shaw A.F.B., Sumter 29152                 | 494-2515        | 237 | 145        |      | 9        | 4    |
| <b>Negro</b>         |        |                                |   |                 |     |            |      |          |      |
| DeLAINE              | 1-8    | ANDERSON, Leroy                | Rt. 1, Box 223 A,<br>Wedgfield 29168      | 494-5866        |     | 545        |      |          | 14   |
| *EBENEZER            | 1-12   | SANDERS, W. B.                 | Box 31, Dalzell 29040                     | 469-2745        | 886 | 745        |      | 31       | 21   |
| *MANCHESTER          | 1-12   | ROBINSON, Benjamin             | Rt. 1, Pinewood 29125                     | 452-2641        | 520 | 760        |      | 18       | 21   |
| RAFTING CREEK        | 1-8    | PRIOLEAU, John C.              | Rt. 2, Box 189, Rembert<br>29128          | 432-2994        |     | 740        |      |          | 20   |
| <b>Area Two:</b>     |        | <b>ROBINSON, J. M., Supt.</b>  | <b>Gable 29051</b>                        | <b>469-3224</b> |     |            |      |          |      |
| <b>White</b>         |        |                                |   |                 |     |            |      |          |      |
| *MAYEWOOD            | 1-12   | GIBBONS, Leslie W.             | Rt. 5, Box 106 C, Sumter<br>29150         | 469-2460        | 363 | 364        |      | 20       | 12   |
| <b>Negro</b>         |        |                                |   |                 |     |            |      |          |      |
| *EASTERN             | 1-12   | DAVIS, Reynolds                | Rt. 5, Sumter                             | 469-3247        | 652 | 674        |      | 26       | 18   |
| MAYESVILLE INST.     | 1-8    | PRINGLE, Wilson R.             | Box 128, Mayesville 29104                 | 453-2211        |     | 379        |      |          | 11   |
| ST. JOHN             | 1-8    | RAMSEY, Fred D.                | Rt. 1, Box 71,<br>Lynchburg 29080         | 349-3245        |     | 354        |      |          | 10   |



| District #17-                                     |            | McARTHUR, Dr. L. C., Supt. 452 Broad Street,<br>Sumter 29150 |                         |   |          |      | 773-7823 |    |
|---|------------|--|-------------------------|---|----------|------|----------|----|
| *ALICE DRIVE JR. HIGH<br>ALICE DRIVE ELEM.        | 7-9<br>1-6 | White  | EDENS, J. L., Jr.       | Miller Road, Sumter 29150                   | 773-7642 | 618  | 27       |    |
|   |            |  | HOLDOM, Katherine B.    | Alice Drive,<br>Sumter 29150                | 773-8970 | 753  |          | 22 |
|   |            |  | SUMMERS, Jack           | Washington Street,<br>Sumter 29150          | 773-2067 | 679  |          | 23 |
| CENTRAL   | 1-6        |  | VAUGHN, Mrs. Irene B.   | Crosswell Drive,<br>Sumter 29150            | 773-3785 | 671  |          | 20 |
| CROSSWELL DRIVE                                   | 1-6        |  | JACKSON, W. S.          | Sumter 29150                                |          |      |          |    |
| *EDMUNDS  | 10-12      |  | FOXWORTH, Mrs. Caroline | Haynesworth St., Sumter,<br>29150           | 773-6286 | 1180 | 52       |    |
| LEMIRA  | 1-4        |  | MCDONALD, Olin K.       | Fulton St., Sumter 29150                    | 773-7075 |      |          | 9  |
| *McCLAURIN JR. HIGH                               | 7-9        |  | CARSON, James H.        | W. Calhoun, Sumter 29150                    | 7-3-6226 | 681  | 32       |    |
| MILLWOOD  | 1-4        |  | GALLMAN, Ruby M.        | Pinewood Rd., Sumter,<br>29150              | 773-2964 | 292  |          | 8  |
| WILDER  | 1-8        |  | BARBER, Daniel F., Jr.  | Floral Dr., Sumter 29150                    | 773-6644 | 349  |          | 12 |
| WILLOW DRIVE                                      | 1-6        |  | STOVER, James W.        | Willow Dr., Sumter 29150                    | 773-6712 | 676  |          | 20 |
| *BATES JR. HIGH<br>GREEN STREET<br>LIBERTY STREET | 6-8        | Negro  | MATTHEWS, Wheeler       | K St., Sumter 29150                         | 773-8504 | 592  | 22       | 7  |
|   | 1-7        |  | JOHNSON, S. L.          | Green St., Sumter 29150                     | 775-1857 | 123  |          | 4  |
|   | 1-6        |  | KILGO, J. H.            | W. Liberty, Sumter 29150                    | 773-6156 | 499  |          | 14 |
| *LINCOLN  | 7-12       |  | ANDERSON, Leon          | Box 710, 22 Council Street,<br>Sumter 29150 | 773-2562 | 1390 | 54       |    |
| MOORE   | 1-6        |  | GIBSON, Charles A.      | Moore St., Sumter 29150                     | 773-9830 | 369  |          | 11 |
| SALTERSTOWN                                       | 1-6        |  | RAMSEY, Matthew O.      | Oswego Road,<br>Sumter 29150                | 773-3490 | 184  |          | 6  |
| SAVAGE-GLOVER                                     | 1-5        |  | THOMPSON, E. J.         | Jones St., Sumter 29150                     | 773-2049 | 664  |          | 19 |
| STONE HILL  | 1-6        |  | McCain, G. R.           | 335 Laurel Street,<br>Sumter 29150          | 773-3693 | 594  |          | 17 |
| WINN  | 1-6        |  |                         | Community Street,<br>Sumter 29150           | 773-8845 | 264  |          | 8  |



UNION COUNTY

| One District, Three Areas--Harry B. Farr, County Superintendent; Box 338, Union 29379. Telephone 427-3651 |        |                        | Telephone 427-3651           |           |            | Teachers |      |           |
|---|--------|------------------------|------------------------------|-----------|------------|----------|------|-----------|
| Name of School  | Grades | Principal              | Address and Zip Code         | Telephone | Enrollment | High     | Elem | High Elem |
| Union, Area #1:   |        |                        | Union 29379                  |           |            |          |      |           |
| White   |        |                        |                              |           |            |          |      |           |
| BUFFALO   | 1-7    | BURTON, Walter D.      | Jonesville 29353             | 427-8184  | 294        |          |      | 9         |
| CARLSAN   | 1-7    | WOODALL, Michael       | Walker Heights, Union, 29379 | 427-2997  | 139        |          |      | 7         |
| *CENTRAL JR. HIGH   | 7-8    | POWELL, C. A.          | 309 Academy St., Union 29379 | 427-2138  | New        |          |      | New       |
| CROSS KEYS  | 1-5    | WALDREP, Lucile        | Enoree 29335                 | 427-3883  | 12         |          |      | 1         |
| EXCELSIOR   | 1-5    | GOWAN, T. E.           | 113 Park Hts, Union 29379    | 427-2057  | 311        |          |      | 10        |
| FOSTER PARK   | 1-5    | TRUESDALE, Edward L.   | 103 Kennedy, Union 29379     | 427-9685  | 250        |          |      | 7         |
| HART STREET   | Sp.Ed. | GOWAN, T. E.           | 113 Park Hts, Union 29379    | 427-7160  | 38         |          |      | 3         |
| MONARCH   | 1-6    | NELSON, Clyde          | Rt. 3, Union 29379           | 427-9892  | 411        |          |      | 12        |
| *UNION  | 8-12   | TURNER, Sam O.         | Union 29379                  | 427-3686  | 1476       |          |      | 50        |
| WEST END  | 1-6    | JETER, P. H.           | Catherine, Union 29379       | 427-6496  | 151        |          |      | 5         |
| Negro   |        |                        |                              |           |            |          |      |           |
| CARLISLE-SANTUCK  | 1-8    | McALISTER, John A.     | 105 McBeth, Union 29379      | 427-2948  | 491        |          |      | 12        |
| COHEN STREET  | 5-7    | LYMAS, Jerry           | Union 29379                  | 427-8780  | 312        |          |      | 10        |
| McBETH  | 1-4    | LYMAS, Jerry           | 413 Thompson, Union 29379    | 427-2359  | 260        |          |      | 9         |
| MT. CALVARY   | 1-7    | FERGUSON, Mrs. Cleo Y. | Rt. 2, Box 212, Union, 29379 | 427-9983  | 105        |          |      | 4         |
| NEW PRIMARY   | 1-2    | HENDERSON, Cornelia    | 201 Enterprise, Union, 29379 | 427-8331  | 254        |          |      | 8         |
| *SIMS HIGH  | 8-12   | MOORER, J. F.          | Box 261, Union 29379         | 427-2594  | 1071       |          |      | 38        |

Jonesville, Area #2: ROBERTS, E. H., Supt. Jonesville 29353 674-5280

|                    |      |                        |                          |          |     |    |  |  |    |
|--------------------|------|------------------------|--------------------------|----------|-----|----|--|--|----|
| White              |      |                        |                          |          |     |    |  |  |    |
| *JONESVILLE HIGH   | 7-12 | LITTLE, Warren         | Jonesville 29353         | 674-5272 | 260 | 13 |  |  |    |
| JONESVILLE ELEM.   | 1-6  | BRIGHT, Charles T.     | Jonesville 29353         | 674-5391 | 292 |    |  |  | 10 |
| KELLY-PINCKNEY     | 1-7  | HOUSER, Mrs. Rachel    | N. Pinckney, Union 29379 | 674-5435 | 95  |    |  |  | 5  |
| WEST SPRINGS       | 1-7  | WEST, Mrs. Colene L.   | Rt. 1, Jonesville 29353  | 427-6898 | 54  |    |  |  | 2  |
| Negro              |      |                        |                          |          |     |    |  |  |    |
| FOSTERS CHAPEL     | 1-7  | ZIMMERMAN, M. A., Rev. | 106 McBeth, Union 29379  | 674-5177 | 378 |    |  |  | 10 |
| Lockhart, Area #3: |      | SUMMER, L. S., Supt.   | Lockhart 29364           | 545-2442 |     |    |  |  |    |

|                |      |                         |                         |          |     |    |  |  |    |
|----------------|------|-------------------------|-------------------------|----------|-----|----|--|--|----|
| White          |      |                         |                         |          |     |    |  |  |    |
| *LOCKHART HIGH | 7-12 | SMITH, Bobby G.         | Lockhart 29364          | 545-6501 | 182 | 11 |  |  | 9  |
| LOCKHART ELEM. | 1-6  | BLACKWOOD, Mrs. Sara H. | Lockhart 29364          | 545-2442 | 263 |    |  |  |    |
| Negro          |      |                         |                         |          |     |    |  |  |    |
| ADAMSBURG      | 1-7  | NICHOLAS, David O.      | 408 Foster, Union 29379 | 427-3948 | 334 |    |  |  | 10 |

WILLIAMSBURG COUNTY

One District, Six Areas--R. C. Fennell, County Superintendent; Box 336, Kingstree 29556. Telephone 354-6674

|                     |      |                        |                                       |          |      |    |  |  |    |
|---------------------|------|------------------------|---------------------------------------|----------|------|----|--|--|----|
| Kingstree, Area #1: |      | ROGERS, John E., Supt. | Kingstree 29556                       | 354-7080 |      |    |  |  |    |
| White               |      |                        |                                       |          |      |    |  |  |    |
| *KINGSTREE HIGH     | 8-12 | REYNOLDS, Leonard D.   | Kingstree 29556                       | 354-6823 | 583  | 26 |  |  |    |
| KINGSTREE ELEM.     | 1-7  | OVERBY, L. T.          | 500 Academy, Kingstree, 29556         | 354-7233 | 946  |    |  |  | 30 |
| Negro               |      |                        |                                       |          |      |    |  |  |    |
| W. M. ANDERSON      | 1-6  | SMITH, George          | Lexington Av., Kingstree, 29556       | 354-6768 | 1083 |    |  |  | 28 |
| LANES CONSOLIDATED  | 1-8  | DOZIER, Dearie Ray     | Rt. 1, Box 10, Salters, 29590         | 387-3452 | 798  |    |  |  | 22 |
| *ST. MARK           | 1-12 | McALISTER, J. M.       | Rt. 1, Box 124 C, Kingstree 29556     | 382-3843 | 503  | 19 |  |  | 20 |
| *TOMLINSON          | 7-12 | GREEN, J. Abram, Jr.   | 400 Lexington Avenue, Kingstree 29556 | 354-6769 | 900  | 32 |  |  |    |

WILLIAMSBURG COUNTY--Continued

| Name of School                | Grades | Principal               | Address and Zip Code      | Telephone | Enrollment |      | Teachers |      |
|-------------------------------|--------|-------------------------|---------------------------|-----------|------------|------|----------|------|
|                               |        |                         |                           |           | High       | Elem | High     | Elem |
| Indiantown, Area #2:          |        |                         |                           |           |            |      |          |      |
| White<br>*INDIANTOWN          | 1-12   | BENTON, Ray N., Supt.   | Hemingway 29554           | 3931      |            |      |          |      |
| Negro<br>*BATTERY PARK        | 1-12   | SMALLS, William         | Rt. 1, Hemingway 29554    | 3931      | 123        | 118  | 8        | 6    |
|                               |        |                         | Rt. 1, Nesmith 29580      | 3939      | 611        | 724  | 21       | 20   |
| Williamsburg, Area #3:        |        |                         |                           |           |            |      |          |      |
| White<br>*WILLIAMSBURG        | 1-12   | WRIGHT, Henry F., Supt. | Andrews 29510             | 234-2195  |            |      |          |      |
| Negro<br>*BLAKELY             | 1-12   | DILLARD, Henry D.       | Rt. 3, Andrews 29510      | 264-5693  | 238        | 309  | 13       | 12   |
|                               |        | COOPER, David P.        | Rt. 3, Salters 29590      | 387-3638  | 428        | 553  | 14       | 14   |
| Hebron, Area #4:              |        |                         |                           |           |            |      |          |      |
| White<br>*HEBRON              | 1-12   | COLEMAN, Joe W., Supt.  | Cades 29518               | 389-4931  |            |      |          |      |
| Negro<br>*CADES               | 1-12   | McELVEEN, Edward, Jr.   | Rt. 1, Cades 29518        | 389-4931  | 130        | 180  | 9        | 6    |
|                               |        | COOPER, J. B.           | Box 58, Cades 29518       | 389-3121  | 494        | 758  | 16       | 19   |
| Hemingway, Area #5:           |        |                         |                           |           |            |      |          |      |
| White<br>*HEMINGWAY HIGH      | 7-12   | ALEWINE, E. M., Supt.   | Hemingway 29554           | 2284      |            |      |          |      |
| HEMINGWAY ELEM.               | 1-6    | ELVINGTON, Robert       | Hemingway 29554           | 2284      | 397        |      | 18       |      |
| Negro<br>*CHAVIS              | 1-12   | CREEL, L. E.            | Hemingway 29554           | 2721      |            | 452  |          | 15   |
|                               |        | WILLIAMS, Carnel        | Hemingway 29554           | 3664      | 461        | 717  | 15       | 18   |
| Greeleyville, Area #6:        |        |                         |                           |           |            |      |          |      |
| White<br>*GREELEYVILLE        | 1-12   | MILEY, G. F., Supt.     | Greeleyville 29056        | 426-2271  |            |      |          |      |
| Negro<br>*WILLIAMSBURG TRAIN. | 1-12   | GRAHAM, Charlie         | Greeleyville 29056        | 426-2271  | 97         | 152  | 8        | 6    |
|                               |        | MURRAY, Charles         | Box 188, Greeleyv'l 29056 | 426-2781  | 662        | 589  | 22       | 16   |

YORK COUNTY

Four Districts--Mrs. Frances W. Williamson, County Superintendent; York 29745. Telephone 684-6521

| York, District #1:                                |      | JOHNSON, H. C., Supt.   |   | York 29745   |     | 684-6441                 |    |    |   |
|---|------|---|---|--|-----|--------------------------|----|----|---|
| White   |      |   |   |  |     |                          |    |    |   |
| *HICKORY GROVE<br>SHARON                          | 1-12 | WILSON, James A.<br>McAFEE, William B.<br>HUNTER, John H.<br>FALLS, Robert L.<br>FALLS, Robert L. | Hickory Grove 29717<br>Sharon 29742<br>York 29745<br>York 29745<br>E. Jefferson Street,<br>York 29745 | 925-2144<br>927-2311<br>684-6641<br>684-4114<br>684-4641 | 249 | 191<br>182               | 11 | 6  | 5 |
|   | 1-6  |   |   |  |     |                          |    |    |   |
|   | 9-12 |   |   |  |     |                          |    |    |   |
|   | 7-8  |   |   |  |     |                          |    |    |   |
| *YORK SR. HIGH                                    | 1-6  |   |   |  |     |                          |    |    |   |
| *YORK JR. HIGH                                    |      |   |   |  |     |                          |    |    |   |
| YORK ELEM.  |      |   |   |  |     |                          |    |    |   |
| Negro   |      |   |   |  |     |                          |    |    |   |
| *JEFFERSON<br>SHARON-GROVE                        | 1-12 | HARTZOG, H. T.<br>WALKER, Wylie S.  | Box 57, York 29745<br>Box 29742   | 684-4541<br>927-3381                                     | 540 | 695<br>241               | 20 | 19 | 8 |
|   | 1-6  |   |   |  |     |                          |    |    |   |
| Clover, District #2:                              |      | KINARD, T. G., Supt.  |   | Clover 29710   |     | 222-9565                 |    |    |   |
| White   |      |   |   |  |     |                          |    |    |   |
| BETHANY<br>BETHEL<br>CLOVER ELEM.<br>*CLOVER HIGH | 1-6  | TAYLOR, Mrs. Mary L.<br>LINDGAY, W. B.<br>EDWARDS, Robert P.<br>O'NEAL, J. W.                     | Clover 29710<br>Rt. 2, Clover 29710<br>Calhoun St., Clover 29710<br>Clinton St., Clover 29710         | 222-3193<br>222-3196<br>222-9910<br>222-9418             |     | 187<br>179<br>562<br>677 | 30 | 6  | 7 |
|   | 1-6  |   |   |  |     |                          |    |    |   |
|   | 1-6  |   |   |  |     |                          |    |    |   |
|   | 7-12 |   |   |  |     |                          |    |    |   |
| Negro   |      |   |   |  |     |                          |    |    |   |
| *ROOSEVELT  | 1-12 | HIGHTOWER, A. C.  | Clover 29710  | 222-9503   | 314 | 548                      | 13 | 19 |   |
| Rock Hill, District #3:                           |      | SULLIVAN, W. C., Supt.  |   | 522 E. Main, Box 820,<br>Rock Hill 29731                 |     | 328-3814                 |    |    |   |
| White   |      |   |   |  |     |                          |    |    |   |
| ARCADE VICTORIA                                   | 1-6  | SALTERS, Annie L.   | 343 Roddey Street,<br>Rock Hill 29730   | 327-2275   |     | 187                      |    | 6  |   |
| BELLVIEW  | 1-7  | LESSLIE, Elizabeth  | Bellview, Rock Hill 29732   | 327-9258   |     | 365                      |    | 11 |   |
| CATAWBA INDIAN                                    | 1-4  | CORNISH, Mrs. Lavada R.   | Rt. 3, Box 314 A,<br>Rock Hill 29732  | None   |     | 38                       |    | 2  |   |

YORK COUNTY--Continued

| Name of School       | Grades | Principal               | Address and Zip Code                     | Telephone | Enrollment |      | Teachers |      |
|----------------------|--------|-------------------------|--|-----------|------------|------|----------|------|
|                      |        |                         |  |           | High       | Elem | High     | Elem |
| CENTRAL              | 1-8    | LANE, Grady, Jr.        | 384 E. Black, Rock Hill,<br>29730        | 327-3226  |            | 601  |          | 19   |
| EBENEZER AVENUE      | 1-8    | SIMPSON, W. B.          | 242 Ebenezer, Rock Hill,<br>29730        | 327-3972  |            | 377  |          | 11   |
| EBINPORT             | 1-6    | PARKER, Robert, Jr.     | 2142 India Hook Road,<br>Rock Hill 29732 | 366-7213  |            | 632  |          | 20   |
| FINLEY ROAD          | 1-8    | JENKINS, R. W.          | 1089 Finley, Rock Hill,<br>29732         | 328-0949  |            | 303  |          | 9    |
| LESSLIE              | 1-6    | CRAWFORD, Herbert       | Rt. 3, Box 394 A,<br>Rock Hill 29732     | 327-7349  |            | 452  |          | 13   |
| NORTHSIDE            | 1-8    | AYCOCK, Perry W.        | 840 Annafreel, Rock Hill,<br>29730       | 327-4376  |            | 646  |          | 20   |
| OAKDALE              | 1-8    | DAVIDSON, Mason D., Jr. | Rt. 2, Box 138,<br>Rock Hill 29732       | 327-5926  |            | 422  |          | 14   |
| RICHMOND DRIVE       | 1-6    | BUTLER, Wade B.         | 1161 Richmond Drive,<br>Rock Hill 29732  | 327-5811  |            | 616  |          | 19   |
| *ROCK HILL HIGH      | 9-12   | GODBOLD, J. J.          | 512 E. White, Rock Hill,<br>29730        | 327-4544  | 1513       |      | 60       |      |
| ROCK HILL ORTHOPEDIC | ungr.  | ECHOLS, Emma R.         | 894 Myrtle Drive,<br>Rock Hill 29732     | 327-2514  |            | 14   |          | 1    |
| ROSEWOOD             | 1-6    | AVERY, L. E.            | Rosewood St., Rock Hill,<br>29732        | 366-4612  |            | 430  |          | 14   |
| *SULLIVAN JR. HIGH   | 7-10   | JONES, E. H.            | Eden Terrace, Rock Hill,<br>29732        | 366-4141  | 1260       |      | 49       |      |

|                         |      |                        |  |          |     |     |    |    |
|-------------------------|------|------------------------|--|----------|-----|-----|----|----|
| SYLVA CIRCLE            | 1-8  | NEELY, A. T., Jr.      | 929 Sylvia Circle,<br>Rock Hill 29730  | 327-4700 |     | 499 |    | 17 |
| *WINTHROP TRAINING      | K-12 | BOGER, Dr. Jack D.     | Winthrop College,<br>Rock Hill 29733   | 328-1824 | 213 | 211 | 5  | 9  |
| Negro<br>CASTLE HEIGHTS | 1-8  | ROSEBORO, Walter, Jr.  | 1234 Sixth Street,<br>Rock Hill 29732  | 328-0734 |     | 378 |    | 10 |
| EDGEWOOD                | 1-7  | LAND, George C.        | 1446 Russell, Rock Hill,<br>29730      | 327-7061 |     | 741 |    | 24 |
| *EMMETT SCOTT           | 9-12 | WITHERSPOON, W. H.     | 801 Crawford, Rock Hill,<br>29730      | 327-2276 | 959 |     | 37 |    |
| FAIRFIELD               | 1-8  | MIMS, J. T. W.         | Rt. 5, Box 868, Rock Hill,<br>29732    | 328-3640 |     | 431 |    | 11 |
| HILLCREST               | 1-8  | BOYKIN, Chester C.     | Rt. 2, Box 290 A,<br>Rock Hill 29732   | 328-3692 |     | 310 |    | 8  |
| SUNSET PARK             | 1-8  | McDUFFIE, D. C.        | Rt. 1, Box 1-B,<br>Rock Hill 29732     | 327-2175 |     | 781 |    | 24 |
| WEST END                | 1-8  | BOULWARE, Richard F.   | 1101 Hickory, Rock Hill,<br>29732      | 327-7540 |     | 763 |    | 23 |
| Fort Mill, District #4: |      | THOMPSON, J. E., Supt. | Fort Mill 29715                        | 547-2528 |     |     |    |    |
| White<br>CAROTHERS      | 1-4  | SHANNON, James R.      | Confederate Street,<br>Fort Mill 29715 | 547-2465 |     | 517 |    | 17 |
| CENTRAL                 | 5-8  | REYNOLDS, C. M.        | Tom Hall St., Ft. Mill,<br>29715       | 547-2257 |     | 540 |    | 20 |
| *FORT MILL HIGH         | 9-12 | BOYD, Hugh             | Banks St., Ft. Mill 29715              | 547-2642 | 533 | 183 | 26 | 6  |
| RIVERVIEW               | 1-6  | TOWNSEND, J. D.        | Rt. 1, Ft. Mill 29715                  | 547-4731 |     |     |    |    |
| Negro<br>*GEORGE FISH   | 1-12 | CASTLE, James A.       | Rt. 2, Ft. Mill 29715                  | 547-2613 | 192 | 341 | 10 | 11 |

† Supported by legislative appropriation to Winthrop College.



SCHOOLS ACCREDITED BY THE SOUTHERN  
ASSOCIATION OF COLLEGES AND SCHOOLS

Public Schools:

White

ABBEVILLE, Robert L. Snead  
AIKEN, J. O. Willis  
AIRPORT, West Columbia, P.E. Risinger  
ALLENDALE-FAIRFAX, Fairfax, R. H. Wallace  
ANTIOCH ELEM., Hartsville, Clyde Weaver, Jr.  
ARCADIA ELEMENTARY, Charles J. Butler  
BATESBURG-LEESVILLE, Ellis L. Stockman  
BEAUFORT, William E. Dufford  
BENNETTSVILLE, Francis Salerno  
BLYTHEWOOD, W. C. Rorer  
BROOKLAND-CAYCE, Cayce, W. S. Parrish  
CAMDEN, Francis A. Snelgrove  
CAMDEN ELEM., W.T. Lankford  
CAROLINA, Greenville, T. B. Atkinson  
CAROLINA ELEM., Hartsville, D.N. Johnson  
CHAPIN, J. B. Addy  
CHARLESTON, Eugene C. Clark  
CHERAW, J. W. Brewton, Jr.  
CHERAW ELEMENTARY, A.E. Smart  
CHESTER, R. L. Hulsebus  
CHICORA, Charleston Heights, N.C. Toole  
CLINTON, R. P. Wilder  
CLOVER, A. C. Bickley  
COLUMBIA, R. L. Kirk, Jr.  
CONWAY, George O. Smith  
COWPENS, R. Dean Ross  
DENMARK-OLAR, Denmark, Mrs. Miriam McMillan  
DENTSVILLE, Columbia, C. E. Young  
DILLON, M. S. Lecholop  
DREHER, Columbia, A. W. Whittinghill  
EASLEY, C. E. Bedenbaugh  
EAU CLAIRE, Columbia, A. R. Hafner  
EDISTO, Cordova, Robert English  
EDMUNDS, Sumter, W. S. Jackson  
FAIRFOREST, John F. Mabry  
FAIRFOREST ELEMENTARY, Frank H. Rice  
FLORA, A.C., Columbia, J.K. Blum  
FORT MILL, J. E. Thompson  
GAFFNEY, G. W. Seaborn  
GARRETT, Charleston Heights, S. V. Walker  
GILBERT, A. L. Harman

GREAT FALLS, Robert B. Stutts  
 GREENVILLE, David L. Stanford  
 GREENWOOD, Madison L. Breland  
 GREER, B. L. Frick  
 T. L. HANNA, Anderson, H. W. Sandlin  
 HARTSVILLE, Doyle W. Boggs  
 HILLCREST, Simpsonville, Henry P. Bennett  
 HILLTOP ELEM., Spartanburg, W.K. Parris  
 IRMO, Francis W. Allen  
 J. PAUL TRULUCK, Lake City, J.D. Bushardt  
 JAMES F. BYRNES, Duncan, Edwin S. Lake  
 KERSHAW, John M. Graves  
 KINGSTREE, Leonard D. Reynolds  
 LAMAR, W. E. McIntosh  
 LAMAR ELEMENTARY, John C. Richardson  
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 LANGLEY-BATH-CLEARWATER, L.B. Eargle  
 LATTI, W. M. Moody  
 LAURENS, J. K. Derrick  
 LEAVELLE McCAMPBELL, Graniteville,  
     Jas. A. Williams  
 LEXINGTON, J. M. Bedenbaugh  
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 LOWER RICHLAND, Hopkins, W. E. Ellis  
 McCLENAGHAN, Florence, J. Carlyle Lever  
 McCOLL, Theo L. Lane  
 MANNING, F. L. Overby  
 MONETTA-RIDGE SPRING, Mrs. Mattie Bonnette  
 MULLINS, E. M. Alewine  
 MYRTLE BEACH, Jerry B. Teal  
 NEWBERRY, J. V. Kneece  
 NORTH AUGUSTA, S. E. Stillwell  
 NORTH CHARLESTON, Floyd L. Arant  
 NORTH HARTSVILLE ELEM., George Lester  
 OLYMPIA, Columbia, W. C. Simpson  
 ORANGEBURG, W. Eugene Smith  
 PACOLET, Howard T. Blackwell  
 PALMETTO, Williamston, Sidney B. Cooper  
 PARKER, Greenville, Harold B. Kay  
 PATE ELEMENTARY, Darlington, H.E. Drawdy  
 PAULINE-GLENN SPRINGS ELEM., O.N. Gibson  
 PELION, Roy Nichols  
 PICKENS, Vance R. Bettis  
 PINE TREE HILL ELEM., Camden, V.K. Williams  
 RIVERS, Charleston, Frank M. Hart  
 ROCK HILL, J. J. Godbold

ROEBUCK, M. D. Putnam  
ROEBUCK ELEMENTARY, M.D. Putnam  
ST.ANDREW'S PARISH,Charleston, E.B.Hester  
ST.JOHN'S, Darlington, William Cain  
ST. JOHN'S ELEM.,Darlington, W.H. Jordan  
ST. MATTHEWS, Floyd W. Thomas  
SAXON ELEMENTARY, Spartanburg, J.P.Beam  
R.B.STALL, Charleston Hts., G.W. Fricks  
SOUTH JR. HIGH, Lancaster, Wyatt Benton  
SPARTANBURG, Charles Humphries  
STROM THURMOND, Edgefield, L.S. Fleniken  
SUMMERVILLE, Hugh J. Floyd  
THORNWELL, Clinton, D. S. Templeton  
THORNWELL ELEM.,Hartsville,J.H.Felkel,Jr.  
TIMMONSVILLE, W.B. Carmichael  
TRAVELER'S REST, Robert P. Allen  
UNION, Sam O. Turner  
UNIVERSITY, Columbia, C. B. Harvey  
WADE HAMPTON, Greenville, B.T. Gault  
WADE HAMPTON, Hampton, W. M. Boyd  
WAGENER, Paul Davis  
WALTERBORO, McCoy Johnston  
WEST HARTSVILLE ELEM., S.O. Tomlinson  
WEST VIEW ELEM., Fairforest, W.M.Ferguson  
WINNSBORO, M. A. Ramsey  
WINTHROP TRAINING,Rock Hill,Dr.Jack Boger  
WINYAH, Georgetown, Harvey I. Rice  
WOODLAND HTS. ELEM, Spartanbg. R.L. Horde  
WOODRUFF, W. E. Sanford  
WREN, Piedmont, B. E. Morton  
YORK, John M. Hunter, Jr.

Negro:

BARR STREET, Lancaster, A. R. Rucker  
BELL STREET, Clinton, McQuilla Hudson  
BETHEL, Blythewood, Annie Hanberry  
BOOKER T. WASHINGTON,Cola.,H.B.Rutherford  
BURKE, Charleston, H. H. Marshall  
C. A. JOHNSON, Columbia, C. J. Johnson  
CARVER, Spartanburg, C. C. Woodson

CHOPPEE, Georgetown, Mrs. Maudest Squires  
EMMETT SCOTT, Rock Hill, W.H. Witherspoon  
FINLEY, Chester, Elliott Richardson  
FOSTERS CHAPEL ELEM, Roebuck, W.O. Brewton  
LAKEVIEW, West Columbia, M. D. Bogan  
LEXINGTON-ROSENWALD, Lexington, H.L. Suber  
LINCOLN, Sumter, J. H. Kilgo  
LINCOLN ELEM., Fairforest, R.P. Dawkins  
PALMETTO, Mullins, Booker T. Wilson  
RICHLEX, Irmo, R. L. Floyd  
SPEARMAN, Williamston, H. W. Berry  
STERLING, Greenville, H. O. Mims  
VOORHEES, Denmark, John L. Walker  
WESTSIDE, Anderson, B.McD. Wakefield  
WILKINSON, Orangeburg, R. E. Howard  
WILSON, Florence, G. A. Anderson

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BISHOP ENGLAND, Chas., Fr. W. J. Croghan  
CARDINAL NEWMAN, Columbia, Sr. M. Carmel  
CARLISLE MILITARY, Bamberg, W. R. Risher  
MATHER, Beaufort, Eleanor I. Anderson

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506 Palmetto State Life Bldg.

Columbia 29201; Phone: 256-7162

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BROWN, Dr. Marshall W.  
CUSHMAN, Senator Edward

# STATE SUPPORTED COLLEGES

\* Approved by the State Board of Education for the training of teachers.

| Name of School          | President                      | Address                       | Phone    | Students | Type  |
|-------------------------|--------------------------------|-------------------------------|----------|----------|-------|
| White                   |                                |                               |          |          |       |
| *THE CITADEL            | CLARK, Gen. Mark W.            | Charleston 29409              | 823-0611 | 2,001    | Men   |
| *CLEMSON UNIVERSITY     | EDWARDS, Dr. Robert C.         | Clemson 29631                 | 654-2421 | 4,376    | Co-ed |
| MEDICAL COLLEGE OF S.C. | PRATT-THOMAS, H. Rawling, M.D. | 80 Barre St. Charleston 29401 | 823-9411 | 635      | Co-ed |
| *UNIVERSITY OF S. C.    | JONES, Dr. Thomas F., Jr.      | Columbia 29208                | 765-3011 | 7,295    | Co-ed |
| *WINTHROP COLLEGE       | DAVIS, Dr. Charles S.          | Rock Hill 29733               | 328-2471 | 2,236    | Women |
| Negro                   |                                |                               |          |          |       |
| *S.C. STATE COLLEGE     | TURNER, Dr. Benner C.          | Orangeburg 29115              | 534-6569 | 2,611    | Co-ed |

## PRIVATE AND DENOMINATIONAL COLLEGES

|                                   |                          |                                       |          |       |                                  |
|-----------------------------------|--------------------------|---------------------------------------|----------|-------|----------------------------------|
| Senior Colleges                   |                          |                                       |          |       |                                  |
| White                             |                          |                                       |          |       |                                  |
| *BOB JONES UNIVERSITY             | JONES, Dr. Bob Jr.       | Greenville 29614                      | 239-9001 | 3,327 | Co-ed; Private                   |
| CARDINAL NEWMAN ORATORIAN COLLEGE | WAHL, Very Rev. E.V.     | P.O. Box 895<br>Rock Hill 29731       | 327-2097 | 14    | Seminary for Catholic Men        |
| *CENTRAL WESLEYAN COLLEGE         | MULLINAX, R.C.           | Central 29630                         | 639-2711 | 190   | Co-ed; Methodist                 |
| *COKER COLLEGE                    | KEYES, Dr. Fenton        | Hartsville 29550                      | 332-8441 | 360   | Women; Men day-students; Private |
| *COLLEGE OF CHARLESTON            | GRICE, Dr. George D.     | 66 George Street<br>Charleston 29401  | 722-7798 | 447   | Co-ed; Private                   |
| COLUMBIA BIBLE COLLEGE            | FLEECE, Dr. G. Allen     | 7435 Monticello Rd.<br>Columbia 29203 | 256-1675 | 511   | Co-ed; Private                   |
| *COLUMBIA COLLEGE                 | SPEARS, Dr. R. Wright    | Columbia 29203                        | 765-2491 | 675   | Women; Private                   |
| *CONVERSE COLLEGE                 | COLEMAN, Robert T., Jr.  | Spartanburg 29301                     | 585-6423 | 700   | Women; Private                   |
| *ERSKINE COLLEGE                  | LESENE, Dr. J. M.        | Due West 29639                        | 379-2335 | 712   | Co-ed; A.R.P.                    |
| *FURMAN UNIVERSITY                | BLACKWELL, Dr. Gordon W. | Poinsett Highway<br>Greenville 29613  | 239-8421 | 1,437 | Co-ed; Baptist                   |



|   |                           |   |          |       |                           |
|---|---------------------------|---|----------|-------|---------------------------|
| *LANDER COLLEGE                             | GRIER, Dr. B. M.          | Greenwood 29646                         | 679-2266 | 460   | Women; Private            |
| *LIMESTONE COLLEGE                          | EASTWOOD, Dr. A. J.       | Gaffney 29340                           | 489-4752 | 517   | Women; Private            |
| LUTHERAN THEOLOGICAL<br>SOUTHERN SEMINARY   | REINARIZ, Dr. F. E.       | 4201 N. Main Street<br>Columbia 29203   | 256--758 | 132   | Co-ed; Lutheran           |
| *NEWBERRY COLLEGE                           | WILES, Dr. A. G. D.       | Newberry 29108                          | 276-5010 | 700   | Co-ed; Lutheran           |
| *PRESBYTERIAN COLLEGE                       | WEERSING, Dr. Marc C.     | Clinton 29325                           | 833-2820 | 511   | Co-ed; Presbyterian       |
| *WOFFORD COLLEGE                            | MARSH, Dr. Charles F.     | Spartanburg 29301                       | 585-4821 | 1,000 | Men; Methodist            |
| *ALLEN UNIVERSITY<br>Negro                  | WRIGHT, Dr. Howard E.     | 1530 Harden St.<br>Columbia 29204       | 254-4333 | 743   | Co-ed; Methodist          |
| *BENEDICT COLLEGE                           | BACOATS, Dr. J. A.        | 1600 Harden St.,<br>Columbia 29204      | 252-9178 | 1,010 | Co-ed; Baptist            |
| *CLAFLIN COLLEGE                            | MANNING, Dr. H. V.        | College Ave.,<br>Orangeburg 29115       | 534-2710 | 478   | Co-ed; Methodist          |
| *MORRIS COLLEGE<br>Junior Colleges<br>White | REUBEN, Rev. O. R.        | Sumter 29151                            | 773-7890 | 438   | Co-ed; Baptist            |
| ANDERSON COLLEGE                            | ROUSE, Dr. John E.        | Anderson 29621                          | 226-6181 | 626   | Co-ed; Baptist            |
| N. GREENVILLE JR. COLLEGE                   | NEELY, The Rev. Thomas L. | Tigerville 29688                        | 834-9031 | 493   | Co-ed; Baptist            |
| PALMER COLLEGE                              | PALMER, Charles E.        | 1700 Laurel St.,<br>Columbia 29201      | 253-9456 | 315   | Co-ed; Business           |
| PALMER COLLEGE                              | PALMER, Charles E.        | 125 Bull St., Char-<br>leston 29401     | 722-0531 | 345   | Associates degree         |
| SOUTHERN METHODIST COLLEGE                  | GUILLERMIN, A. Pierre     | 760 Broughton, S.W.<br>Orangeburg 29115 | 534-7295 | 66    | Co-ed; Associates degree  |
| SPARTANBURG JR. COLLEGE                     | KINGMAN, Dr. Henry L.     | Spartanburg 29301                       | 585-4841 | 510   | Co-ed; Southern Methodist |
| Negro                                       |                           |   |          |       |                           |
| FRIENDSHIP JR. COLLEGE                      | GOUDLOCK, James H.        | Box 750, Rock Hill                      | 328-6667 | 250   | Co-ed; Baptist            |
| MATHER JR. COLLEGE                          | ANDERSON, Eleanor I.      | Box 230, Beaufort<br>29902              | 524-5624 | 68    | Co-ed; Baptist            |
| VOORHEES JR. COLLEGE                        | POTTS, John F.            | Denmark 29042                           | 793-3346 | 251   | Co-ed; Episcopal          |

# STATE SUPPORTED SCHOOLS

# Students assigned to these schools by courts in the state.

| Name of School                        | Principal                   | Address and ZIP                      | Phone    | Grades | Enr. | Type            |
|---------------------------------------|-----------------------------|--------------------------------------|----------|--------|------|-----------------|
| <b>White</b>                          |                             |                                      |          |        |      |                 |
| JOHN De La HOWE<br>OPPORTUNITY SCHOOL | GEITYS, E.F., Supt.         | McCormick 29835                      | 443-2130 | 1-10   | 225  | Co-ed; boarding |
| S.C. CONVALESCENT HOME                | LANDER, W.T., Jr., Dir.     | West Cola. 29169                     | 794-2885 | 1-12   | 736  | Co-ed; boarding |
| #S.C. SCHOOL FOR BOYS                 | WORKMAN, Bonnie A.          | Florence 29501                       | 669-8931 | 1-10   | 20   | Co-ed; boarding |
| #STATE INDUSTRIAL SCHOOLS FOR GIRLS   | HUCKABEE, N.M., Supt.       | Florence 29501                       | 662-8753 | 1-10   | 325  | Boys            |
|                                       | MERTZ, Mrs. Florence, Supt. | 4900 Broad River<br>Rd., Cola. 29210 | 252-5274 | 1-12   | 93   | Girls           |
| S.C. SCHOOL FOR DEAF AND BLIND        | WALKER, Dr. W.L., Supt.     | Spartanburg 29302                    | 582-4419 | 1-12   | 280  | Co-ed; boarding |
| WHITTEN VILLAGE                       | WHITTEN, Dr. B.O., Supt.    | Clinton 29325                        | 833-2733 | 1-7    | 317  | Co-ed; boarding |
| <b>Negro</b>                          |                             |                                      |          |        |      |                 |
| #J.G. RICHARDS INDUSTRIAL SCHOOL      | SHIVERS, Jack, Supt.        | Columbia 29210                       | 772-3111 | 1-9    | 394  | Boys            |
| PINELAND                              | HALL, Dr. W.S., Supt.       | Columbia 29202                       | 256-3102 | Ungr.  | 404  | Co-ed; boarding |
| S.C. CONVALESCENT HOME                | GROOMS, Lula                | Florence 29501                       | 669-8931 | 1-10   | 25   | Co-ed; boarding |
| #S.C. GIRLS' INDUSTRIAL SCHOOL        | ASHE, Mrs. Mabel, Supt.     | 1925 Shivers Rd.,<br>Columbia 29210  | 772-3001 | 1-8    | 124  | Girls           |
| S.C. SCHOOL FOR DEAF AND BLIND        | WALKER, Dr. W.L., Supt.     | Spartanburg 29302                    | 582-4419 | 1-12   | 115  | Co-ed; boarding |

# PRIVATE AND CHURCH SCHOOLS

| Name of School           | Principal            | Address and ZIP                | Phone    | Grades | Enr. | Type            |
|--------------------------|----------------------|--------------------------------|----------|--------|------|-----------------|
| <b>White</b>             |                      |                                |          |        |      |                 |
| AIKEN DAY SCHOOL         | R.J. Harrington      | Box 337, Aiken<br>29803        | 649-6741 | K-8    | 42   | Co-ed           |
| AIKEN PREPARATORY SCHOOL | H.A. Fletcher        | Box 317, Aiken<br>29803        | 649-7671 | 4-9    | 60   | Boys; boarding  |
| ASHLEY HALL              | Miss Caroline Pardue | Box 248, Charles-<br>ton 29402 | 722-4088 | 1-12   | 426  | Girls; boarding |

|                               |                          |                                       |          |      |     |                  |
|-------------------------------|--------------------------|---------------------------------------|----------|------|-----|------------------|
| JULIA BATES SCHOOL            | Mrs. L.L.Bates, Sr.      | 1510 Beltline,<br>Columbia 29205      | 787-6517 | K-7  | 175 | Co-ed            |
| BISHOP ENGLAND HIGH SCHOOL    | Rev. W.J.Croghan, Rector | 203 Calhoun St.<br>Charleston 29401   | 823-3637 | 9-12 | 800 | Co-ed; Catholic  |
| BLESSED SACRAMENT             | Rt. Rev. J.J. McCarthy   | Box 3001, Charleston 29407            | 766-2128 | 1-8  | 854 | Co-ed; Catholic  |
| BOB JONES ACADEMY             | Gene Fisher              | Greenville 29601                      | 239-9001 | 7-12 | 389 | Co-ed; boarding  |
| CAMDEN MILITARY ACADEMY       | Col. L.P. Risher         | Camden 29020                          | 432-3188 | 8-12 | 240 | Boys; boarding   |
| CARDINAL NEWMAN HIGH SCHOOL   | Rev. C.J. Kelley, Rector | 4701 Forest Drive<br>Columbia 29206   | 782-2814 | 9-12 | 208 | Co-ed; Catholic  |
| CARLISLE MILITARY SCHOOL      | Col. W.R. Risher         | Bamberg 29003                         | 245-2465 | 8-12 | 365 | Boys; boarding   |
| CATHEDRAL OF ST. JOHN BAPTIST | Sister Mary Cyril        | 105 Queen Street,<br>Charleston 29401 | 823-2967 | 1-8  | 212 | Co-ed; Catholic  |
| CHARLESTON DAY SCHOOL         | Miss Mary Stuart         | 21 Elliott Street<br>Charleston 29401 | 823-6911 | 1-8  | 115 | Co-ed            |
| CHRIST CHURCH EPISCOPAL       | Rev. C.E. Guthrie        | Box 10228 F.S.<br>Greenville 29603    | 233-5513 | K-9  | 420 | Co-ed; Episcopal |
| COLUMBIA CHRISTIAN            | H.G. Eich                | 2739 Covenant Rd.<br>Columbia 29204   | 256-8185 | K-8  | 120 | Co-ed            |
| DIVINE REDEEMER               | Sister M. Vernard        | Fort Drive,<br>N.Chas. 29406          | 744-5713 | 1-8  | 177 | Co-ed; Catholic  |
| FIRST BAPTIST                 | Dr. J.A.Hamrick, Supt.   | 48 Meeting Street<br>Charleston 29401 | 822-3896 | 1-12 | 417 | Co-ed; Baptist   |
| THE HAYNSWORTH SCHOOL         | Mrs. Preston Lackey      | 228 E. Park Ave.,<br>Greenville 29601 | 235-3010 | K-3  | 178 | Co-ed            |
| HEATHWOOD HALL                | Mrs. W.F. Lamar          | Heathwood Circle<br>Columbia 29205    | 252-6944 | K-6  | 267 | Co-ed; Episcopal |
| HUTCHINGS SCHOOL              | Miss Bessie R.Hutchings  | 122 W. Poinsett<br>Greer 29651        | 877-7507 | 1    | 13  | Co-ed            |
| MAYS SCHOOL                   | Miss Edna Mays           | 1403 Park Avenue,<br>Anderson 29621   | 225-2138 | 1    | 8   | Co-ed            |

PRIVATE AND CHURCH SCHOOLS--Continued

| Name of School              | Principal              | Address and ZIP                        | Phone    | Grades | Enr. | Type                        |
|-----------------------------|------------------------|--|----------|--------|------|-----------------------------|
| MEAD HALL                   | J.H. Harris            | 129 Pendleton St.<br>Aiken 29801       | 648-1021 | K-6    | 215  | Co-ed; Episcopal            |
| MIRACLE HILL SCHOOL         | Tom Kirk               | Rt. 3, Pickens,<br>29671               |          | 1-12   | 117  | Co-ed                       |
| OUR LADY OF PEACE SCHOOL    | Sister M. Demetria     | 856 Old Edgefield<br>N. Augusta 29841  | 824-1067 | 1-8    | 301  | Co-ed; Catholic             |
| NATIVITY SCHOOL             | Sister M. Bridget      | 68 Legare Street,<br>Charleston 29407  | 795-3975 | 1-8    | 344  | Co-ed; Catholic             |
| OUR LADY OF THE ROSARY      | Sister M. Joanne       | 2 James Drive<br>Greenville 29605      | 277-5350 | 1-8    | 207  | Co-ed; Catholic             |
| OUR SAVIOUR LUTHERAN SCHOOL | R. M. Hollinger        | 2600 Wade Hampton,<br>Greenville 29607 | 244-2836 | K-1    | 66   | Co-ed; Lutheran             |
| PINEWOOD SCHOOL             | Mrs. Henrietta Allan   | 705 S. Main St.<br>Summerville 29483   | 873-8292 | K-10   | 141  | Co-ed; boarding             |
| PORTER-GAUD SCHOOL          | Berkeley Grimbail      | 167 Ashley Ave.,<br>Charleston 29403   | 723-2502 | 1-12   | 250  | Boys                        |
| SACRED HEART                | Sister M. Alphonsus    | 888 King St.,<br>Charleston 29401      |          | 1-8    | 238  | Co-ed; Catholic             |
| ST. ANDREW'S SCHOOL         | Sister Christine Marie | 36th Ave., N.,<br>Myrtle Beach 29577   | 448-6062 | 1-8    | 229  | Co-ed; Catholic             |
| ST. ANGELA ACADEMY          | Sister M. William      | P.O. Box 424,<br>Aiken 29803           | 649-4717 | 9-12   | 130  | Co-ed; Catholic<br>boarding |
| ST. ANTHONY'S SCHOOL        | Sister M. Thomas       | 159 W. Palmetto<br>Florence 29501      | 662-5091 | 1-8    | 158  | Co-ed; Catholic             |
| ST. ANNE'S SCHOOL           | Sister M. Charlotte    | 212 E. Liberty,<br>Sumter 29150        | 775-3632 | 1-8    | 255  | Co-ed; Catholic             |

|                               |                           |  |          |      |     |                             |
|-------------------------------|---------------------------|--|----------|------|-----|-----------------------------|
| ST. ANNE'S SCHOOL             | Sister M. Leonita         | 648 So. Jones Av.,<br>Rock Hill 29730  | 327-2773 | 1-8  | 111 | Co-ed; Catholic             |
| ST. EUPHRASIA TRAINING SCHOOL | Sister M. Divine Heart    | Batesburg<br>29006                     | 532-4353 | 7-11 | 60  | Girls; Catholic<br>boarding |
| ST. JOHN'S SCHOOL             | Sister M. Bernal          | Box 4937, Char-<br>leston 29405        | 744-3901 | K-8  | 481 | Co-ed; Catholic             |
| ST. JOSEPH'S SCHOOL           | Sister M. Emily           | 3700 Devine St.,<br>Columbia 29205     | 765-2721 | 1-8  | 390 | Co-ed; Catholic             |
| ST. MARY, HELP OF CHRISTIANS  | Sister Martha Marie       | 118 York Street,<br>Aiken 29801        | 649-2071 | K-8  | 305 | Co-ed; Catholic             |
| ST. MARY'S SCHOOL             | Sister M. Jean Immaculate | 732 Prince St.,<br>Georgetown 29440    | 564-5601 | 1-8  | 110 | Co-ed; Catholic             |
| ST. MARY'S SCHOOL             | Sister Stella Maris       | 111 Hampton Av.,<br>Greenville 29601   | 239-4093 | K-9  | 423 | Co-ed; Catholic             |
| ST. MARY, THE VIRGIN MOTHER   | Sister M. Melania         | 1101 N. Fifth St.,<br>Hartsville 29550 | 332-7633 | K-8  | 92  | Co-ed; Catholic             |
| ST. PATRICK SCHOOL            | Sister M. Angela          | 127 St. Phillip<br>Charleston 29403    | 723-1845 | 1-8  | 216 | Co-ed; Catholic             |
| ST. PAUL THE APOSTLE          | Sister M. Ann Marguerite  | 152 Alabama St.,<br>Spartanburg 29302  | 582-6645 | K-8  | 272 | Co-ed; Catholic             |
| ST. PETER'S SCHOOL            | Sister Mary Adele         | 201 High St.,<br>Cheraw 29501          | 537-5034 | 1-8  | 48  | Co-ed; Catholic             |
| ST. PETER'S SCHOOL            | Sister M. Gilberta        | 1513 Assembly St.,<br>Columbia 29201   | 252-8285 | K-8  | 284 | Co-ed; Catholic             |
| THE SPARTANBURG DAY SCHOOL    | Harold I. Donnelly        | 1701 Skylyn Dr.,<br>Spartanburg 29302  | 582-7539 | 1-12 | 200 | Co-ed                       |
| SPARTANBURG JUNIOR ACADEMY    | W. Nesbitt                | 1219 Reidv'l Rd.,<br>Spartanburg 29302 | 532-9194 | 1-10 | 25  | Co-ed                       |
| STELLA MARIS                  | Sister Miriam             | Russell Street<br>Mt. Pleasant 29464   | 884-4721 | K-8  | 502 | Co-ed; Catholic             |



PRIVATE AND CHURCH SCHOOLS--Continued

|                                      |   |  |                      |      |     |                 |
|--------------------------------------|---|--|----------------------|------|-----|-----------------|
| TRINITY LUTHERAN DAY SCHOOL          | Margaret C. Huff                              | 421 N. Main St.,<br>Greenville 29601             | 233-7431             | K-6  | 350 | Co-ed           |
| THE WATT SCHOOL                      | Anne C. Elliott                               | 170 Broad St.,<br>Charleston 29401               | 723-4176             | 1-3  | 65  | Boys            |
| Negro<br>BOYLAN-HAVEN-MATHER ACADEMY | Edwin E. LeMaster                             | 1015 Campbell,<br>Camden 29020                   | 432-3234             | 8-12 | 202 | Co-ed; boarding |
| CHRIST THE KING SCHOOL               | Sister M. Martha                              | 710 Amelia St. NE,<br>Orangeburg 29115           | 534-2302             | K-8  | 219 | Co-ed; Catholic |
| FELTON TRAINING SCHOOL               | Maxine S. Crawford                            | S.C. St. College,<br>Orangeburg 29115            | 534-6560<br>Ext. 321 | 1-8  | 104 | Co-ed           |
| IMMACULATE CONCEPTION                | Rev. P. J. Haggerty                           | 200 Coming St.,<br>Charleston 29401              | 722-1650             | K-12 | 547 | Co-ed; Catholic |
| MATHER SCHOOL                        | Eleanor Anderson                              | Box 230,<br>Beaufort 29903                       | 524-5624             | 9-12 | 51  | Co-ed; boarding |
| SAINT ANTHONY                        | Mother M. Clara                               | 204 Douthit St.,<br>Greenville 29601             | 235-7539             | K-8  | 175 | Co-ed; Catholic |
| SAINT CYPRIAN                        | Sister Marie Eucharia                         | 1905 Front St.,<br>Georgetown 29440              | 546-7519             | K-8  | 192 | Co-ed; Catholic |
| ST. GERARD'S SCHOOL                  | Sister M. Edwina                              | 806 St. Gerard<br>Av., Aiken 29801               | 649-2197             | K-8  | 131 | Co-ed; Catholic |
| SAINT JOSEPH SCHOOL                  | Sister M. Gonzaga                             | Box 1066,<br>Walterboro 29488                    | 541-8171             | 1-8  | 114 | Co-ed; Catholic |
| SAINT JOSEPH'S ACADEMY               | Sister M. Damian                              | Box 267,<br>Hartsville 29550<br>Hartsville 29550 | 332-9600             | K-9  | 82  | Co-ed; Catholic |
| SAINT JUDE'S SCHOOL                  | Sister M. Loretto<br>Sister Robertine (Elem.) | Box 1126,<br>Sumter 29151                        | 775-3721             | 1-12 | 318 | Co-ed; Catholic |
| SAINT MARTIN SCHOOL                  | Sister Marie Leo                              | 1428 Oak St.,<br>Columbia 29204                  | 254-5477             | K-8  | 293 | Co-ed; Catholic |

BUSINESS SCHOOLS APPROVED BY THE STATE BOARD OF EDUCATION FOR VETERANS' TRAINING

| Name of School                     | Director           | Address                              | Phone    |
|------------------------------------|--------------------|--------------------------------------|----------|
| CAROLINA COLLEGE OF COMMERCE       | BARNES, John       | P.O.Box 13, Florence 29501           | 669-6761 |
| CECIL'S BUSINESS COLLEGE           | HUFF, Wayne L.     | 161 E.Wood, Spartanburg 29303        | 585-3446 |
| CLEVENGER COLLEGE OF BUSINESS ADM. | JONES, James B.    | 109 N. Main St., Sumter 29150        | 773-7291 |
| COLLEGE OF COMMERCE                | HACKNEY, T.V.      | 406 Oakland Ave., Rock Hill 29730    | 327-2214 |
| COLUMBIA COMMERCIAL COLLEGE        | GORMAN, Charles    | 1234 Hampton St., Columbia 29201     | 253-6479 |
| DRAUGHON'S BUSINESS COLLEGE        | BROWN, Bernice     | 300 S. Main, Greenville 29601        | 232-1642 |
| FORREST COLLEGE                    | FORREST, C.M.      | 500 N.McDuffie St., Anderson 29623   | 225-7653 |
| GREENWOOD COLLEGE OF COMMERCE      | WOLF, Ted M.       | 205 Textile Bldg., Greenwood 29646   | 679-6235 |
| RICE BUSINESS COLLEGE              | PALMER, Charles E. | 5600 Rivers Ave., Chas.Heights 29405 | 747-7338 |

# STATE AND TERRITORIAL SUPERINTENDENTS

| State                | Officer                | Title          | Mailing Address and ZIP Code                       |
|----------------------|------------------------|----------------|--|
| ALABAMA              | MEADOWS, Dr. Austin R. | State Supt.    | State Dept. of Education, Montgomery 36100         |
| ALASKA               | ZAHRADNICEK, W.T.      | Commissioner   | Education Dept. Alaska Office Bldg. Juneau 99801   |
| AMERICAN SAMOA       | WRIGHT, J.C.           | Director       | Education Dept., Pago Pago 96920                   |
| ARIZONA              | DICK, W. W.            | State Supt.    | Room 165, Capitol Bldg., Phoenix 85007             |
| ARKANSAS             | FORD, A. W.            | Commissioner   | Education Bldg., Little Rock 72200                 |
| CALIFORNIA           | RAFFERTY, Max          | State Supt.    | 721 Capitol Mall, Sacramento 95814                 |
| CANAL ZONE           | CASTLES, Frank A.      | Commissioner   | Div. of Schools, Balboa Heights, C.Z.              |
| COLORADO             | HANSFORD, Dr. Byron W. | Commissioner   | 425 State Office Bldg., Denver 80203               |
| CONNECTICUT          | SANDERS, William J.    | Commissioner   | P.O. Box 2219, Hartford 06100                      |
| DELAWARE             | GOUSHA, Richard P.     | State Supt.    | Dept. of Public Instruction, Dover 19901           |
| DISTRICT of COLUMBIA | HANSEN, Dr. Carl F.    | Superintendent | Franklin Bldg., 13 & K Sts. N.W., Washington 20005 |
| FLORIDA              | BAILEY, Thomas D.      | State Supt.    | State Dept. of Education, Tallahassee 32304        |
| GEORGIA              | PURCELL, Dr. Claude L. | State Supt.    | State Office Building, Atlanta 30334               |
| GUAM                 | DENNARD, Eric          | Director       | Education Dept., Agaña 96910                       |
| HAWAII               | YARBERRY, R. Burl      | State Supt.    | P.O. Box 2360, Honolulu 96804                      |
| IDAHO                | ENGELKING, D. F.       | State Supt.    | Room 205 Statehouse, Boise 83700                   |
| ILLINOIS             | PAGE, Ray              | State Supt.    | 302 State Office Bldg., Springfield 62700          |
| INDIANA              | WILSON, William E.     | State Supt.    | Room 227, State House, Indianapolis 46204          |
| IOWA                 | JOHNSTON, Paul F.      | State Supt.    | State Office Bldg., Des Moines 50319               |
| KANSAS               | THROCKMORTON, Adel F.  | State Supt.    | State House, Topeka 66612                          |
| KENTUCKY             | SPARKS, Harry M.       | State Supt.    | Dept. of Education, Frankfort 40601                |
| LOUISIANA            | DODD, William J.       | State Supt.    | P.O. Box 4064, Baton Rouge 70804                   |
| MAINE                | LOGAN, William T., Jr. | Commissioner   | State Office Bldg., Augusta 04330                  |
| MARYLAND             | SENSENBROUGH, James A. | State Supt.    | 301 West Preston St., Baltimore 21201              |
| MASSACHUSETTS        | KIERNAN, Dr. Owen B.   | Commissioner   | 200 Newbury St., Boston 02116                      |
| MICHIGAN             | BARTLETT, Dr. Lynn M.  | State Supt.    | State Capitol, Lansing 48902                       |
| MINNESOTA            | JOHNSON, Erling O.     | Commissioner   | Centennial Bldg., St. Paul 1                       |
| MISSISSIPPI          | TUBB, J. M.            | State Supt.    | P. O. Box 771, Jackson 39205                       |

|                       |                        |              |   |
|-----------------------|------------------------|--------------|---|
| MISSOURI              | WHEELER, Hubert        | Commissioner | P. O. Box 480, Jefferson City 65102                   |
| MONTANA               | MILLER, Miss Harriet   | State Supt.  | State Capitol Bldg., Helena 59601                     |
| NEBRASKA              | MILLER, Floyd A.       | Commissioner | State Capitol, Lincoln 68509                          |
| NEVADA                | STEILER, Byron F.      | State Supt.  | State Dept. of Education, Carson City 89701           |
| NEW HAMPSHIRE         | FARNUM, Paul E.        | Commissioner | State Dept. of Education, Concord 03301               |
| NEW JERSEY            | RAUBINGER, F.M.        | Commissioner | 225 West State St., Trenton 08625                     |
| NEW MEXICO            | DeLayo, Leonard J.     | State Supt.  | Dept. of Education, Capitol Bldg., Santa Fe 87501     |
| NEW YORK              | ALLEN, Dr. J.R., Jr.   | Commissioner | State Education Dept., Albany 12224                   |
| NORTH CAROLINA        | CARROLL, Dr. C. F.     | State Supt.  | Raleigh 27602   |
| NORTH DAKOTA          | PETERSON, M.F.         | State Supt.  | State Capitol Bldg., Bismarck 58501                   |
| OHIO                  | HOLT, Dr. E.E.         | State Supt.  | 608 State Office Bldg., Columbus 43215                |
| OKLAHOMA              | HODGE, Dr. Oliver      | State Supt.  | State Capitol, Oklahoma City 73105                    |
| OREGON                | MINEAR, Dr. Leon P.    | State Supt.  | 318 Public Service Bldg., Salem 97310                 |
| PENNSYLVANIA          | HOFFMAN, Dr. George W. | Acting Supt. | Box 911, Public Instruction Dept., Harrisburg 17126   |
| PUERTO RICO           | OLIVERAS, Candido      | Secretary    | Vela Street, Hato Rey 00919                           |
| RHODE ISLAND          | ROBINSON, Wm. P., Jr.  | Commissioner | Roger Williams Bldg., 35 Hayes St., Providence 02908  |
| SOUTH CAROLINA        | ANDERSON, Dr. Jesse T. | State Supt.  | 314 Wade Hampton Bldg., Columbia 29201                |
| SOUTH DAKOTA          | CODDINGTON, M. F.      | State Supt.  | Pierre 57501  |
| TENNESSEE             | WARF, J.H.             | Commissioner | 100-B Cordell Hull Bldg., Nashville 37219             |
| TEXAS                 | EDGAR, J.W.            | Commissioner | Texas Education Agency, Capitol Station, Austin 78711 |
| U.S. EDUCATION OFFICE | KEPPEL, Francis        | Commissioner | U.S. Dept. of Education, Washington 25, D.C.          |
| UTAH                  | BELL, Terrel H.        | State Supt.  | 223 State Capitol, Salt Lake City 84114               |
| VERMONT               | HOLDEN, A. J., Jr.     | Commissioner | State Dept. of Education, Montbeller 05602            |
| VIRGINIA              | WILKERSON, Dr. W.W.    | State Supt.  | Richmond 23216  |
| VIRGIN ISLANDS        | TUITI, Jane E.         | Commissioner | P.O. Box 630, Charlotte Amalie, St. Thomas 00802      |
| WASHINGTON            | BRUNO, Louis           | State Supt.  | P. O. Box 500, Olympia 98501                          |
| WEST VIRGINIA         | SMITH, Rex M.          | State Supt.  | State Dept. of Education, Charleston 25305            |
| WISCONSIN             | ROTHWELL, Angus B.     | State Supt.  | 147 North Capitol, Madison 53702                      |
| WYOMING               | SHAW, Cecil M.         | State Supt.  | Room 123, Capitol Bldg., Cheyenne 82001               |

- 3-5742

## SOUTH CAROLINA ASSOCIATION OF SCHOOL BOARDS

1510 Gervais St., Columbia 29201

Phone: 254-0341

*1461 Hampton St.*

### Administrative Personnel

LOWE, T. Jackson                      Executive Director  
MARTIN, Mrs. Laverne R.            Executive Secretary

### Officers:

BAIN, W.D., Jr., Pres.            Drawer 2169, Sptbrg.  
McLAURIN, J.N., Jr.              109 W. Woodlawn Ave.  
V-P; Legis. Chrmn.              North Augusta 29841  
PRICE, Dr. Julian P.              Florence 29501

### Second vice-pres.

SCARBOROUGH, R.L.              Eastover 29044

### Treasurer

GRAHAM, Mrs. T.W., Scty.        Florence 29501  
SMITH, W.H., Jr.                  Clover 29710

### Training Chairman

### Directors at Large

BANKS, D. Houser                  St. Matthews 29135  
DAVIS, Robert S.                  Columbia 29201  
MAHON, Brown                      Box 2348, Grvl. 29602  
WALSH, James F.                  Orangeburg 29115

### District Directors

JESSEN, H.H., Jr.                  Summerville 29483  
BURKHALTER, W.H.                  North Augusta 29841  
LANEY, N.J., Jr.                  Bishopville 29010  
HARRIS, Thomas C.                  Darlington 29532  
SHEELY, W. Curtis                  Ballentine 29002  
SMITH, W. Herbert Jr.              Clover 29710  
STILWELL, Tom D.                  Inman 29349  
HAMM, Dan H., Jr.                  Prosperity 29127  
TRIENT, Maier                      59 Broad St., Char-  
   leston 29402  
  
LOWRY, S.E.                          Seneca 29678  
COLEMAN, O. Weyman              Saluda 29138  
SCARBOROUGH, J. Banks            Timmons ville 29161  
HOLLADAY, H.R.                    Central 29630  
PRICE, H. Sherwood                Walterboro 29488  
TAMSBURG, J.L.                    Georgetown 29440



# THE SOUTH CAROLINA EDUCATION ASSOCIATION

1510 Gervais St., Columbia 29201

Phone: 254-0341

|                       |                       |
|-----------------------|-----------------------|
| GIBBONS, Carlos W.    | Secretary-Treasurer   |
| CULPEPPER, Edwin M.   | Asst. Exec. Secretary |
| DANTZLER, Mrs. Marion | Advertising Manager   |
| HILL, J.D.            | Legislative Consult.  |
| RIDDLE, Harry         | Research Director     |
| WITHERS, Caldwell     | Publicity Director    |

|                         |                      |
|-------------------------|----------------------|
| KELLY, Mrs. Margaret F. | 2023 Forrest St.,    |
| President               | Newberry 29108       |
| BUSBEE, Cyril B.        | 900 N. Avenue, Cayce |
| President-Elect         | 29033                |

## Executive Committee

|                       |                      |
|-----------------------|----------------------|
| CARROLL, Joe A., Jr.  | Route 1              |
| First District        | Pendleton 29670      |
| PHILLIPS, Miss Martha | Rt. 2, Simpsonville  |
| Second District       | 29681                |
| FERGUSON, Wm. M.      | Box 173              |
| Third District        | Fairforest 29336     |
| SEABORN, George W.    | 321 Vernon Street    |
| Fourth District       | Gaffney 29340        |
| HERLONG, Mrs. Bela P. | Saluda 29138         |
| Fifth District        |                      |
| CLARK, W.J.           | 1794 Central, N.E.   |
| Sixth District        | Orangeburg 29115     |
| RABON, Mrs. Alice B.  | 6116 Shakespeare Rd. |
| Seventh District      | Columbia 29204       |
| BROWN, Mrs. Walter B. | Bratton Street,      |
| Eighth District       | Winnsboro 29180      |
| PARKER, Mrs. Iree T.  | Route 2, Longs       |
| Ninth District        | 29568                |
| MELLETTE, J.R.        | Timmons ville 29161  |
| Tenth District        |                      |
| BONNER, Henry E.      | 120 Brown St.        |
| Eleventh District     | Moncks Corner 29461  |
| SANDERS, Mrs. R.W.    | Fairfax 29827        |
| Twelfth District      |                      |

# **BOARD OF MANAGERS OF THE SOUTH CAROLINA CONGRESS OF PARENTS AND TEACHERS**

1510 Gervais St., Columbia 29201; 254-5514

## **Executive Committee**

|                         |                        |
|-------------------------|------------------------|
| HERNDON, Mrs. J.M.      | 525 N.Trenholm Rd.,    |
| President               | Columbia 29206         |
| BOLLINGER, Mrs. R.S.    | 9 Lynnwood Road,       |
| First Vice-Pres.        | W.Columbia 29169       |
| ANDERSON, Dr. M.T.      | 420 N.Pleasantburg     |
| Second Vice-Pres.       | Greenville 29606       |
| KNIGHT, Mrs. Rudolph    | 805 Montague Ave.,     |
| Third Vice-Pres.        | N.Charleston 29406     |
| DOWLING, Mrs. J.C., Jr. | Gaffney 29340          |
| Secretary               |                        |
| WILLIAMS, C.E.          | Box 3098, St. Andrews, |
| Treasurer               | Charleston 29407       |

## **District Presidents**

|                        |                       |
|------------------------|-----------------------|
| BYNUM, W.S.            | Box 2445, Greenville  |
| First District         | 29606                 |
| FERGUSON, Mrs. J.L.    | 838 Confederate Av.,  |
| Second District        | Rock Hill 29733       |
| OUSLEY, Ray            | Rt. 5, Edgemere,      |
| Third District         | Greenwood 29646       |
| CLEAR, Mrs. Woodrow    | 1630 Dogwood Street,  |
| Fourth District        | Cayce 29033           |
| MILLER, Mrs. L.E., Jr. | Box 26, Orangeburg    |
| Fifth District         | 29115                 |
| BROOKS, Mrs. W.A.      | 2408 Craig Road,      |
| Sixth District         | Columbia 29204        |
| HEATH, Mrs. Walter     | Lancaster 29720       |
| Seventh District       |                       |
| GINN, Mrs. T.L.        | Quimby Estates        |
| Eighth District        | Florence 29501        |
| GABLE, Mrs. Carl I.    | 790 Woodward Road,    |
| Ninth District         | Moreland, Chas. 29403 |
| WHITNEY, Mrs. Bruce    | 926 Laudonnaire       |
| Tenth District         | Beaufort 29903        |
| KING, Mrs. W.W.        | 800 East River St.,   |
| Eleventh District      | Anderson 29621        |

|                  |                   |
|------------------|-------------------|
| MUNN, John A.    | Box 972, Spartan- |
| Twelfth District | burg 29301        |

### Council Presidents

|                                    |                      |
|------------------------------------|----------------------|
| NELSON, Earl C.                    | 1433 Canterbury Ct., |
| Aiken Area                         | Aiken 29801          |
| OWEN, Mrs. William E.              | 110 Ashley Ave.,     |
| Anderson Distr. V                  | Anderson 29620       |
| TEDDER, Mrs. Q.L.                  | P.O.Box 293,         |
| Beaufort Area                      | Beaufort 29903       |
| LIVINGSTON, Robert E.              | 1248 Glenn Street,   |
| Brookland-Cayce                    | West Columbia 29165  |
| BRIDGE, Mrs. Werner L.             | 1004 Ashley Avenue,  |
| Charleston Central                 | Charleston 29401     |
| WOOLDRIDGE, Mrs. F.E.              | 241 Greenfield Pl.,  |
| Cooper River                       | N.Charleston 29406   |
| JEANES, Mrs. J.G.                  | 107 Bridge Road,     |
| Duncan Area Dist.V                 | Lyman 29365          |
| RAUH, Mrs. W.H.                    | 108 W.Palmetto St.   |
| Florence Area                      | Florence 29501       |
| (Not chosen by Directory deadline) |                      |
| PACE, Melvin                       | 501 Poinsett Hwy.,   |
| Greenville Area 2                  | Greenville 29606     |
| MORGAN, Mrs. G.H.                  | 84 Woodvale Ave.     |
| Greenville Area 3                  | Greenville 29605     |
| GAGE, George                       | 14 Landsford Road,   |
| Lancaster Area                     | Lancaster 29720      |
| BURRISS, W.H. Jr.                  | 908 Fairfield Road,  |
| N. Augusta Area                    | N. Augusta 29841     |
| EASTMAN, Mrs. John W.              | 4550 Fernwood Road,  |
| Richland County                    | Columbia 29206       |
| BROOKS, Mrs. Leon                  | 742 Rockwood Drive,  |
| Rock Hill Dist.3                   | Rock Hill 29733      |
| BLANCHARD, Mrs. Herbert            | Route 5, Spartan-    |
| Spartanburg Dis.6                  | burg 29304           |
| WILSON, Mrs. Jesse M.              | 247 Cedar Springs    |
| Spartanburg Dis.7                  | Spartanburg 29303    |
| Saint Andrews                      | Charleston           |
| GROOKETT, Lt. Col. R.A.            | 522-A Sycamore, Shaw |
| Sumter area                        | Airforce Base, S.C.  |

## ASSOCIATION OF SCHOOL BUSINESS OFFICIALS

|                     |                   |
|---------------------|-------------------|
| JAMES, George A.    | 429 Guignard      |
| President           | Sumter 29150      |
| WAITE, Edgar        | 1311 Marion St.   |
| Vice-president      | Columbia 29201    |
| HURSEY, Malcolm C.  | Box 5285, North   |
| Secretary-Treasurer | Charleston 29406  |
| HUGHEY, Raymond H.  | Drawer 5575, Sta. |
| Ex-officio          | B, Grnvl. 29606   |
| MILLS, W.L.         | 452 Broad St.,    |
| Director            | Sumter 29150      |
| CAMP, J. P.         | 2031 Oakside,     |
| Director            | Columbia 29204    |

## SOUTH CAROLINA CONGRESS OF PARENT-TEACHER ASSOCIATIONS

|                         |                  |
|-------------------------|------------------|
| TOWNSEND, Rev. Zack     | 318 Newberry NW  |
| President Emeritus      | Aiken 29801      |
| LEWIS, C.C.             | 1001 Boundary St |
| President               | Charleston 29407 |
| ROBERTSON, Mrs. Dorothy | Box 86, Pendle-  |
| Vice-President          | ton 29670        |
| MACON, Mrs. S.C.        | Heath Springs    |
| Recording Secretary     | 29058            |
| BELTON, David G., Jr.   | Box 126          |
| Secretary               | Winnsboro 29180  |
| TWITTY, G.L.            | Route 2, Heath   |
| Treasurer               | Springs 29058    |

| Congressional District Presidents |                  |
|-----------------------------------|------------------|
| LUCAS, Louis                      | 5 Alexander St.  |
| First District                    | Charleston 29401 |
| BUTLER, A. T.                     | Allen University |
| Second District                   | Columbia 29201   |
| PERRY, Mrs. Pauline E.            | 315 Butler St.   |
| Third District                    | Westmnstr. 29693 |
| POWER, Mrs. A.M.                  | 123 Carver St.,  |
| Fourth District                   | Greenvl. 29601   |
| BLOCKER, Rev. B.T.                | 634 N. Market,   |
| Fifth District                    | Lancaster 29720  |
| VEREEN, Mrs. Mildred              | 909 Durant St.   |
| Sixth District                    | Conway 29526     |

# PALMETTO EDUCATION ASSOCIATION

|                                  |                     |
|----------------------------------|---------------------|
| 1719 Taylor St., Columbia 29201; | 252-9383            |
| SOLOMON, W.E.                    | Executive Secretary |
| WATKINS, C.E.                    | President           |
| 1709 Campbell St.                | Camden 29020        |
| WATSON, Mrs. Ellen C.            | Vice-President      |
| 320 Caulder Avenue               | Spartanburg 29301   |
| HARPER, John R.                  | Treasurer           |
| 1218 Campbell Street             | Camden 29020        |
| BARKSDALE, Hudson L.             | Past-President      |
| 331 North Dean St.               | Spartanburg 29302   |

## Executive Committee

|                            |                      |
|----------------------------|----------------------|
| MILLER, Mrs. Eunice        | First District       |
| P.O.Box 212, Frogmore      | 29920                |
| MYERS, W. Leroy            | Second District      |
| Kelly Edwards High School, | Williston 29853      |
| OWENS, T.C.                | Third District       |
| 204 Walker St.             | Johnston 29832       |
| MOOREK, James F.           | Fourth District      |
| P.O. Box 31                | Union 29370          |
| FOSTER, Larry J.           | Fifth District       |
| Box 30                     | Chesterfield 29709   |
| PRINCE, Wade H.            | Sixth District       |
| Wright High School         | Blenheim 29516       |
| MIMS, Dr. J.T.W.           | Committee at Large   |
| 208 Pond Street            | Rock Hill 29730      |
| BREWER, Arthur V.          | Committee at Large   |
| Rt.1, Box 96               | Pageland 29728       |
| JOHNSON, Mrs. Rubye        | Classroom Teachers   |
| 348 Manning Ave.           | Sumter 29150         |
| WHITE, Isaac M.            | County Presidents    |
| Box 502                    | Laurens 29360        |
| HAMMOND, Samuel            | Elementary Principal |
| 622 Marlboro St., N.E.     | Aiken 29801          |
| ANDERSON, Dr. G.A.         | Secondary Principals |
| Wilson High School         | Florence 29501       |
| POTTS, Dr. John F.         | Higher Education     |
| Voorhees College           | Denmark 29042        |
| CURETON, David G.          | Liaison Officer      |
| 203 Woodview Street        | Spartanburg 29301    |